





(b)(6)

**MEMORANDUM OF CREATION OF RECORD OF LAWFUL PERMANENT RESIDENCE**

Place Chicago, Illinois  
 File No. (b)(6)

Status as a lawful permanent resident of the United States is accorded:

NAME <u>Shyamala Gopalan HARRIS</u> (b)(6)		SEX <u>F.</u>
ADDRESS <u>(b)(6)</u>		
CITY <u>(b)(6)</u>		
COUNTY <u>(b)(6)</u>	PREFERENCE: (if any) <u>203(a)(2)</u>	PRIORITY DATE <u>Oct. 20, 1967</u>
REMARKS <u>(b)(6)</u>		

NONPREFERENCE:  Individual section 212(a) (14) certification issued;  Blanket section 212(a) (14) certification issued;  
 Section 212(a) (14) certification not required because \_\_\_\_\_

As of APR 9 - 1968 at Chicago, Illinois  
 (Month) (Day) (Year) (Place)  
 Class of admission (insert coding symbol) (b)(6)

the requirements of the following provision of law having been fulfilled.

- |  |   |
|--|---|
| <input type="checkbox"/> Sec 203 (h) of the I & N Act        | <input type="checkbox"/> Sec 2 of the Act of 11/2/66                                      |
| <input type="checkbox"/> Sec 244 ( ) ( ) of the I & N Act    | <input type="checkbox"/> Sec 13 of the Act of 9/11/57                                     |
| <input checked="" type="checkbox"/> Sec 245 of the I & N Act | <input type="checkbox"/> Private Law No. _____ of the _____ Congress _____ session (b)(6) |
| <input type="checkbox"/> Sec 249 of the I & N Act            |   |
| <input type="checkbox"/> Sec 1 of the Act of 11/2/66         |   |

(Applicable in all cases)  
 Date April 8, 1968 Rec  
 Date APR 9 - 1968  
 FOR USE BY VISA CONTROL OFFICE

Date APRIL 9 - 1968  
 Foreign State INDIA  
 Preference Category 2nd  
 Number 4403  
 Month of Issuance (b)(6)  
 Signed PER. CONTROL (b)(6)  
 Date Form I-357 d \_\_\_\_\_

**STATISTICS**

*CONTROL*  
*L-151*  
*issued 4-10-68 rff*

CC:  Visa Control Office, Visa Office, Department of State, Washington, D.C. 20520 for allocation of Immigrant visa number.

State Director, Selective Service \_\_\_\_\_

## INSTRUCTIONS

To request allocation of a visa number for the preference or nonpreference case under Section 245 complete form in triplicate and mail original and one copy to Visa Control Office. In other cases where outstanding instructions require the form to be forwarded to the Visa Control Office, it shall be prepared in duplicate and the original placed in the file. When grant of permanent residence becomes final, the file copy shall be appropriately endorsed. In cases where permanent residence is granted without referral to the Visa Control Office, except where Selective Service is to be notified, only an original I-181 need be prepared and placed in the file.

In addition to the above copies, a copy of Form I-181, noted to show the date permanent residence status is granted, shall be forwarded to the State Director of Selective Service in the case of every male alien born on or after September 15, 1925, and who has reached 18 years of age.

**PREFERENCE:** Under Section 245, the priority date will be the filing date of the petition.

**NON-PREFERENCE:** Under Section 245, the priority date shall be fixed by the following factors, whichever is the earliest; (1) the priority date accorded the applicant by the consular officer as a non-preference immigrant; (2) the date on which application Form I-485 is filed, if the applicant establishes that the provisions of section 212(a) (14) of the Act do not apply to him or that he is a qualified member of an occupation within Schedule A, 29 CFR 60; or (3) the date of issuance of an individual certification by the Secretary of Labor pursuant to section 212(a) (14) of the Act if such individual certification is required.

Check and complete the block re-certifications on the form as appropriate in a nonpreference case.

**REMARKS:** If the visa number requested is based on Section 202(b) (1), (2), (3), or (4), or Section 203(a) (9) of the Act explain as appropriate in "Remarks" block.

From 28th March

877

SHYAMALA HARRIS

(b)(6)

I-151 Air Mail Special  
to above address

(b)(6)

Handwritten notes in the first section of the page, including a large 'X' mark and some illegible text.

Handwritten notes in the second section of the page, including a large 'X' mark and some illegible text.

Handwritten notes in the third section of the page, including a large 'X' mark and some illegible text.

Handwritten notes in the fourth section of the page, including a large 'X' mark and some illegible text.

Handwritten notes in the fifth section of the page, including a large 'X' mark and some illegible text.

Handwritten notes in the sixth section of the page, including a large 'X' mark and some illegible text.

Handwritten notes in the seventh section of the page, including a large 'X' mark and some illegible text.

Handwritten notes in the eighth section of the page, including a large 'X' mark and some illegible text.

**SPECIAL**

M-89

*Expedite and forward  
to Wentling*

FPI-SS-7-13-66-SSM-960

JCI-488

APPLICATION FOR STATUS AS PERMANENT RESIDENT

(b)(6)

FEE STAMP

FILE NO. [redacted]

APPLICATION FOR THE BENEFITS OF SECTION:

245     203(a)(7) and Sec. 245, I&N Act

249, I&N Act

Sec. 13, Act of 9/11/57

Immigrant     Nonimmigrant    Visa Issued

at: London    on: 8-9-66

(DO NOT WRITE ABOVE THIS LINE.) (SEE INSTRUCTIONS BEFORE FILLING IN APPLICATION. IF YOU NEED MORE SPACE TO ANSWER FULLY ANY QUESTION ON THIS FORM, USE A SEPARATE SHEET AND IDENTIFY EACH ANSWER WITH THE NUMBER OF THE CORRESPONDING QUESTION. FILL IN WITH TYPEWRITER OR PRINT IN BLOCK LETTERS IN INK.)

1. I hereby apply for the status of a lawful permanent resident alien on the following basis: (Check appropriate box)

An immigrant visa is immediately available to me: A.  other than as a refugee    B.  as a refugee under the proviso to (b)(6) Section 203(a)(7) of the Act.

I have resided in the United States continuously since C.  prior to June 30, 1948    D.  prior to July 1, 1924.

2. My name is (First) SHYAMALA (Middle) GOPALAN (Last) HARRIS

3. I reside in the United States [redacted]

6. I am  single     married     divorced     widowed    (b)(6)

a. I have been married One times, including my present marriage if now married. (If you are now married give the following:)

b. Number of times my spouse has been married One

d. My spouse resides  with me     apart from

7. a. I have Two children, as follows: (complete all columns as to each child. If child lives with you, state "with me" in last column; otherwise give city and state or country of child's residence.)    (b)(6)

Name	Sex	Age	Birth Date	Place of Birth	Residence	With you
[redacted]						

b. The following members of my family are also applying for permanent resident status:

None    NOT APPLICABLE.

8. I list below all organizations, societies, clubs, and associations, past or present, in which I have held membership in the United States or a foreign country, and the periods and places of such membership. (If you have never been a member of any organization, state "None")

SIGMA XI, OMICRON NU, TOTA SIGMA PI. all in United States

These are national scientific organisations, Berkeley, Calif.

9. I  have     have not been charged with a violation of law (other than minor traffic violations). (If you have ever been charged with a violation of law, give date and place and nature of each charge and the final result.)

10. I  have     have not requested exemption or discharge from training or service in the Armed Forces of the United States. (If you have ever requested exemption or discharge from training or service in the Armed Forces of the United States, give date and place of your request, the reason for such request, and specify to whom it was made.)

Received	IN	Ret'd. - IR. Out	Completed

11. Deportation proceedings  have  have not been instituted against me in the United States. (If deportation proceedings have ever been instituted against you, give the date and place of hearing, the charge, and the final result.)

12. I  have  have not been a participant in a designated exchange program. (If you have been a participant, show dates of arrival and departure from U.S.)

(If you have checked Block A or B of Item 1, complete items 13 and 14.)

13. I  do  do not intend to seek gainful employment in the United States. If you intend to seek gainful employment in the United States, state the occupation you intend to follow. RESEARCH BIOLOGIST

14. An immigrant visa is now available to me because:

a. I have a priority on the consular waiting list at the American Consulate at \_\_\_\_\_ as of \_\_\_\_\_ (City) \_\_\_\_\_ (Date)

b. A visa petition according me  immediate relative  preference status was approved by the district director at CHICAGO, ILL. on NOV. 17th 1967 (Date) (Place)

c. A visa petition has not been approved in my behalf but I claim eligibility for preference status because  my spouse  my parent is the beneficiary of a visa petition approved by the district director at \_\_\_\_\_ on \_\_\_\_\_ (City) \_\_\_\_\_ (Date)

d. I am claiming preference status as a refugee under the proviso to Section 203(a)(7) of the Act who has been continuously physically present in the United States for at least the past two years. (If you check this item, you must execute and attach Form I-590A to this application.)

e. Other (explain) \_\_\_\_\_

15. (If you have checked Block C or D of Item 1, complete this item.)

A. I first arrived in the United States at \_\_\_\_\_ on \_\_\_\_\_ by means of \_\_\_\_\_ (Port) \_\_\_\_\_ (Date)

\_\_\_\_\_ I was  not inspected by an immigration officer. (Name of ship or mode of travel)

B. I entered the United States under the name \_\_\_\_\_ and I was destined to \_\_\_\_\_ (Name at time of entry)

\_\_\_\_\_ I was coming to join \_\_\_\_\_ (City and State) \_\_\_\_\_ (Name and relationship)

C. Since my first entry I  have  have not been absent from the United States. (If you have been absent, attach a separate statement listing the port, date and means of each departure from and return to the United States.)

16. I  have  have not heretofore filed an application for the status of a permanent resident. (If you have ever filed such application, give the date and place of filing and final disposition.)

17.  Completed Form G-325A (Biographic Information) is attached as part of this application.  Completed Form G-325A (Biographic Information) is not attached as applicant is under 14 years of age.

18. IF YOUR NATIVE ALPHABET IS IN OTHER THAN ROMAN LETTERS, WRITE YOUR NAME IN YOUR NATIVE ALPHABET BELOW:

ಶ್ಯಾಮಲಾ ಗೌರವ್ ಹರಿಸ್

Signature of Applicant:

Shyamala G. Harris

Date of Signature:

Jan 2nd 1968

19. (Signature of person preparing form, if other than applicant.) I declare that this document was prepared by me at the request of the applicant and is based on all information of which I have any knowledge.

Date:

Address of person preparing form, if other than applicant

Occupation:

(Application not to be signed below until applicant appears before an officer of the Immigration and Naturalization Service for examination)

I, X Shyamala G. Harris do swear (affirm) that I know the contents of this application subscribed by me including the attached documents, that the same are true to the best of my knowledge, and that corrections numbered (1) to (3) were made by me or at my request, and that this application was signed by me with my full, true name:

X Shyamala G. Harris  
(Complete and true signature of applicant)

Subscribed and sworn to before me by the above-named applicant at \_\_\_\_\_

\_\_\_\_\_ (Day) \_\_\_\_\_ (Year)

\_\_\_\_\_ of officer)

(b)(6)

(Page 2)

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

PUBLIC HEALTH SERVICE

**NOTICE**

*TC-I-485  
1-5-68*

This is an original report.

No copies are retained by the Public Health Service.

Inquiries concerning the examination report will be referred to your office.

PHS-4854  
1-66

HARRIS, Shyamala Gopalan

IA

REGISTER OR UNIT NO.	WARD NO.	<input type="checkbox"/> BED PATIENT
REQUESTED BY AND DATE		<input type="checkbox"/> AMBULATORY
2-20-68		DATE COLLECTED

CLINICAL DATA
---------------

PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME

ROUTINE FLOCCULATION     ROUTINE COMPLEMENT FIXATION     OTHER (Specify)

REPORT

VDRL 1/2

DATE OF REPORT	SIGNATURE (Specify Lab. if not part of requesting facility)
2-21-68	<i>[Signature]</i>
NAME OF MEDICAL FACILITY	

S.T.S.

16-410-01

(b)(6)

PATIENT'S LAST NAME - FIRST NAME - MIDDLE NAME

REGISTER NO.

WARD NO.

#7628

{ HARRIS, Shyamala Gopalan

REQUESTED BY

DATE OF REQUEST

2-20-68

PROVISIONAL DIAGNOSIS

DATE OF REPORT

SIGNATURE: (Specify location of laboratory if not part of requesting facility)

2-20-68

Standard Form 519A (Rev. Aug. 1964)  
Promulgated by Bureau of the Budget  
Circular A-32 (Rev.)

**RADIOGRAPHIC REPORT**  
519-207-01

(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)

(b)(6)

DEPARTMENT OF STATE  
FOREIGN SERVICE OF THE UNITED STATES OF AMERICA  
MEDICAL EXAMINATION OF VISA APPLICANTS

PLACE **USP OUTPATIENT CLINIC  
CHICAGO, ILLINOIS 60613**

DATE OF EXAMINATION  
**2-20-68**

At the request of the American Consul at \_\_\_\_\_ CITY \_\_\_\_\_ COUNTRY \_\_\_\_\_

I certify that on the above date I examined \_\_\_\_\_ NAME **HARRIS, Shyamala Gopalan** \_\_\_\_\_ EX \_\_\_\_\_

I examined specifically for evidence of any of the following conditions:

CLASS A:

DANGEROUS CONTAGIOUS DISEASES:

(b)(6)

- |               |                                  |  |
|---------------|----------------------------------|--|
| Actinomycosis | Granuloma Inguinale              | Ringworm of scalp                          |
| Amebiasis     | Keratoconjunctivitis, infectious | Schistosomiasis                            |
| Diastomycosis | Leishmaniasis                    | Syphilis, infectious stage                 |
| Chancroid     | Leprosy (Hansen's Disease)       | Trachoma                                   |
| Favus         | Lymphogranuloma Venereum         | Trypanosomiasis                            |
| Filariasis    | Mycetoma                         | Tuberculosis (pulmonary or extrapulmonary) |
| Gonorrhea     | Paragonimiasis                   | Yaws                                       |

MENTAL CONDITIONS:

- |   |   |                                       |
|---|---|---------------------------------------|
| Mental retardation<br>(mental deficiency) | Previous occurrence of one or more<br>attacks of insanity | Mental defect                         |
| Insanity                                  | Psychopathic personality                                  | Narcotic drug addiction               |
|   | Sexual deviation  | Chronic alcoholism                    |
|   |   | (See proviso, sec. 34.7, USPHS Regs.) |

CLASS B:

Physical Defect, Disease, or Disability Serious in Degree or Permanent in Nature Amounting to a Substantial Departure from Normal Physical Well-Being.

CLASS C:

Minor Conditions.

[Redacted]

[Redacted]

(b)(6)

Chest X-ray report \_\_\_\_\_ from Dr. \_\_\_\_\_

Blood serological report \_\_\_\_\_ from Dr. \_\_\_\_\_

(b)(6)

\_\_\_\_\_ from Dr. \_\_\_\_\_

ADVISOR \_\_\_\_\_ TITLE **Capt US Army, USPHS** DATE OF FINAL REPORT **2/18/68**

**BIOGRAPHIC  
INFORMATION**

UNITED STATES DEPARTMENT OF JUSTICE  
**Immigration and Naturalization Service**

(b)(6)

(FAMILY NAME) HARRIS	(FIRST NAME) SHYAMALA	(MIDDLE NAME) GOPALAN	<input type="checkbox"/> MALE <input checked="" type="checkbox"/> FEMALE
-------------------------	--------------------------	--------------------------	---

ALL OTHER NAMES USED  
GOPALAN SHYAMALA [MIDDLE]

FATHER

MOTHER (MAIDEN NAME)  
SPOUSE (IF NONE, SO STATE)

(b)(6)

FORMER SPOUSES (IF NONE, SO STATE) NONE (b)(6)

FAMILY NAME (FOR WIFE, GIVE MAIDEN NAME)	FIRST NAME	BIRTHDATE	DATE & PLACE OF MARRIAGE	DATE AND PLACE OF TERMINATION OF MARRIAGE

APPLICANT'S RESIDENCE LAST FIVE YEARS. LIST PRESENT ADDRESS FIRST. (b)(6)

STREET AND NUMBER	CITY	PROVINCE OR STATE	COUNTRY	FROM MONTH	YEAR	TO: MONTH	YEAR
(b)(6)							

APPLICANT'S EMPLOYMENT LAST FIVE YEARS. (IF NONE, SO STATE) LIST PRESENT EMPLOYMENT FIRST.

FULL NAME AND ADDRESS OF EMPLOYER	OCCUPATION	FROM		TO	
		MONTH	YEAR	MONTH	YEAR
	TELEPHONE	SEPT	1961	PRESENT TIME	
	RESEARCH	NOV	1962	AUG	1967
	TELEPHONE	APRIL	1963	OCT	1965
	TELEPHONE	DECEMBER	1962	MAR	1963

THIS FORM IS SUBMITTED IN CONNECTION WITH APPLICATION FOR:

NATURALIZATION  ADJUSTMENT OF STATUS  OTHER (SPECIFY):

DATE (b)(6) PENALTIES: SEVERE PENALTIES ARE PROVIDED BY LAW FOR KNOWINGLY AND WILLFULLY FALSIFYING OR CONCEALING A MATERIAL FACT.

(SIGNATURE OF APPLICANT OR PETITIONER)

COMPLETE THIS BOX (FAMILY NAME) (GIVEN NAME) (MIDDLE NAME) (ALIEN REGISTRATION NUMBER)

(OTHER AGENCY USE)

There is no information of record in this office indicating that the alien would be eligible to migrant visa.

Feb 26 68  
Consul

(b)(6)

(4) Consul

(INS USE)

U. S. Consul: Please check records and return this form with reply to:  
U. S. Immigration Service  
219 South Dearborn Street  
Chicago, Illinois 60604

Date: 2-13-66

VISA SYMBOL: H-1  
DATE VISA ISSUED: 2-9-66  
CONSULATE - EMBASSY: London

DATE \_\_\_\_\_

I have today mailed \_\_\_\_\_ Passport # \_\_\_\_\_  
(Nationality)

by Certified Mail # \_\_\_\_\_ by regular Mail to \_\_\_\_\_

\_\_\_\_\_ at \_\_\_\_\_  
(Name of Owner)

\_\_\_\_\_  
Signature of INS Employee

DATE **FEB 28 1968**

I hereby acknowledge receipt of \_\_\_\_\_  
(Nationality) (b)(6)

Passport \_\_\_\_\_ from the Immigration & Naturalization Service,  
Chicago, Illinois. (b)(6)

File No. \_\_\_\_\_

X Shyamala G. Harris  
Signature of Owner

THE UNIVERSITY OF CHICAGO  
CHICAGO 37 • ILLINOIS

THE BEN MAY LABORATORY FOR CANCER RESEARCH  
950 EAST 59TH STREET

February 20, 1968

United States Immigration and  
Naturalization Service  
219 South Dearborn  
Chicago, Illinois

Gentlemen:

This is to certify that Dr. Shyamala G. Harris is currently employed as a postdoctoral Research Associate in the Ben May Laboratory for Cancer Research at the University of Chicago School of Medicine. In this capacity she is carrying out original experiments, investigating the nature of control mechanisms in normal and cancerous tissue. She receives a stipend of \$8,000 per annum.

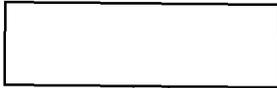
Yours very truly,



Professor of Physiology

EVJ:jd

(b)(6)



(b)(6)

THE UNIVERSITY CHICAGO

CHICAGO • ILLINOIS 60637

THE BEN MAY LABORATORY FOR

CANCER RESEARCH

950 EAST 59TH STREET

United States Immigration and  
Naturalization Service  
219 South Dearborn  
Chicago, Illinois

# MARRIAGE



# CERTIFICATE

State of California

County of ALAMEDA

I hereby Certify that on JULY 5 1963  
MONTH DAY

at OAKLAND California, under authority

of a license issued by the County Clerk of the County of ALAMEDA, I, the

(b)(6)  
undersigned, as a JUDGE OF THE SUPERIOR COURT, joined in marriage

[REDACTED] and GOPALAN SHYAMALA

in the presence

California, of

California.

(b)(6)

ORIGINAL DOCUMENT SEEN  
AND RETURNED. DATE:

(Contact Representative)

NORTHWESTERN UNIVERSITY

EVANSTON, ILLINOIS 60201

DEPARTMENT OF BIOLOGICAL SCIENCES

September 11, 1967

United States Immigration Service  
Chicago, Illinois

Gentlemen:

This is to inform you that Dr. Shyamala G. Harris is presently  
employed in my laboratory as a Research Associate.



(b)(6)

Associate Professor of Biology

EG:dw

(b)(6)

AFFIDAVIT

(b)(6)

I. [redacted]  
[redacted]

My daughter Shyanika Harris, was  
born at [redacted],  
[redacted] According  
to [redacted] custom, parents do not  
normally ask for a birth certificate, but  
the birth of a child is usually recorded  
in a *horoscope*.

(b)(6)

Signature [redacted]

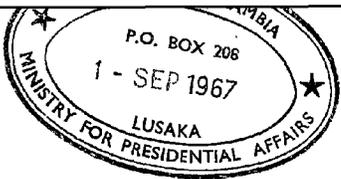
Sworn at Lusaka

(b)(6)

This *1st*.... day of September, 1967

[redacted]

...ner of Oaths



(b)(6)

AFFIDAVIT

I,

[Redacted]

[Redacted]

(b)(6)

My daughter Shyamala Harris was born at

[Redacted]

(b)(6)

normally ask for a birth certificate but the birth of a child is usually recorded in a horoscope

Signature

[Redacted]

Sworn at Lusaka

(b)(6)

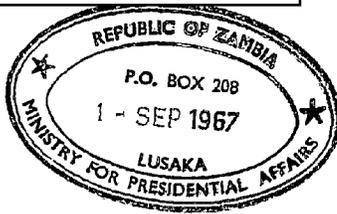
This 1st..... day of September, 1967

Before me

[Redacted]

Commissioner of Oaths

(b)(6)



Roll No. 1529.

# Board of Higher Secondary Education, Delhi



## HIGHER SECONDARY EXAMINATION (THREE-YEAR COURSE) SESSION 1955.

This is to certify that..... G. Shyamala.....  
SER daughter of..... (b)(6)....., and a student of the  
M. E. A. Higher Secondary School..... New Delhi.....

passed in the..... Second..... Division the Higher Secondary  
Examination (three-year course) of the Board of Higher Secondary Education,  
Delhi held in April 1955.

He/She passed in:—

1. English.
2. Mathematics.
3. Physics.
4. Chemistry.
5. Sanskrit.

(b)(6)

(b)(6)

He/She has obtained distinction in..... Mathematics.....

Date of birth as given in the School Register.....

Delhi  
9 JAN 1958

Secretary  
Board of Education

POST OFFICE DEPARTMENT  
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID  
PAYMENT OF POSTAGE, \$200

65-16-71548-7

3811 Jan. 1965



19 67  
PM

REWARDED  
CHILD. ENV

POSTMARK OF  
DELIVERING OFFICE

INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article **RETURN RECEIPT REQUESTED.**

**RETURN TO**

NAME OF SENDER



IMMIGRATION & NATURALIZATION SERVICE

219 SOUTH DEARBORN STREET

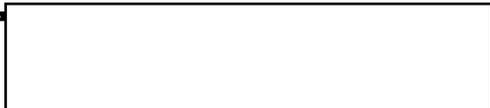
STREET AND NO. OR P.O.



CHICAGO, ILLINOIS 60604

CITY, STATE, AND ZIP CODE

1/3



TC I-130

12-5-67

(b)(6)

# INSTRUCTIONS TO DELIVERING EMPLOYEE

Show to whom and when delivered

Show to whom, when, and address where delivered

Deliver **ONLY** to addressee

*(Additional charges required for these services)*

## RECEIPT

*Received the numbered article described below.*

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.  
**248807**

INSURED NO.

DATE DELIVERED

**12-7-67**

(b)(6)

RECEIPT FOR CERTIFIED MAIL—30¢

No. 248807

SEN		POSTMARK OR DATE
STR		
P. C.		
<b>EXTRA SERVICES FOR ADDITIONAL FEES</b>		
<input type="checkbox"/> Return Receipt	<input type="checkbox"/> 10¢ fee	<input type="checkbox"/> 35¢ fee
<input type="checkbox"/> Shows to whom and date delivered	<input type="checkbox"/> Shows to whom, date, and where delivered	<input type="checkbox"/> Deliver to Addressee Only <input type="checkbox"/> 50¢ fee

(b)(6)

POD Form 3800 Mar. 1966 **NO INSURANCE COVERAGE PROVIDED—NOT FOR INTERNATIONAL MAIL** (See other side)

1. Stick postage stamps to your article to pay:

**BASIC CHARGES**

Certified fee—30¢

Postage (first-class or airmail)

**OPTIONAL SERVICES**

Return receipt (10¢ or 35¢)

Deliver to addressee only—50¢

Special delivery

2. If you want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, *leaving the receipt attached*, and present the article at a post office service window or hand it to your rural carrier. *(no extra charge)*
3. If you do not want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, detach and retain the receipt, and mail the article.
4. If you want a return receipt, write the certified mail number and your name and address on a return receipt card, Form 3811, and attach it to the back of the article by means of the gummed ends. Endorse front of article **RETURN RECEIPT REQUESTED**. *(Fees—10¢ or 35¢.)*
5. If you want the article delivered only to the addressee, endorse it on the front **DELIVER TO ADDRESSEE ONLY**. *(Fee—50¢.)* Place the same endorsement in line 2 of the return receipt card.
6. Save this receipt and present it if you make inquiry.

UNITED STATES DEPARTMENT OF JUSTICE  
Immigration and Naturalization Service  
219 S. DEARBORN STREET  
CHICAGO, ILLINOIS 60604

NOTICE OF APPROVAL OR REVALIDATION OF VISA PETITION

(b)(6)

File Number: [redacted]

Date: December 5, 1967

(b)(6)

Date Petition filed: October 20, 1967

Date Approved: November 17, 1967  
Date to which

Petition is valid: \_\_\_\_\_

Classification: 203 (a) (2)

Please note the items below which are indicated by "X" marks concerning the visa petition filed by you in behalf of Shyemala G. HARRIS

- The petition has been approved and forwarded to the United States Consulate at which the beneficiary or beneficiaries will apply for a visa. Any inquiry concerning the issuance of a visa should be directed to the Consulate at \_\_\_\_\_
- The petition has been revalidated and forwarded to the United States Consulate at which the beneficiary or beneficiaries will apply for a visa. Any inquiry concerning the issuance of a visa should be directed to the Consulate at \_\_\_\_\_
- It is indicated that the beneficiary does not require a visa to enter the United States. Notice of approval of the petition has been forwarded to the intended United States port of entry. Please notify this office immediately of any change in the intended port of entry.
- The petition has been approved. No notice of approval of the petition has been sent to a United States Consulate or port of entry ~~as it has not been indicated that the beneficiary(ies) will apply for visa(s) or for admission to the United States.~~
- The petition states that the beneficiary is in the United States and will apply for adjustment of status to that of a lawful permanent resident. The enclosed form (I-485) should be completed and submitted by the beneficiary in accordance with the instructions contained therein. **She should apply within 30 days.**
- The petition has been revalidated. No notice of revalidation of the petition has been sent to a United States Consulate, as it has not been indicated that the beneficiary(ies) will apply for visa(s).
- If you become naturalized as a citizen of the United States and an immigrant visa has not yet been issued to the beneficiary, notify this office immediately, giving the date of your naturalization. This information may expedite the issuance of a visa to the beneficiary. If the petition was in behalf of your son or daughter, also advise whether that person is still unmarried.
- You are required to notify this office promptly if the employment or training specified in this petition is terminated before the expiration of the authorized stay in the United States of the beneficiary(ies) occurs. You are requested to advise the beneficiary(ies) that the acceptance of employment or training not specified in this petition will be a violation of the nonimmigrant status of the beneficiary(ies).
- Upon arrival in the United States, the initial period of admission of the beneficiary(ies) of your nonimmigrant visa petition may not exceed the date to which the petition is valid.
- The temporary stay of the beneficiary(ies) named in your petition is extended to \_\_\_\_\_

REMARKS: Encl. M/C, [redacted] (b)(6)  
I-94, I-485, G-325A, Fingerprint charts.

VCM/r1

RECEIVED  
DEC 6 - 1967  
M - TC

(b)(6)

# PETITION TO CLASSIFY STATUS OF ALIEN RELATIVE FOR ISSUANCE OF IMMIGRANT VISA

Date filed: **1 54 PM '67**

Fee stamp

**SLIP FORM CHECKED**

(Read this form and the attached instructions carefully before filling in petition)

TO THE SECRETARY OF STATE:

The petition was filed on October 20, 1967  
Status is granted under section 203(a)

The petition is revalidated:

(b)(6)

(District Director)

(District)

(Date)

- Remarks: The following documents seen and re-
- Proof of lawfulness, petitioner
  - Marriage certificate
  - Birth certificate of petitioner
  - Birth certificate of beneficiary
  - Divorce decree of petitioner
  - Divorce decree of beneficiary

[Redacted]

**CHICAGO, ILLINOIS**

**NOV 17 1967**

(Date)

**FILED, PETITIONER & BENEFICIARY**

(PETITIONER IS NOT TO WRITE ABOVE THIS LINE)

1. Petition is hereby made to classify the status of the alien beneficiary for issuance of an immigrant visa as: (Check one)

- The spouse, child (regardless of age), parent, brother, or sister of a United States citizen.
- The spouse or unmarried child (regardless of age) of an alien lawfully admitted to the United States for permanent residence.

(b)(6)

### Block I.—Information About Petitioner

#

**NOV 16 1967**

(b)(6)

[Redacted]

(b)(6)

Block II.—Information About Alien Beneficiary

7. Name of alien SHYAMALA G HARRIS  
(First name) (Middle initial) (Last name)

[Large empty rectangular area for information]

Block III.—Oath or Affirmation

I swear (affirm) that I know the contents of this petition signed by me and correct

(b)(6)

Subscribed and sworn to (affirmed) before me this 7th day

(b)(6)

Chicago  
[Redacted]

[SEAL] My commission expires (b)(6)

CONTACT REPRESENTATIVE

Block IV.—Signature of Person Preparing Form if Other Than Petitioner

information of which I have any

Sept 19, 1967  
(Date)

(b)(6)

NAME (Exactly as it appears on the Nonimmigrant Document)  
**HARRIS, Shyamala Gopalan**

OTHER NAMES OR ALIASES

EXTENSION OF STAY GRANTED TO: (date)  BOND POSTED

EXTENSION DENIED  APPLICANT FOR

OSC ISSUED  EXTENSION  SECTION 245

V/D GRANTED W/O ISSUANCE OF OSC  CHANGE OF NONIMMIGRANT STATUS

STATUS ADJUSTED TO THAT OF PERMANENT RESIDENT ON: (date)

*swan/gr*

*UNDER DOCKET CONTROL AT CHICAGO, ILLINOIS*

UNITED STATES DEPARTMENT OF JUSTICE

Immigration and Naturalization Service

219 S. DEARBORN STREET

CHICAGO, ILLINOIS 60604

NOTICE OF APPROVAL OR REVALIDATION OF VISA PETITION

File Number: \_\_\_\_\_

Date: August 21, 1967

(b)(6)

Shyamala Govalan Harris

Date Petition filed: 1-18-67

Date to which  
Petition is valid: 8-2-68

(b)(6)

Classification: 203(a)(3)

Please note the items below which are indicated by "X" marks concerning the visa petition filed by you in behalf of yourself

- The petition has been approved and forwarded to the United States Consulate at which the beneficiary or beneficiaries will apply for a visa. Any inquiry concerning the issuance of a visa should be directed to the Consulate at \_\_\_\_\_
- The petition has been revalidated and forwarded to the United States Consulate at which the beneficiary or beneficiaries will apply for a visa. Any inquiry concerning the issuance of a visa should be directed to the Consulate at \_\_\_\_\_
- It is indicated that the beneficiary does not require a visa to enter the United States. Notice of approval of the petition has been forwarded to the intended United States port of entry. Please notify this office immediately of any change in the intended port of entry.
- The petition has been approved. No notice of approval of the petition has been sent to a United States Consulate or port of entry as it has not been indicated that the beneficiary(ies) will apply for visa(s) or for admission to the United States.
- The petition states that the beneficiary is in the United States and will apply for adjustment of status to that of a lawful permanent resident. The enclosed form (I-485) should be completed and submitted by the beneficiary in accordance with the instructions contained therein.
- The petition has been revalidated. No notice of revalidation of the petition has been sent to a United States Consulate, as it has not been indicated that the beneficiary(ies) will apply for visa(s).
- If you become naturalized as a citizen of the United States and an immigrant visa has not yet been issued to the beneficiary, notify this office immediately, giving the date of your naturalization. This information may expedite the issuance of a visa to the beneficiary. If the petition was in behalf of your son or daughter, also advise whether that person is still unmarried.
- You are required to notify this office promptly if the employment or training specified in this petition is terminated before the expiration of the authorized stay in the United States of the beneficiary(ies) occurs. You are requested to advise the beneficiary(ies) that the acceptance of employment or training not specified in this petition will be a violation of the nonimmigrant status of the beneficiary(ies).
- Upon arrival in the United States, the initial period of admission of the beneficiary(ies) of your nonimmigrant visa petition may not exceed the date to which the petition is valid.
- The temporary stay of the beneficiary(ies) named in your petition is extended to \_\_\_\_\_

REMARKS: Attachments

I-161 to DD&P

I-530 to CO

RBS/gr

(b)(6)

**FILE**  
**AUG 25 1967**  
**TC**

DISTRICT DIRECTOR

UNITED STATES DEPARTMENT OF JUSTICE  
Immigration and Naturalization Service  
Chicago, Illinois

CADJ-7

REPORT OF THIRD PREFERENCE PETITION APPROVED UNDER SECTION 203(a) (3) OF THE  
IMMIGRATION AND NATIONALITY ACT, AS AMENDED.

File No.:

(b)(6)

Date: August 21, 1967

Beneficiary: Shyamala Gopalan HARRIS		Occupation: Physiologist	
Degrees, diplomas or certificates issued to beneficiary:			
Type of Degree	Issuing Institution	Place	Date
M.S. (Physiology)	University of California	Berkeley, California	September 1960
Ph.D. (Physiology)	University of California	Berkeley, California	January 1964
Beneficiary's experience: Employed by the University of Illinois as a physiologist at Urbana, Illinois from November 1965 to the present date.			
Beneficiary's exceptional ability in the sciences or the arts:  Not applicable			
Beneficiary's city and state of intended residence: Champaign, Illinois			
Beneficiary's age: 29	Country of birth:		<span style="border: 1px solid black; display: inline-block; width: 80px; height: 20px; vertical-align: middle;"></span>
City and country of present residence: Champaign, Illinois, U.S.A.		(b)(6)	
Beneficiary's marital status: Married	Number of children: One		
Country of present residence of spouse and children, if any:		U.S.A.	

It has been established that:  the beneficiary is a qualified member of the professions.  
 the beneficiary, because of exceptional ability in the sciences or the arts, will substantially benefit prospectively the national economy, cultural interests or welfare of the United States.

A certification pursuant to Section 212(a) (14) of the Act, as amended, has been issued, if required. Therefore, the petition has been approved.

REP/gr

**PETITION TO CLASSIFY  
PREFERENCE STATUS OF  
ALIEN ON BASIS OF  
PROFESSION OR  
OCCUPATION**

DATE FILED  
CHICAGO, ILL.  
JAN 18 11 32 AM '67

FEE STAMP

**TO THE SECRETARY OF STATE**

The petition was filed on 1-18-67. The petition is approved (b)(6). The petition is revalidated to \_\_\_\_\_.

for status under section 203(a) B.  
Approval expires: 8-2-68

Sec. 212(a)(14) certification attached.  
 Blanket Sec. 212(a)(14) certification issued.

Sec. 212(a)(14) certification attached.  
 Blanket Sec. 212(a)(14) certification issued.

REMARKS: \_\_\_\_\_

DISTRICT DIRECTOR: \_\_\_\_\_

DISTRICT: CHI DATE: 8-3-67

**PETITIONER IS NOT TO WRITE ABOVE THIS LINE**

Read this form and the attached instructions carefully before filling in petition

- Petition is hereby made to classify the status of the alien beneficiary named herein for issuance of an immigrant visa as ("X" one)
- A THIRD PREFERENCE IMMIGRANT - An alien who is a member of the professions, or who because of his exceptional ability in the sciences or arts will substantially benefit prospectively the national economy, cultural interests or welfare of the United States. (Sec. 203(a)(3) Immigration and Nationality Act, as amended.) If this box is checked, the alien or a person on his behalf, must complete only Part I, below.
  - A SIXTH PREFERENCE IMMIGRANT - An alien who is capable of performing skilled or unskilled labor, not of a temporary or seasonal nature, for which a shortage of employable and willing persons exists in the United States. (Sec. 203(a)(6), Immigration and Nationality Act, as amended.) If this block is checked, alien's prospective employer must complete Parts I and II below.

(If you need more space to answer fully any questions on this form, use a separate sheet, identify each answer with the number of the corresponding question and sign and date each sheet.)

**PART I - INFORMATION CONCERNING ALIEN BENEFICIARY**

1. NAME (Family name in capital letters) (First name) (Middle name) (Maiden name, if alien is a married woman)

HARRIS SHYAMALA GOPALAN GOPALAN SHYAMALA



**APPLICATION FOR ALIEN EMPLOYMENT CERTIFICATION**

**PART A - STATEMENT OF QUALIFICATIONS OF ALIEN (ES-575A)**

**IDENTIFYING AND PERSONAL DATA**

1. (Family name in capital letters) (First name) (Middle name) (Maiden name, if alien is a married woman)

NAME OF ALIEN HARRIS SHYAMALA GOPALAN : GOPALAN SHYAMALA

2. ALIEN'S BIRTHDATE 3. BIRTHPLACE (City or town) (State or Province) (Country) 4. PRESENT NATIONALITY OR CITI-

6. ADDRESS IN UNITED STATES WHERE ALIEN WILL RESIDE

same as above

(b)(6)

7. KIND OF WORK ALIEN IS SEEKING

Research in Physiology

8. IF ALIEN IS SEEKING CHANGE OF CLASSIFICATION GIVE TYPE OF VISA NOW HELD

H - 1

**9. EDUCATION AND TRAINING**

NAMES AND ADDRESSES OF SCHOOLS, COLLEGES OR UNIVERSITIES	FIELD OF STUDY	FROM	TO	DEGREES OR CERTIFICATES RECEIVED
University of California, Berkeley, California	Nutritional Sciences	Sept. 1958	Jan 1964	M.S., Ph. D.

**SPECIAL QUALIFICATIONS AND SKILLS**

10. DESCRIBE SPECIAL QUALIFICATIONS POSSESSED (List any certificates or licenses that give evidence of alien's abilities. For example, as required for employment in occupations such as architect, engineer, lawyer, physician, surgeon, teacher).

11. DESCRIBE ANY SPECIAL SKILLS ALIEN POSSESSES AND PROFICIENCY IN THE USE OF TOOLS, MACHINES OR EQUIPMENT.

12. GIVE ANY ADDITIONAL INFORMATION CONCERNING ALIEN NOT GIVEN ELSEWHERE WHICH WOULD HELP ESTABLISH ALIEN'S QUALIFICATIONS.

13. LIST DOCUMENTS ATTACHED WHICH ARE SUBMITTED AS EVIDENCE THAT ALIEN POSSESSES THE EDUCATION, TRAINING, EXPERIENCE AND ABILITIES REPRESENTED.

Transcript of Record from University of California

(MAKE NO ENTRY IN THIS SECTION - FOR DEPARTMENT USE ONLY)

EXPERIENCE

14. (List the most important jobs related to alien's admission, starting with the most recent)

(1) NAME AND ADDRESS OF EMPLOYER

University of Illinois, Department of Physiology and Biophysics

NAME OF JOB	DATE STARTED	DATE LEFT	KIND OF BUSINESS
Research Physiologist	Nov. 1965	-----	Research

DESCRIPTION OF WORK PERFORMED

Research on the mechanism of action of estrogens, a group of hormones.

(2) NAME AND ADDRESS OF EMPLOYER

University of California, Berkeley, Department of Physiology

NAME OF JOB	DATE STARTED	DATE LEFT	KIND OF BUSINESS
Postgraduate Research Physiologist	Oct. 1963	Nov. 1965	Research

DESCRIPTION OF WORK PERFORMED

Research on (a) the metabolism of cholesterol esters in the adrenal glands and adrenal cortical tumors;  
(b) atherosclerosis.

(3) NAME AND ADDRESS OF EMPLOYER

NAME OF JOB	DATE STARTED	DATE LEFT	KIND OF BUSINESS
DESCRIPTION OF WORK PERFORMED			

(4) LIST NAMES AND ADDRESSES OF OTHER EMPLOYERS IN PAST FIVE YEARS AND DESCRIBE WORK PERFORMED FOR EACH

15. DECLARATION

I CERTIFY that all of the statements made in this document are true, complete, and correct to the best of my knowledge and belief.

Date Jan 11<sup>th</sup> 1967

Signed Shyamala G. Harris  
Alien (Delete one) Agent Alien

IF THIS FORM IS SUBMITTED BY AGENT OF ALIEN, GIVE AGENT'S COMPLETE ADDRESS

APPLICATION FOR ALIEN EMPLOYMENT CERTIFICATION

PART A - STATEMENT OF QUALIFICATIONS OF ALIEN (ES-575A)

IDENTIFYING AND PERSONAL DATA

1. (Family name in capital letters) (First name) (Middle name) (Maiden name, if alien is a married woman)

NAME OF ALIEN HARRIS SHYAMALA GOPALAN GOPALAN SHYAMALA

2. ALIEN'S BIRTHDATE BIRTHPLACE (City or town) (State or Province) (Country) PRESENT NATIONALITY OR CITIZENSHIP

same as above

7. KIND OF WORK ALIEN IS SEEKING

(b)(6)

8. IF ALIEN IS SEEKING CHANGE OF CLASSIFICATION GIVE TYPE OF VISA NOW HELD

H - 1

Research in Physiology

9. EDUCATION AND TRAINING

NAMES AND ADDRESSES OF SCHOOLS, COLLEGES OR UNIVERSITIES	FIELD OF STUDY	FROM	TO	DEGREES OR CERTIFICATES RECEIVED
University of California, Berkeley, California	Nutritional Sciences	Sept. 1958	Jan. 1964	M.S., Ph.D.

SPECIAL QUALIFICATIONS AND SKILLS

10. DESCRIBE SPECIAL QUALIFICATIONS POSSESSED (List any certificates or licenses that give evidence of alien's abilities. For example, as required for employment in occupations such as architect, engineer, lawyer, physician, surgeon, teacher).

11. DESCRIBE ANY SPECIAL SKILLS ALIEN POSSESSES AND PROFICIENCY IN THE USE OF TOOLS, MACHINES OR EQUIPMENT.

12. GIVE ANY ADDITIONAL INFORMATION CONCERNING ALIEN NOT GIVEN ELSEWHERE WHICH WOULD HELP ESTABLISH ALIEN'S QUALIFICATIONS.

13. LIST DOCUMENTS ATTACHED WHICH ARE SUBMITTED AS EVIDENCE THAT ALIEN POSSESSES THE EDUCATION, TRAINING, EXPERIENCE AND ABILITIES REPRESENTED.

Transcript of record from University of California

(MAKE NO ENTRY IN THIS SECTION - FOR DEPARTMENT USE ONLY)

EXPERIENCE

14. (List the most important jobs related to alien's admission, starting with the most recent)

(1) NAME AND ADDRESS OF EMPLOYER

University of Illinois, Department of Physiology and Biophysics

NAME OF JOB	DATE STARTED	DATE LEFT	KIND OF BUSINESS
Research Physiologist	Nov. 1965	-----	Research

DESCRIPTION OF WORK PERFORMED

Research on the mechanism of action of estrogens, a group of hormones.

(2) NAME AND ADDRESS OF EMPLOYER

University of California, Berkeley, Department of Physiology

NAME OF JOB	DATE STARTED	DATE LEFT	KIND OF BUSINESS
Postgraduate Research Physiologist	Oct. 1963	Nov. 1965	Research

DESCRIPTION OF WORK PERFORMED

Research on (a) the metabolism of cholesterol esters in the adrenal glands and adrenal cortical tumors;  
(b) atherosclerosis.

(3) NAME AND ADDRESS OF EMPLOYER

NAME OF JOB	DATE STARTED	DATE LEFT	KIND OF BUSINESS

DESCRIPTION OF WORK PERFORMED

(4) LIST NAMES AND ADDRESSES OF OTHER EMPLOYERS IN PAST FIVE YEARS AND DESCRIBE WORK PERFORMED FOR EACH

15. DECLARATION

I CERTIFY that all of the statements made in this document are true, complete, and correct to the best of my knowledge and belief.

Date Jan 11th. 1967.

Signed Shyamala G-Harris  
Alien (Delete one) Agent Alien

IF THIS FORM IS SUBMITTED BY AGENT OF ALIEN, GIVE AGENT'S COMPLETE ADDRESS

UNITED STATES DEPARTMENT OF JUSTICE  
Immigration and Naturalization Service  
219 South Dearborn Street  
Chicago, Illinois 60604

File No. [REDACTED]

-GJM

Date March 1, 1967

[REDACTED]  
Dr. Shramala G. Harris  
[REDACTED]

(b)(6)

(b)(6)

YOUR APPLICATION/PETITION AND ITS SUPPORTING DOCUMENTS HAVE BEEN REVIEWED AND FOUND TO BE INSUFFICIENT TO PERMIT ADJUDICATION BY THE SERVICE. PLEASE COMPLY WITH THE BELOW CHECKED "X" INSTRUCTIONS:

The above application/petition and its supporting documents are attached. After complying with the indicated instructions, please resubmit the fully documented application/petition to this office.

- Furnish:
- The required fee of \$ \_\_\_\_\_.
  - Your record of birth (if not available, furnish other evidence of birth).
  - Your marriage record including evidence of the termination of any prior marriage contracted by you or your spouse.
  - Two photographs, 2" x 2", with distance from top of head to point of chin 1 1/4". Machine-made photos not acceptable:
    - you
    - The passport which  the beneficiary of your petition used when last admitted to the United States. Also submit Form I-94 (Arrival-Departure Record), which may be found fastened to the passport.
    - Your passport revalidated for a period to extend six months beyond the expiration date of your requested extension of stay.

All foreign language documents must be accompanied by English translations thereof, including certification as to accuracy of translation and competency of translator.

Complete Form ES-575A.

Furnish evidence of your qualifications in accordance with attached instructions for completion of Form ES-575A.

Submit to your (prospective) employer, completed Form ES-575A and evidence of your qualifications. Request your (prospective) employer to complete Form ES-575B, and to submit the Form ES-575A and B and evidence of your qualifications to the local state employment service office. If the Labor Department issues a certification, your employer should return to you the evidence of your qualifications and Form ES-575A and B with the certification stamped on Form ES-575, for submission with your application. (Form ES-575A and B with instructions are attached.)

The passport and Form I-94 did NOT accompany your petition and enclosures when they were received in this office.

- Your petition to confer preference under section 203(a)(6) of the Immigration and Nationality Act cannot be accepted unless accompanied by a certification from the Secretary of Labor or his designated representative. To apply for the certification, attached Forms ES-575A and B must be completed in accordance with the enclosed instructions. The completed Forms ES-575A and B, and the evidence of the alien's qualifications, must be filed in the local state employment service office. The Forms ES-575A and B and the evidence will be returned to you, with the certification stamped on Form ES-575 if a certification is issued. You may then file the petition at this office, attaching all the papers and documents returned to you by the Department of Labor.
  
- You have indicated that you do not intend to seek employment. You must furnish evidence that you have sufficient funds or other means of maintaining yourself in this country.

UNIVERSITY OF ILLINOIS  
DEPARTMENT OF PHYSIOLOGY AND BIOPHYSICS

524 Burrill Hall · Urbana, Illinois 61801 · Area Code: 217 · Physiology Telephone: 333-1735 · Biophysics Telephone: 333-1630

REGISTERED MAIL

January 11, 1967

The District Director  
Immigration and Naturalization  
Service  
219 South Dearborn  
Chicago, Illinois

Sir:

I am enclosing forms ES-575A, I-140 and I-94, duly completed, together with my passport and transcript of academic record. These are in support of my petition for third preference classification for issuance of an immigrant visa.

For your information I should point out that my



Sincerely yours,

(b)(6)

*Shyamala G. Harris.*

Shyamala G. Harris  
Research Physiologist

Enclosures

*Cheque for ten dollars.*

*Note: PP + I-94 were  
not attached to file when  
was received by me.*

*3/1/67*

(b)(6)

SHYAMALA GOPALAN

NUTRITION

(b)(6)

Major in Graduate Division

(b)(6)

GRADUATE

UNIVERSITY  
OF  
CALIFORNIA  
BERKELEY

Home

NON-IMMIGRANT

Place and Date of Birth

School or College

Teaching Major

Descriptive Title	Department	Course No.	Grade	Units	Grade Points	Code	Descriptive Title	Department	Course No.	Grade	Units	Grade Points	Code
FALL SEMESTER 1960 SEM-FOODS,NUTRITION	NUTR	202		2			FALL SEMESTER 1962 RES-FOOD,NUTRITION	NUTRSCI	299		7		
ANALYTIC GEOM,CALC	MATH	16A		3			ADV SEM-NUTR SCI	NUTRSCI	290		2		
GENERAL PHYSIOLOGY	PHYSIOL	100A		3			1-63 TOTAL UN AND	GD PTS			52		
GENERAL BIOCHEMISTRY	BIOCHEM	100A		3			(b)(6)						
1-61 TOTAL UN AND	GD PTS			11			SPRING SEMESTER 1963 REGISTERED FOR SPECIAL CANDIDACY STUDIES						
SPRING SEMESTER 1961 RES-FOOD,NUTRITION	NUTR	299		2			FALL SEMESTER 1963 REGISTERED FOR SPECIAL CANDIDACY STUDIES						
MAMMALIAN PHYSIOLOGY	PHYSIOL	110B		3									
GENERAL BIOCHEMISTRY	BIOCHEM	100B		3									
SEM-NUTRITION	NUTR	212		2									
6-61 TOTAL UN AND	GD PTS			21									
FALL SEMESTER 1961 RES-FOOD,NUTRITION	NUTR	299		8									
ADV SEM-NUTR SCI	NUTR	290		2									
1-62 TOTAL UN AND	GD PTS			31									
SPRING SEMESTER 1962 SPEC STUDY-NUTRITION	PB HLTH	288		1									
RES-FOOD,NUTRITION	NUTR	299		7									
ADV SEM-NUTR SCI	NUTR	290		2									
ADV SEM-NUTR SCI	NUTR	290		2									
5-62 TOTAL UN AND	GD PTS			43									

This document  
consists of  
two pages

THIS IS AN OFFICIAL  
TRANSCRIPT  
OF RECORD

Not valid without

Embossed Seal  
of Registrar

JAN 4 1967

Degrees, etc., conferred:

DOCTOR OF PHILOSOPHY 1-29-64

Degrees—Institutions—Dates

BS UNIV OF DELHI, INDIA 1958  
MS SEPT 1960

Explanation of Code

G Course repeated ML Gd. by spec. exam.  
H Work satisfactory to date N Gd. by cond. exam.  
I Grade corrected R Course completed in Univ. Ext.  
J Gd. F acc't E not removed T Course dropped by petition  
K Compl. deferred without loss of gd. pts. U Unit value changed  
L Work of course completed V Year course completed  
M Allowed to take exam. for credit W Time extended for compl. of co  
Y Off-campus instruction

Thesis: Final approval.....mo. yr.

Comprehensive Exam. passed.....mo. yr.

(b)(6)

GRADUATE

\* SHYAMALA GOPALAN  
Name

NUTRITION  
Major in Graduate Division

School or College

Teaching Major

UNIVERSITY  
OF  
CALIFORNIA  
BERKELEY

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consists of  
two pages

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OF RECORD

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Embossed Seal  
of Registrar

JAN 4 1967

Descriptive Title

Department

Course No.

Grade

Units

Grade Points

Code

MEMORANDA

Appointed an Abraham Rosenberg  
Research Fellow for 1961-62  
Name changed 12/66 to  
"Shyamala Gopalan Harris"  
v. pet.

Appl. for adv. to cand. for degree of Ph.D. approved 9-24-62  
mo. day yr.

Candidacy for degree of ..... { withdrawn  
lapsed ..... mo. day yr.

Transcripts Issued

2.3.6/5  
ET 7 '65

EXPLANATION

- 1.—Entrance. Credits are granted on credentials from institutions mentioned herein, or on such other basis as may be indicated.
- 2.—University. The letters in the column headed "Grade" indicate that the student has passed with the grade A, B, C, or D. Grades E and F are nonpassing. Grade F may be raised to passing only by repetition of the course. P or S, passed or satisfactory, without definite grading.
- 3.—Candidates for the master's degree, working under Plan II, take a comprehensive examination. Thesis is required under Plan I only.

UNIVERSITY OF CALIFORNIA, BERKELEY—GRADUATE RECORD CARD

31m-9,'60 (B2405p) 089

GRADUATE

UNIVERSITY  
OF  
CALIFORNIA  
BERKELEY

\* SHYAMALA GOPALAN

NUTRITION

(b)(6)

Graduate Division

Home NON-IMMIGRANT

Place and Date of Birth

School or College

Teaching Major

Descriptive Title	Department	Course No.	Grade	Units	Grade Points	Code	Descriptive Title	Department	Course No.	Grade	Units	Grade Points	Code
FALL SEMESTER 1958													
SEM-ADV NUTR,DIET	NUTR	201A		2									
HUMAN NUTRITION	NUTR	118A		2									
HUMAN NUTRITION LAB	NUTR	118C		2									
BIOCHEM PRINCIPLES	BIOCHEM	102		3									
ENDOCRINES	PHYSIOL	104		2									
1-59 TOTAL UN AND	GD PTS			11									
		(b)(6)											
SPRING SEMESTER 1959													
RES-FOOD,NUTRITION	NUTR	299		3									
THERAPEUT DIETETICS	NUTR	115		3									
SEM-ADV NUTR,DIET	NUTR	201B		2									
HUMAN NUTRITION LAB	NUTR	118D		2									
HUMAN NUTRITION	NUTR	118B		2									
6-59 TOTAL UN AND	GD PTS			23									
FALL SEMESTER 1959													
RES-FOOD,NUTRITION	NUTR	299		4									
SEM-FOODS,NUTRITION	NUTR	202		2									
1-60 TOTAL UN AND	GD PTS			29									
		(b)(6)											
SPRING SEMESTER 1960													
RES-FOOD,NUTRITION	NUTR	299		4									
SEM-NUTRITION	NUTR	212		2									
5-60 TOTAL UN AND	GD PTS			35									

This document  
consists of  
two pages

THIS IS AN OFFICIAL  
TRANSCRIPT  
OF RECORD

Not valid without

Embossed Seal  
of Registrar

Degrees, etc., conferred:  
MASTER OF SCIENCE 9-9-60

Degrees—Institutions—Date  
BS UNIV OF DELHI, INDIA 1958

Explanation of Code

JAN 4 1967

- |   |  |    |                               |
|---|--|----|-------------------------------|
| G | Course repeated                          | ML | Gd. by spec. exam.            |
| H | Work satisfactory to date                | N  | Gd. by cond. exam.            |
| I | Grade corrected                          | R  | Course completed in Univ. Ex. |
| J | Gd. F acc't E not removed                | T  | Course dropped by petition    |
| K | Compl. deferred without loss of gd. pts. | U  | Unit value changed            |
| L | Work of course completed                 | V  | Year course completed         |
| M | Allowed to take exam. for credit         | W  | Time extended for compl. of   |
|   |  | Y  | Off-campus instruction        |

Thesis: Final approval..... 9 60  
mo. yr.

Comprehensive Exam. passed.....  
mo. yr.

(b)(6)

GRADUATE

\* SHYAMALA GOPALAN

NUTRITION

Name

Major in Graduate Division

School or College

Teaching Major

UNIVERSITY  
OF  
CALIFORNIA  
BERKELEY

This document  
consists of  
two pages

THIS IS AN OFFICIAL  
TRANSCRIPT  
OF RECORD

Not valid without

Embossed Seal  
of Registrar

JAN 4 1967

Descriptive Title

Department

Course No.

Grade

Units

Grade Points

Code

MEMORANDA

Appointed Hilgard Scholar for 1958-59  
DECLARED NON-RESIDENT 9-26-58  
Name changed 12/66 to  
"Shyamala Gopalan Harris"  
v. pet.

Appl. for adv. to cand. for degree of MS approved 4. 11. 60  
mo. day yr.  
Candidacy for degree of \_\_\_\_\_ lapsed \_\_\_\_\_  
mo. day yr.

Transcripts Issued

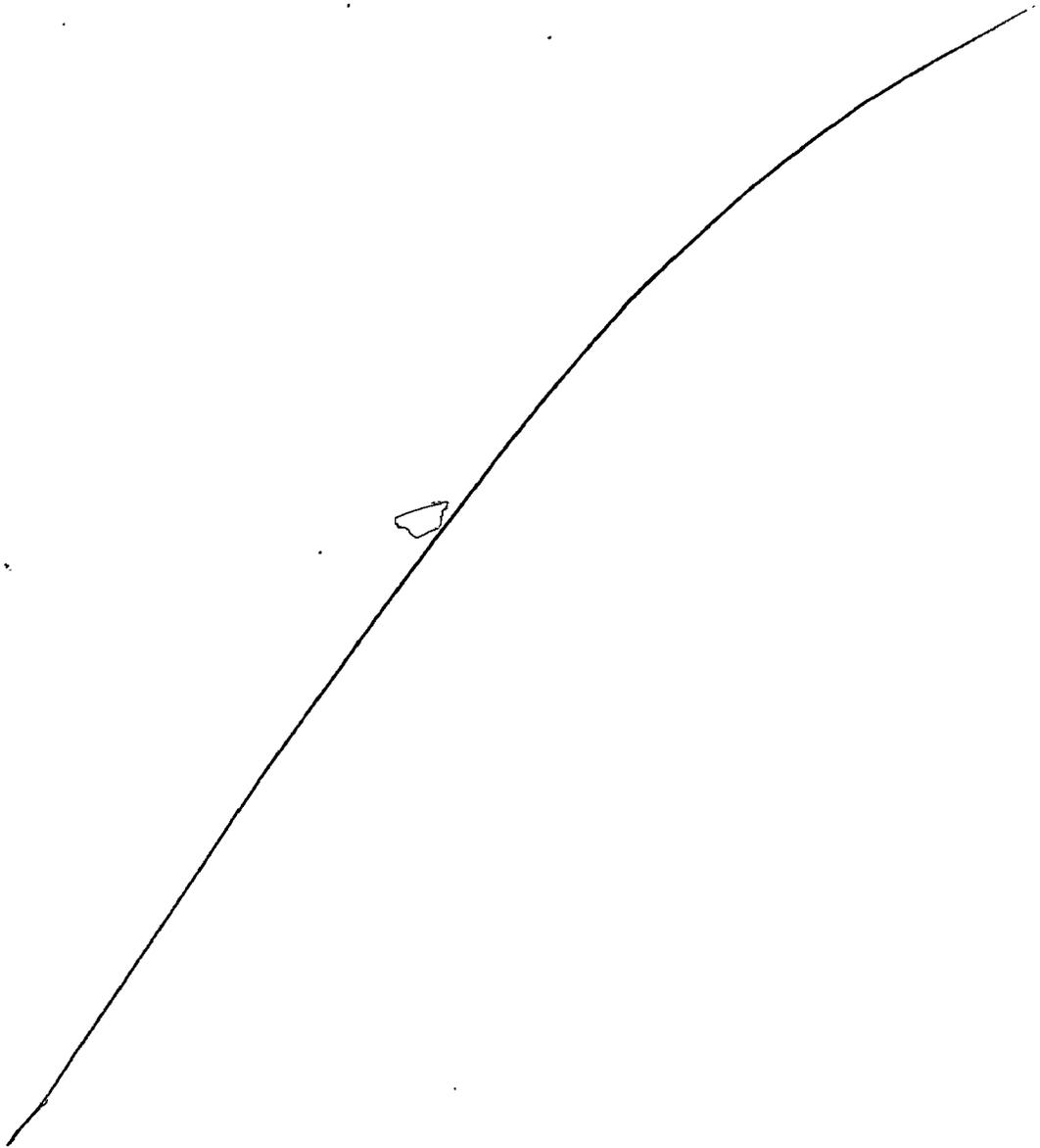
EXPLANATION

- 1.—Entrance. Credits are granted on credentials from institutions mentioned herein, or on such other basis as may be indicated.
- 2.—University. The letters in the column headed "Grade" indicate that the student has passed with the grade A, B, C, or D. Grades E and F are nonpassing. Grade F may be raised to passing only by repetition of the course. P or S, passed or satisfactory, without definite grading.
- 3.—Candidates for the master's degree, working under Plan II, take a comprehensive examination. Thesis is required under Plan I only.

UNIVERSITY OF CALIFORNIA, BERKELEY—GRADUATE RECORD CARD

89c-11, '58 (8220rs) 089

(b)(6)



MAY 25 1965  
Jill  
6-7-65

UNITED STATES DEPARTMENT OF JUSTICE  
IMMIGRATION AND NATURALIZATION SERVICE

Form Approved  
Budget Bureau No. 40-2372-1

\$ 25.00	Fee Stamp FEE PAID	No. 65-206-50
Immigration and Naturalization Service		
San Francisco, Calif. No.		
Date 4-23-65	Verified	

APPLICATION FOR CHANGE  
OF NONIMMIGRANT STATUS

GOREC CHECKED  
MAY 15 1965

(Under Section 248 of the Immigration and Nationality Act)

→ Please read the instructions on the last page

FILL IN WITH TYPEWRITER OR PRINT IN BLOCK LETTERS IN INK

File No. (b)(6) (b)(6)

I hereby apply to have my status in the United States changed to that of a nonimmigrant VISITOR  
(Student, visitor, etc.)

This application is submitted together with the required documents which are hereby made a part hereof, and the fee in sum of \$25.

1. MY NAME IS (First) SHYAMALA (Middle) GOPALAN (Last) HARRIS

6. I RESIDED AT THE ADDRESS IN ITEM 5 FROM: (Month, Day, Year) FROM THE TIME I WAS FIVE OR SO TO: (Month, Day, Year) UNTIL 1958.

7. PORT AT WHICH I ARRIVED IN THE UNITED STATES WAS: (City, Town, State) HONOLULU, HAWAII

8. DATE OF ARRIVAL IN THE UNITED STATES AT ABOVE PORT SEPTEMBER 16<sup>th</sup> 1963 NAME OF VESSEL, AIRCRAFT OR OTHER MEANS OF CONVEYANCE PAN AMERICAN AIRLINES

9. I WAS ADMITTED AS A NONIMMIGRANT (Student, Visitor, etc.) STUDENT (b)(6) UNTIL: (Month, Day, Year) AUG 25<sup>th</sup> 1964

WHICH EXPIRES ON: (Month, Day, Year) AUG 25<sup>th</sup> 1966

12. MY NONIMMIGRANT STATUS IN THE UNITED STATES  HAS  HAS NOT BEEN CHANGED SINCE MY ENTRY (If changed, give details) PASSPORT VALIDITY VERIFIED

14. I HAVE AT ALL TIMES SINCE MY ENTRY INTO THE UNITED STATES MAINTAINED THE NONIMMIGRANT STATUS UNDER WHICH I WAS ADMITTED OR TO WHICH I WAS CHANGED AFTER ENTRY. IN SUPPORT OF THIS STATEMENT I SUBMIT THE FOLLOWING DOCUMENTARY EVIDENCE:  
FORM I - 94

15. I DESIRE TO HAVE MY NONIMMIGRANT STATUS CHANGED FOR THE FOLLOWING REASONS:  
To enable me to finish my current assignment at the Univ. of California ; Berkeley.

16. I SUBMIT THE FOLLOWING DOCUMENTARY EVIDENCE TO ESTABLISH THAT I WILL MAINTAIN THE NONIMMIGRANT CLASSIFICATION TO WHICH I WISH TO BE CHANGED:

G 180 Mailed 4/27/65

17. MY OCCUPATION IS: POST GRADUATE RESEARCH PHYSIOLOGIST

18. I  HAVE  HAVE NOT BEEN EMPLOYED OR ENGAGED IN BUSINESS SINCE ENTERING THE UNITED STATES. IF ANSWER IS AFFIRMATIVE, COMPLETE THE FOLLOWING:

NATURE OF OCCUPATION OR BUSINESS IN WHICH I  AM  WAS EMPLOYED IN: PHYSIOLOGY as a full time research worker. THE DEPT. OF

NAME OF EMPLOYER OR BUSINESS FIRM University of California ADDRESS BERKELEY, CALIF.

MY EMPLOYMENT OR ENGAGEMENT IN BUSINESS BEGAN ON: (Month, Day, Year) AND ENDED ON: (Month, Day, Year)  
OCTOBER 1st 1963 | PRESENT

MY MONTHLY INCOME FROM EMPLOYMENT OR BUSINESS  IS  WAS: \$ 676

19. IF NOT EMPLOYED OR ENGAGED IN BUSINESS IN THE UNITED STATES, DESCRIBE FULLY THE SOURCE AND AMOUNT OF YOUR INCOME ABROAD AND HOW SUPPORTED WHILE IN THE UNITED STATES:

22. I HAVE SECURED THE FOLLOWING NUMBER OF EXTENSIONS OF MY TEMPORARY STAY IN THE UNITED STATES:

Number 3 MY LAST EXTENSION WILL EXPIRE ON: (Month, Day, Year) April 1st 1965 (b)(6)

23. I HAVE REGISTERED UNDER THE ALIEN REGISTRATION ACT, 1940, OR SECTION 262 OF THE IMMIGRATION ACT, OR IN CONNECTION WITH MY APPLICATION FOR A VISA, AND MY ALIEN REGISTRATION NUMBER IS

24. I  HAVE  HAVE NOT SUBMITTED THE ADDRESS REPORTS REQUIRED BY THE ALIEN REGISTRATION ACT, AS AMENDED AND BY SECTION 265 OF THE IMMIGRATION AND NATIONALITY ACT.

25. I  HAVE  HAVE NOT BEEN ARRESTED OR CONVICTED OF ANY CRIMINAL OFFENSE IN THE UNITED STATES OR IN ANY FOREIGN COUNTRY. IF ANSWER IS IN THE AFFIRMATIVE, GIVE DETAILS:

(b)(6)

26. I  HAVE  HAVE NOT CLAIMED EXEMPTION FROM UNITED STATES MILITARY SERVICE. IF YOU HAVE GIVE DETAILS:

27. I  DID  DID NOT REGISTER FOR SELECTIVE SERVICE ON \_\_\_\_\_ . THE NUMBER AND ADDRESS OF MY LOCAL BOARD AND MY ORDER NUMBER IS: \_\_\_\_\_

I certify that all statements made in this application are true to the best of my knowledge and belief.

DATED AT April 23rd this 23rd day of April 1965

Berkeley, California

Shyamala G. Harris  
(Signature of applicant or parent or guardian)

DO NOT WRITE BELOW THIS LINE

Reclassification to nonimmigrant Temporary worker under Section 101(a)(15) H-1 of the Immigration and Nationality Act is hereby authorized and permission to remain in the United States until April 1, 1966 is granted upon the following terms and conditions: Maintenance of Status

District Director

District SAN FRANCISCO, CALIF.

Date MAY 25 1965

(b)(6)

UNITED STATES DEPARTMENT OF JUSTICE  
Immigration and Naturalization Service

San Francisco, California  
NOTICE OF APPROVAL OF VISA PETITION

File Number: SFR-N-4615

Date: April 7, 1965

(b)(6)

University of California  
Berkeley, California

Date Petition filed: Feb. 16, 1965

Attn:   
Asst. Foreign Student  
Adviser

Date to which  
Petition is valid: April 1, 1966

Classification: (H)(i)

Shyamala G. HARRIS

The visa petition filed by you in behalf of  
has been approved. Please notice the items below which are indicated by "X" marks.

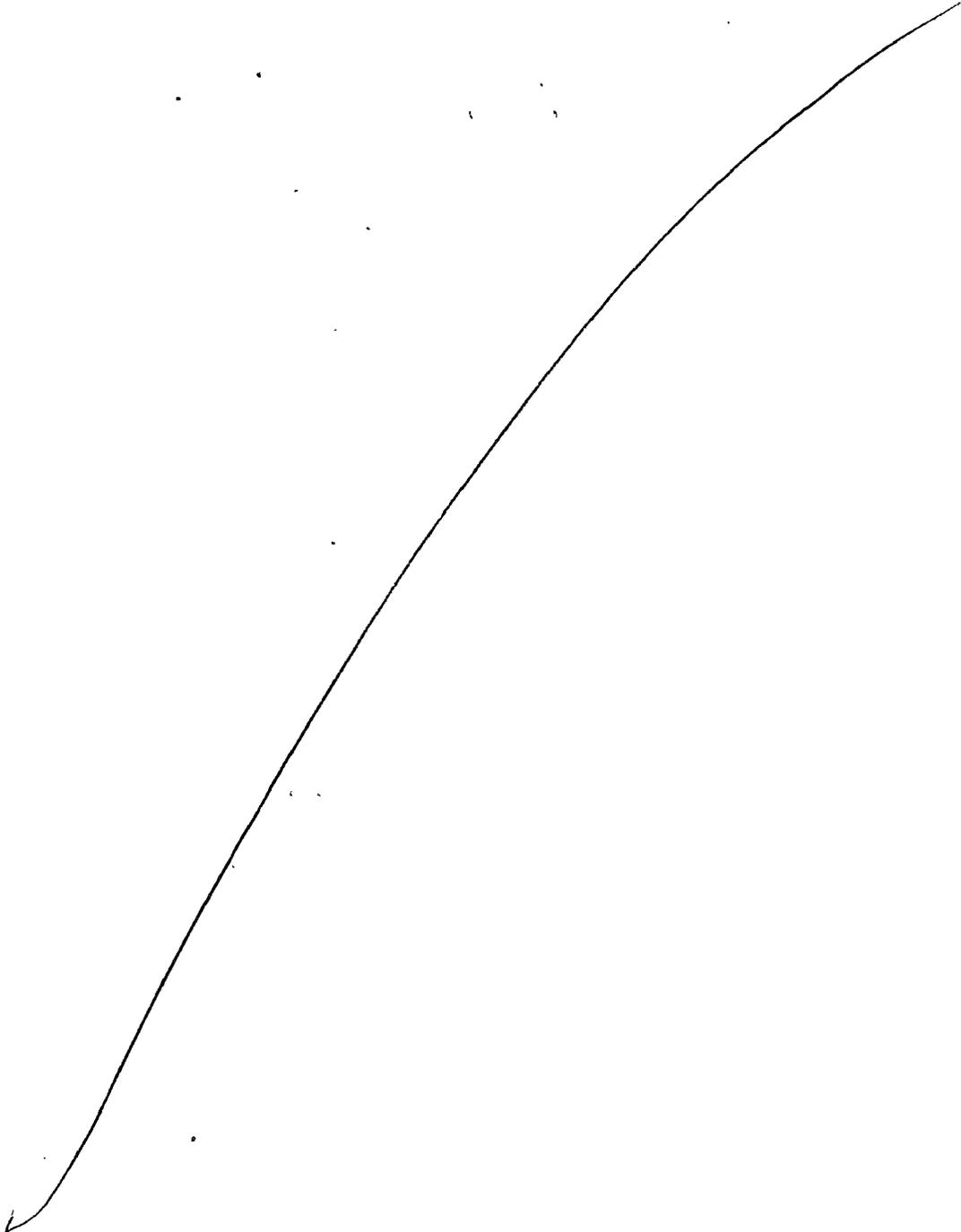
- The approved petition has been forwarded to the United States Consulate at which the beneficiary or beneficiaries will apply for a visa. Any inquiry concerning the issuance of a visa should be directed to the Consulate at \_\_\_\_\_
- It is indicated that the beneficiary does not require a visa to enter the United States. Notice of approval of the petition has been forwarded to the intended United States port of entry. Please notify this office immediately of any change in the intended port of entry.
- No notice of approval of the petition has been sent to a United States Consulate or port of entry as it has not been indicated that the beneficiary(ies) will apply for visa(s) or for admission to the United States.
- If you become naturalized as a citizen of the United States and an immigrant visa has not yet been issued to the beneficiary, notify this office immediately, giving the date of your naturalization. This information may expedite the issuance of a visa to the beneficiary. If the petition was in behalf of your son or daughter, also advise whether that person is still unmarried.
- The beneficiary(ies) may not accept employment or training which is not specified in your petition. The acceptance of employment or training not specified will be a violation of the non-immigrant status of the beneficiary(ies). Advise the beneficiary(ies) accordingly.
- Upon arrival in the United States, the initial period of admission of the beneficiary(ies) of your nonimmigrant visa petition may not exceed the date to which the petition is valid.
- The temporary stay of the beneficiary(ies) named in your petition is extended to \_\_\_\_\_
- REMARKS:

Beneficiary must submit attached Form I-500  
with fee, Form I-94 and Passport

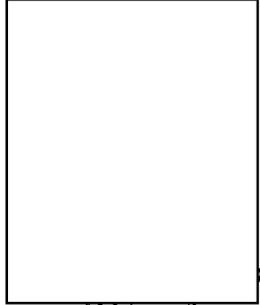
Very truly yours,

DISTRICT DIRECTOR

(b)(6)



(b)(6)



*20 files  
1/15*

*NO 7*

*files*

(b)(6)

(b)(6)

NAME (EXACTLY AS IT APPEARS ON THE NONIMMIGRANT)			
SHYAMALA, Gopalan			
OTHER NAMES OR ALIASES			
OR PREVIOUSLY EXTENDED: 10-1-64			
EXTENSION OF STAY GRANTED TO: (DATE) 1-1-65		<input type="checkbox"/> BOND POSTED	
<input type="checkbox"/> EXTENSION DENIED	A. M. B.	APPLICANT FOR	
<input type="checkbox"/> OSC ISSUED		<input type="checkbox"/> EXTENSION	<input type="checkbox"/> SECTION 245
<input type="checkbox"/> V/D GRANTED W/O ISSUANCE OF OSC		<input type="checkbox"/> CHANGE OF NONIMMIGRANT STATUS	
STATUS ADJUSTED TO THAT OF PERMANENT RESIDENT ON: (DATE)			
1-530 (REV. 1-1-63) FPI-LPC UNITED STATES DEPARTMENT OF JUSTICE		REPORT OF ACTION --- NONIMMIGRANT IMMIGRATION AND NATURALIZATION SERVICE	

APPLICATION BY NONIMMIGRANT "F-1" STUDENT FOR PERMISSION TO ACCEPT EMPLOYMENT

PLEASE READ THE INSTRUCTIONS ON REVERSE BEFORE FILLING OUT THIS APPLICATION

PART I

1. NAME OF APPLICANT (FIRST) (MIDDLE) (LAST) 2. FILE NUMBER (IF KNOWN)  
 SHYAMALA GOPALAN (b)(6) HARRIS

3. IF APPLICANT IS A MARRIED WOMAN, STATE MAIDEN NAME.  
 GOPALAN SHYAMALA

OCT 30 1964 SFR 358  
 CHECKED

I AM NOT ATTENDING SCHOOL FOR THE FOLLOWING REASON:

(B)  I HAVE FINISHED MY Ph. D. DEGREE  
 NAME AND LOCATION OF LAST SCHOOL ATTENDED IN UNITED STATES: Univ. of Calif., Berkeley  
 DATE OF GRADUATION OR LAST ATTENDANCE (Specify): JAN 1964  
 MAJOR FIELD OF STUDY: NUTRITION

6. I DESIRE PERMISSION TO ACCEPT EMPLOYMENT FOR THE FOLLOWING REASON: (CHECK ONE)

- (A)  TO OBTAIN PRACTICAL TRAINING, OR AN EXTENSION THEREOF, IN A FIELD RELATED TO MY COURSE OF STUDY AND RECOMMENDED BY THE SCHOOL
- (B)  TO OBTAIN ON-CAMPUS EMPLOYMENT
- (C)  TO WORK DURING SUMMER VACATION TO SUPPLEMENT FUNDS FOR NECESSARY MAINTENANCE
- (D)  BECAUSE OF ECONOMIC NECESSITY DUE TO UNFORESEEN CHANGE IN FINANCIAL CIRCUMSTANCES. IF YOU CHECKED (D), EXPLAIN.

*Approved to 8-25-64*

7. (FILL IN IF YOU CHECKED (C) OR (D) IN ITEM 6 ABOVE.)

MY YEARLY INCOME IS:		MY YEARLY EXPENSES ARE:	
SOURCE	AMOUNT \$	TYPE OF EXPENSE	AMOUNT \$
TOTAL INCOME \$		TOTAL EXPENSES \$	

8. DESCRIPTION OF PROPOSED EMPLOYMENT

RESEARCH IN PHYSIOLOGY.

9. IF YOU HAVE PREVIOUSLY SUBMITTED AN APPLICATION TO ACCEPT EMPLOYMENT, FURNISH THE FOLLOWING INFORMATION:

OFFICE OF THE IMMIGRATION & NATURALIZATION SERVICE TO WHICH SUBMITTED: (CITY AND STATE) SAN FRANCISCO, CALIF.  
 DATE OF SUBMISSION  
 SUCH APPLICATION WAS  GRANTED  DENIED

10. DATE OF THIS APPLICATION  
 29th Sept 1964

11. CITY AND STATE  
 Berkeley, Calif.

12. I CERTIFY THAT THE ABOVE IS TRUE AND CORRECT.  
 OCT 29 1964  
 NOV 3 1964  
 SHYAMALA GOPALAN HARRIS  
 (SIGNATURE OF APPLICANT)

**PART II (To be filled in by authorized school official)**

I certify that I have confirmed on investigation the facts in PART I hereof and that the proposed employment:  
(Check one)

(A)  Is recommended for practical training of the student. *Third period: 10/1/64 - 4/1/65*

(B)  Will be on the campus and will not displace a United States resident.

(C)  Is granted for the \_\_\_\_\_ summer vacation period.  
(Year)

(D)  Is recommended because of economic necessity due to an unforeseen change in the student's financial circumstances. The employment will not interfere with the student's receiving successfully a full course of study.

*University of California, Berkeley*  
(Name of school)  
*Sept. 29, 1964*  
(Date)



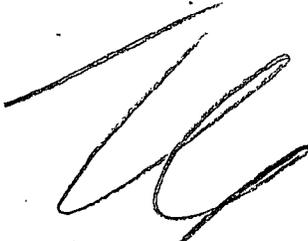
(b)(6) *Asst. Foreign Student Advisor*  
(Title)

FOR USE OF IMMIGRATION OFFICER	<input checked="" type="checkbox"/> Employment authorized	Remarks: <i>as above</i>
	<input type="checkbox"/> Application denied	<i>John</i>
Date _____	Place <i>OCT 30 1964 SFR 359</i>	<i>For</i>

**INSTRUCTIONS**

- Eligibility.** A nonimmigrant student is not permitted to work for a wage or salary or engage in business while in the United States unless because of unforeseen circumstances arising subsequent to entry (or subsequent to change to student classification) it is necessary for him to do so to defray his living expenses, and then only if permission to do so has first been granted by the Immigration and Naturalization Service. However, if employment for practical training related to the student's field of study is recommended by the School attended by the student, the Immigration and Naturalization Service may permit employment of the alien for such purpose for a six-month period subject to extension for not more than two additional six-month periods. As on-campus work pursuant to the terms of a scholarship, fellowship, or assistantship is considered to be part of the student's academic program if related thereto and the student is otherwise taking a full course of study, permission from the Immigration and Naturalization Service is not required for such on-campus work. Other on-campus work, regardless of economic necessity therefor, may be accepted only if permission has first been obtained from the Immigration and Naturalization Service. (b)(6)  
Students permitted to accept employment due to economic necessity must terminate such employment when the need therefor ceases.  
Permission to accept employment does not authorize a student to engage in employment where a strike or other labor dispute involving work stoppage or layoff of regular employees exists. A student shall terminate employment immediately if such conditions arise at his place of employment.  
In any year for which the Immigration and Naturalization Service grants authorization to the school, a responsible official designated by the school may permit nonimmigrant students qualified under such authorization to accept employment during the summer vacation period of that year.
- Preparation of Application.** The application must be typewritten or printed legibly in ink with block letters. If you need more space to answer fully any question on this form use a separate sheet and identify each answer with the number of the corresponding question.
- Submission of Application.** After certification by the appropriate official of your school the application should be submitted to the office of the Immigration and Naturalization Service having jurisdiction over the area in which your school is located, except when only summer employment is involved. If the application involves only summer employment it should be submitted in duplicate directly to the school official; the school will retain a copy of the application and return the original to the student showing the action taken.
- Form I-94.** Your Form I-94 must be attached to this Form.
- Penalty.** Title 18, United States Code, Section 1001 provides: "Whoever, in any matter within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals or covers up by any trick, scheme, or device a material fact, or makes any false, fictitious or fraudulent statements or representations, or makes or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than five years, or both."

September 25, 1964



(b)(6)

[Redacted]

Foreign Student Adviser  
International House  
Campus

Dear Mr. [Redacted]

(b)(6)

This is to certify that Mrs. Shyamala G. Harris still holds the post of Postgraduate Research Physiologist (I) which carries an annual stipend of \$6,360.00 (\$530.00 per month). She is being trained in enzyme chemistry, and in the use of radioactive measurements for the study of metabolic problems.

Sincerely yours,

[Redacted Signature]

Professor of Physiology

ILC: am

(b)(6)

IMM. & NAT. SVCE. (D.D.)  
U.S. DEPT. OF JUSTICE  
SAN FRANCISCO, CALIF.

1964 OCT 21 3 10 PM

IMM. & NAT. SVCE. (D.D.)  
U.S. DEPT. OF JUSTICE  
SAN FRANCISCO, CALIF.

1964 OCT 21 PM 1 21

UNITED STATES DEPARTMENT OF JUSTICE

Immigration and Naturalization Service

CERTIFIED MAIL

Shyamala Gopalan Harris

[Redacted]

File N

[Redacted]

Date:

OCT 15 1964

(b)(6)

(b)(6)

Please notice the paragraphs checked below. They contain information of concern to you, or instructions for you to follow. SEE ITEM # 14

- 1.  Insufficient information was given for the items circled in red on your application, which is attached. Please furnish full information and return your application to this office.
- 2.  Your authorized stay as a student is extended to \_\_\_\_\_  
(date)
- 3.  Your authorized stay as a student expired on \_\_\_\_\_  
(date)
- 4.  Complete and submit the attached Form I-539, "Application to Extend Time of Temporary Stay".
- 5.  Submit your passport, which must be valid for at least 6 months beyond the period of requested extension.
- 6.  This office understands that you are no longer attending school. Please inform this office immediately of the date, place, and manner of your intended departure from the United States.
- 7.  Your school is within the jurisdiction of the Immigration and Naturalization Service \_\_\_\_\_  
\_\_\_\_\_. All future correspondence should be directed to that office. Always refer to your file number (shown above).
- 8.  Your request for permission to transfer to another school is approved.
- 9.  Furnish Form I-20 from the school to which you desire to transfer.
- 10.  Your application for permission to accept employment is approved, subject to the following conditions (if any): \_\_\_\_\_  
\_\_\_\_\_
- 11.  Complete and submit the attached Form I-538, "Application for Permission to Accept Employment".
- 12.  Your application for permission to accept employment is denied.
- 13.  Enclosures:  
 Form I-94                       Your Passport                       Form I-538 & I-539

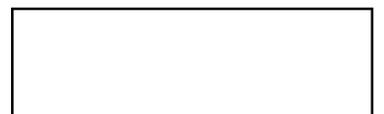
14.  \* Before we may take action on your application you are required to have your passport revalidated. Please resubmit the enclosures together with this letter.

[Redacted]

(b)(6)



(b)(6)



UNITED STATES DEPARTMENT OF JUSTICE

Immigration and Naturalization Service

CERTIFIED MAIL

Shyamala Gopalan Harris

File No.:

Date: OCT 15 1964

(b)(6)

(b)(6)

Please notice the paragraphs checked below. They contain information of concern to you, or instructions for you to follow. SEE ITEM # 14

- 1.  Insufficient information was given for the items circled in red on your application, which is attached. Please furnish full information and return your application to this office.
- 2.  Your authorized stay as a student is extended to \_\_\_\_\_ (date)
- 3.  Your authorized stay as a student expired on \_\_\_\_\_ (date)
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- 5.  Submit your passport, which must be valid for at least 6 months beyond the period of requested extension.
- 6.  This office understands that you are no longer attending school. Please inform this office immediately of the date, place, and manner of your intended departure from the United States.
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- 11.  Complete and submit the attached Form I-538, "Application for Permission to Accept Employment".
- 12.  Your application for permission to accept employment is denied.
- 13.  Enclosures:
  - Form I-94
  - Your Passport
  - Form I-538 & I-539

14.  Before we may take action on your application you are required to have your passport revalidated. Please resubmit the enclosures together with this letter.

[Redacted Signature Area]

[Handwritten Signature]

Name (Last in CAPS)	First	Middle	File No.
HARRIS,	Shyamala		
Alias	BENE OF I-130 need: GOPALAN <del>HARRIS</del> Citil		
Date			
Place of Entry	(b)(6)		Date of Entry

1. FURNISH COPY OF:

- I-94-----   
  I-100-----   
  I-157-----   
  I-174-----   
  I-190-----  
 I-95-----   
 I-103-----   
 Other Document: -----

2. FURNISH:

- VISA  
 REGISTRY  
 REENTRY PERMIT

Any relating **NO RECORD**  
 non-immig-----  
 master index 723

(Specify)

Requesting Office	
CHI	TC
Date	
10-25-67 ge	

REMARKS **Filed**

Form G-180  
 (Rev. 5-25-66)

REQUEST FOR SEARCH OF CENTRAL OFFICE INDEX

GPO

(b)(6)

0807

RECEIVED



OCT 31 8 39 AM '67

CENTRAL OFFICE INDEX

NOV 13 1967

TRAVEL COURSE

CHICAGO

CHICAGO, ILL.

NOV

CHICAGO ILL  
 NOV 13 1967  
 TRAVEL COURSE  
 CHICAGO ILL

Name (Last, in CAPS) (First) (Middle) (b)(6)

**HARRIS, SHYAMALA GOPALAN**

Alias (b)(6)

**Nee: GOPALAN**

Sndx Code

**H-620**

Naturalized: (Mo.) (Day) (Year) (Court No.) (Court Location) (Certificate No.)

FCO	Date	FCO	Date	FCO	Date
<b>CHI</b>	<b>DEC-21-68</b>				

Accession No.

Box No.

**CORRECTED INDEX CARD**

Family Name (Capital Letters) First Name Middle Initial  
**HARRIS, Shyamala Gopalan** H-620  
Country of Citizenship Passport or Alien Registration Number

(b)(6)

Airline and Flight No. of Vessel of Arrival Passenger boarded at  
PAA 2 (b)(6) Tokyo

(b)(6)

City Province (State) and Country of Birth

Visa Issued at  
**DEPARTURE VERIFIED**  
Month, Day and Year Visa Issued  
06/14/63

Status adjusted 5/25/65  
SFR to H-1 temporary  
worker, valid to 4/1/66.  
SFR 354  
SFR-N-4615

FILED (REV. 7-1-64)

STAMPED  
HERE

L. O. E.

9 2 3 3

FILE



NAME

(b)(6)

RECORDS GROUP - 85

ACCESSION NUMBER:

70 A 752

FRC BOX NUMBER:

608890-3

AGENCY BOX NUMBER:

879



(b)(6)

~~620958~~

(b)(6)

Family Name <b>SHYAMALA</b>		Given Name <b>GOPALAN</b>	
Nationality (Citizenship)		Passport No.	
United States Address <b>90 Dept. of Physiology Univ. of Calif., Berkeley - 40, Calif.</b>			
*Airline & Flight No. or Vessel of Arrival <b>PAA 432</b>		*Passenger Boarded At <b>KINGSTON, JAMAICA</b>	
Birth Date		Birth Place	
Birth Date		Birth Place	
Visa Issued At <b>KINGSTON, JAMAICA</b>		Date Visa Issued <b>14th June 1963</b>	
MIAMI, FLORIDA 80 ADMITTED <b>(b)(6) JUN 13 1963/196</b> <b>F-1</b> <b>JUN 15 1964</b>		<b>STATISTICS</b>	
MIAMI, FLORIDA 80 ADMITTED <b>(b)(6) JUN 13 1963/196</b> <b>F-1</b> <b>JUN 15 1964</b>			

PLEASE PRINT IN BLOCK CAPITAL LETTERS

You have been admitted to the United States for the period of time indicated hereon. Remaining in the United States thereafter without obtaining an extension of time from the Immigration authorities is a violation of law. You are required to retain this permit in your possession and to surrender it to the transportation line at the time of your departure unless you depart over the land border of the United States in which case you must surrender it to a Canadian immigration officer on the Canadian border, or to a United States immigration officer on the Mexican border.

**RECORD OF EXTENSIONS:**

To ..... Office.....

..... Office.....

..... 867 .....  
Office.....

..... Office.....

C.A.R.

**DEPARTURE RECORD**

Port:

Date:

Carrier:

To:

NK 5-14-79 (b)(6) Please file BE 9  
NC  
7/28/78

ABANDONMENT BY ALIEN OF STATUS AS LAWFUL PERMANENT RESIDENT

1. FAMILY NAME (Capital Letters) *HARRIS* FIRST NAME *SHYAMALA* (b)(6) MIDDLE NAME *GOPALAN*

6. I VOLUNTARILY  AM ABANDONING  HAVE ABANDONED MY STATUS AS LAWFUL PERMANENT RESIDENT OF THE U.S. BECAUSE: I am presently engaged in a research project at the Jewish General Hospital in Montreal and I am required to have a landed immigrant status to work in the hospital. However, I still maintain all my previous bank accounts in the State of California. I paid taxes for 1976 in U.S. At the completion of my research project in Montreal, I intend to return to U.S.

(b)(6) (b)(6)

7. DATE OF ABANDONMENT OF STATUS AS LAWFUL PERMANENT RESIDENT OF THE U.S. ~~Jan 18~~ Feb 13 1976

8. SELECTIVE SERVICE STATUS 10A. SELECTIVE SERVICE BOARD NUMBER AND LOCATION (City, Town and State)

9. MY DEPARTURE OR PRESENCE OUTSIDE THE U.S.  IS  IS NOT FOR THE PURPOSE OF AVOIDING OR EVADING SERVICE IN THE ARMED FORCES OF THE UNITED STATES.

10. DOCUMENTS SURRENDERED. (Describe)  
I-151

11. SIGNATURE OF ALIEN *Shyamala G. Harris* DATE *27th Oct 1976* PLACE *Montreal, Canada*

FOR GOVERNMENT USE ONLY

REMARKS OF IMMIGRATION OR CONSULAR OFFICER:  
CLASS 2-2  
~~ELA~~ - Chi 5/21/68

SEP 8 10 55 AM '78  
CHICAGO, ILL.

DISPOSITION OF DOCUMENTS SURRENDERED: (Record Serial Numbers, Date Destroyed, etc.)

<p><i>oyed</i> (b)(7)(c)</p>	TITLE	DATE	PLACE
	<i>II</i>	<i>10-27-76</i>	<i>Montreal</i>
<i>CA</i> (State)	FOR FILE	DATE	

IMMIGRATION AND  
NATURALIZATION  
SERVICE

NOV 4 3 58 PM '75  
SAN FRANCISCO  
CALIFORNIA

RECEIVED

1975 AUG 21 AM 8:49  
CENTRAL OFFICE INDEX

I-157  
4-9-68

(b)(6)

EX. 7/12/68 MH



TC/17

HARRIS-SHYAMALA, S.

H670

(b)(6)



Place of Entry	Date of Entry
----------------	---------------

1. FURNISH COPY OF:

I-94  I-100  I-157  I-174  I-180

I-95  I-103  Other Document: any relating document or file. (Specify)

2. FURNISH

- VISA For use in connection with
- REGISTRY Form I-485 pending on HARRIS,
- REENTRY PERMIT Shyamala Gopalan Sheet

REMARKS: 2, Form G-325A 2145  
M.F. - 4-29-68

Requesting Office
CHI TC/245
Date
3/26/68 gag

Form G-180 (Rev. 5-25-66)

0560

RECEIVED

APR 3 7 07 AM '58

ENTRANCE INDEX

REMEMBERED

Form G-180  
(Rev. 5-25-66)

*2142*  
*NR-61-29-68*  
REQUEST FOR SEARCH OF CENTRAL OFFICE INDEX

3/26/68 *gag*

FPI. SS. 10-67. 13M. 1302

SFR will arrive  
file today. (wed.)

4-3-68

**UNITED STATES DEPARTMENT OF JUSTICE  
Immigration and Naturalization Service**

(b)(6)

**Officer's Review and Action Sheet**

G-28 filed \_\_\_\_\_

Form No. I-485

(b)(6)

File No.

The following documents or actions are required before decision may be made in this case:

PRIORITY DATE: \_\_\_\_\_

Officer's Initials	Date	Document or Action Required	Requested (Check)	Received (Check)
	1968			
	2-13	PP (X) I-94 (X) Photos (X) Fingerprints (X)	✓	✓
	2-13	G-325A (1) (X) (X)	✓	✓
		I-484s	✓	✓
	2-13	G-325A (4) to: <i>London</i>	✓	✓
	2-13	Birth record (X) Financial evidence (✓)	✓	✓
	2-13	Medical examination 2/20/68	✓	✓
	2-13	245 interview 2/28/68	✓	✓
	3/16	CF-180	✓	—
	4-9-68	Immigrant visa number <i>By phone</i>	✓	✓

DECISION:  (Approved)  (Denied)

(b)(6)

(state reasons)

AND DISCLOSED

2-28-68

(date)

(b)(7)(c)

*FILE*  
Prepare I-151. Locally.

*Material on  
referred to on  
6-22-68 (2)  
revised 4-9-68  
Nothing derogatory  
disclosed.*

For the District Director:

4-8-68

Date of Decision

Keep this sheet on top of \_\_\_\_\_

(b)(7)(c)

(b)(6)

[Redacted]		File No.
Alias		
Date of Birth	Country of Birth	Nationality
Place of Entry	Date of Entry	

1. FURNISH COPY OF:  
 I-94     I-100     I-157     I-174     I-190  
 I-95     I-103     Other Document: any relating document or file. (Specify)

2. FURNISH  
 VISA For use in connection with  
 REGISTRY Form I-485 pending on HARRIS,  
 REENTRY PERMIT Shyamala Gopalan Sheet

Requesting Office
CHI TC/245
Date
3/26/68 gag

REMARKS: 2, Form G-325A

Form G-180 (Rev. 5-25-66) REQUEST FOR SEARCH OF CENTRAL OFFICE INDEX FPI, SS, 9-3-67, ISM, 1302

*Send G-180 for file*

*(if any)*

[Redacted]

(b)(6)

*Reference to C-325 (2)(2) - reply.*

Referred to another government agency

Form G-25  
(Rev. 5-66)

ROUTE SLIP

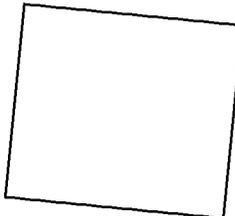
Date: 7/2/63

To DD-CHI Room \_\_\_\_\_

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Approval                              | <input type="checkbox"/> Note & Return      | <input type="checkbox"/> See me                  |
| <input type="checkbox"/> Comment                               | <input type="checkbox"/> Note & File        | <input checked="" type="checkbox"/> As requested |
| <input type="checkbox"/> Necessary action                      | <input type="checkbox"/> Signature          | <input type="checkbox"/> For your information    |
| <input checked="" type="checkbox"/> Per telephone conversation | <input type="checkbox"/> Call me Ext. _____ |  |

Remarks

(COTRA) to Mr.



(b)(6)

From: RAEB Co Room 211

IMMIGRATION AND NATURALIZATION SERVICE

GPO 908-617

**BIOGRAPHIC  
INFORMATION**

UNITED STATES DEPARTMENT OF JUSTICE  
Immigration and Naturalization Service

(b)(6)

FEB 18 1966

(FAMILY NAME) (FIRST NAME) (MIDDLE NAME)  MALE  FEMALE

HARRIS SHYAMALA GOPALAN

ALL OTHER NAMES USED  
GOPALAN SHYAMALA [MAIDEN]

FATHER: \_\_\_\_\_  
MOTHER: \_\_\_\_\_  
SPOUSE: \_\_\_\_\_  
FORM: \_\_\_\_\_

FAMILY NAME (FOR WIFE, GIVE MAIDEN NAME)	FIRST NAME	BIRTHDATE	DATE & PLACE OF MARRIAGE	DATE AND PLACE OF TERMINATION OF MARRIAGE

APPLICANT'S RESIDENCE LAST FIVE YEARS. LIST PRESENT ADDRESS FIRST. (b)(6)

APPLICANT'S EMPLOYMENT LAST FIVE YEARS. (IF NONE, SO STATE) LIST PRESENT EMPLOYMENT FIRST.

FULL NAME AND ADDRESS OF EMPLOYER	OCCUPATION	FROM		TO	
		MONTH	YEAR	MONTH	YEAR
BIOLOGY DEPT., NORTHWESTERN U. DEPT. OF PHYSIOLOGY, UNIV. OF ILL., URBANA	RESEARCH	SEPT	1961	PRESENT TIME	
DEPT. OF PHYSIOLOGY, UNIV. OF CALIF., BERKELEY	RESEARCH	NOV	1965	AUG	1967
DEPT. OF NUTR. SCIENCES, U. OF CALIFORNIA BERKELEY	TEACHING SEPT ASST	APRIL	1963	OCT	1965
		SEPT	1962	MAR	1963

THIS FORM IS SUBMITTED IN CONNECTION WITH APPLICATION FOR:  
 NATURALIZATION  ADJUSTMENT OF STATUS  OTHER (SPECIFY): \_\_\_\_\_ (b)(6)

DATE: \_\_\_\_\_  
 PENALTIES: SEVERE PENALTIES ARE PROVIDED BY LAW FOR KNOWINGLY AND WILLFULLY FALSIFYING OR CONCEALING A MATERIAL FACT.  
 1/4/66 [Signature]

REFER TO DATA R

COMPLETE THIS BOX (FAMILY NAME) (MIDDLE NAME) (WHICH AGENCY RECEIVED)  
 WHICH WAS SENT THE Central (b)(6)  
 6/24/66

OFFICE OF INS ON \_\_\_\_\_ (OTHER AGENCY USE)

*The above appears to contain some info re subject & p.*

(INS USE)  
 Office Code : CHI  
 Type of Case: 245  
 Date 82-13-68

(b)(7)(e)

FORM G - 325A

DEPORTATION DOCKET CONTROL ACTION SLIP OR NOTICE

TO:	<input type="checkbox"/> S.I.O.	<input checked="" type="checkbox"/> Notice of Action
	<input type="checkbox"/> Travel Control	
	<input type="checkbox"/> Investigations	
	<input checked="" type="checkbox"/> Deportation Docket Control	

Notice of failure to submit action slip. (Last report dated \_\_\_\_\_)  
Please execute this form and return it to Deportation Docket Control.

Name: <b>HARRIS, Shayamalal G.</b>	File <span style="border: 1px solid black; display: inline-block; width: 100px; height: 20px; vertical-align: middle;"></span>
------------------------------------	--

Action:

(b)(6)

Sec. 245 application filed.

Action Date <b>2/13/68</b>	Reporting office or section <b>CHI TC/245</b>	Date this report submitted <b>2/13/68</b>
-------------------------------	--	--

UNITED STATES DEPARTMENT OF JUSTICE  
IMMIGRATION AND NATURALIZATION SERVICE

219 South Dearborn Street  
Chicago, Illinois 60604

(b)(6)

REFER TO THIS FILE NO.

**MEDICAL AND IMMIGRATION EXAMINATION APPOINTMENTS**

February 13, 1968

Your medical examination will be given at:

Location	4141 North Clarendon Avenue Chicago, Illinois 60613	
Date	TUESDAY	Time 12:30 P.M.
	FEBRUARY 20, 1968	

Mrs. Shavamala Conalan Harris

[Redacted]

Dear Mrs. Harris:

(b)(6)

The Immigration examination will be held at:

Location	219 South Dearborn Street Chicago, Illinois 60604	
Date	WEDNESDAY	Time 12:30 p.m.
	FEBRUARY 28, 1968	

Room 385 - Ask for Immigrant Inspector Swecker

**INSTRUCTIONS FOR MEDICAL EXAMINATION**

In connection with your application, it will be necessary for you to take a medical examination. An appointment has been made for you to be examined by a doctor of the U. S. Public Health Service at the time and place given above. If you do not speak English, you must bring a person of your own sex who can act as interpreter. **BRING WITH YOU** to the medical examination the following checked items. (Obtain these items at once.)

- 1. X-ray film (size 14" X 17") of your chest, taken and interpreted at an accredited hospital or clinic. (Film and reading not to be more than 7 months old.)
- 2. Report of serologic test for syphilis. (Report not to be more than 30 days old.)
- 3. Enclosed letter addressed to the Medical Officer in Charge.

**INSTRUCTIONS FOR IMMIGRATION EXAMINATION**

An appointment has also been made for an examination before an Immigration officer at the time and place given above. See below for items (if any are necessary) which you **MUST BRING WITH YOU**:

- 1. This letter.
- 2. Employment letter from your employer, showing salary.
- 3. Your spouse must accompany you to this interview.
- 4. If you do not speak and understand English, you must be accompanied by an interpreter, who can translate for you. This interpreter cannot be your spouse, attorney or a relative.

**HOSPITAL DESIGNATION OR REQUEST FOR MEDICAL SERVICE**

To: Public Health Service facility at: 4141 North Clarendon Avenue Chicago, Illinois 60613		File No. <span style="border: 1px solid black; display: inline-block; width: 100px; height: 20px; vertical-align: middle;"></span>	(b)(6)
Name of alien  HARRIS, Shyamala G. <small>(If arriving alien)</small>		Date 2/13/68	Issuing office CHICAGO
(Name of steamship or aircraft) _____ (Date of arrival) _____		District office CHICAGO	

1. **REQUEST FOR MEDICAL SERVICE.** The Immigration and Naturalization Service requests that this alien be admitted to the Public Health Service facility named above for the purpose indicated. The medical expenses incurred will be billed to the Immigration and Naturalization Service in the manner provided.

- |  |   |
|--|---|
| <input type="checkbox"/> A. For examination only | <input type="checkbox"/> D. For out-patient treatment |
| <input type="checkbox"/> B. For treatment        | <input type="checkbox"/> E. For X-ray                 |
| <input type="checkbox"/> C. For hospitalization  | <input type="checkbox"/> F. For tests                 |

This alien is: (Check one)

- a. In the custody of the Immigration and Naturalization Service under expulsion proceedings.
- b. An arriving passenger under exclusion proceedings in whose case the transportation line is not liable for detention expenses.
- c. An arriving passenger (or stowaway) or aircraft crewman under exclusion proceedings under sections of the Immigration Laws which provide that the detention expenses shall be paid by the transportation line.
- d. An applicant for extension of temporary stay.

2. **HOSPITAL DESIGNATION.** The Immigration and Naturalization Service designates the Public Health Service facility named above as the place of admission for this alien. The purpose of this admission is:

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> A. For examination only | <input type="checkbox"/> D. For out-patient treatment |
| <input type="checkbox"/> B. For treatment                   | <input type="checkbox"/> E. For X-ray                 |
| <input type="checkbox"/> C. For hospitalization             | <input type="checkbox"/> F. For tests                 |

This alien is: (Check one)

- a. A seaman for whom the medical expenses incurred are payable by the transportation line in accordance with section 253 of the Immigration and Nationality Act, provided that the seaman is not a Public Health Service beneficiary.
- b. An arriving passenger who has not complied with immigration medical requirements.
- c. An applicant for adjustment of status.

(b)(6)

By..

DISTRICT DIRECTOR

Title .....

**BIOGRAPHIC  
INFORMATION**

UNITED STATES DEPARTMENT OF JUSTICE  
**Immigration and Naturalization Service**

(b)(6)

(FAMILY NAME)	(FIRST NAME)	(MIDDLE NAME)
HARRIS	SHYAMALA	GOPALAN

ALL OTHER NAMES USED  
GOPALAN SHYAMALA [MAIDEN]

FATHER  
MOTHER  
SPOUSE

FORMER

FAMILY NAME (FOR WIFE, GIVE MAIDEN NAME)	FIRST NAME	BIRTHDATE	DATE & PLACE OF MARRIAGE	DATE AND PLACE OF TERMINATION OF MARRIAGE
				(b)(6)

APPLICANT'S RESIDENCE LAST FIVE YEARS. LIST PRESENT ADDRESS FIRST.

APPLICANT'S EMPLOYMENT LAST FIVE YEARS. (IF NONE, SO STATE) LIST PRESENT EMPLOYMENT FIRST.

FULL NAME AND ADDRESS OF EMPLOYER	OCCUPATION	FROM		TO	
		MONTH	YEAR	MONTH	YEAR
BIOLOGY DEPT., NORTHWESTERN U.	RESEARCH	SEPT	1967	PRESENT TIME	
DEPT. OF. PHYSIOLOGY, UNIV. OF. ILL., URBANA	RESEARCH	NOV	1965	AUG	1967
DEPT. OF. PHYSIOLOGY, UNIV. OF. CALIF., BERKELEY	RESEARCH	APRIL	1963	OCT	1965
DEPT. OF. NUTR. SCIENCES, U. OF. CALIFORNIA BERKELEY	TEACHING BERT ASST.	SEPT	1962	MAR	1963

NATURALIZATION  ADJUSTMENT OF STATUS  OTHER (SPECIFY): \_\_\_\_\_

Jan 2<sup>nd</sup> 1968 \_\_\_\_\_  
DATE SIGNATURE OF APPLICANT OR PETITIONER

PENALTIES: SEVERE PENALTIES ARE PROVIDED BY LAW FOR KNOWINGLY AND WILLFULLY FALSIFYING OR CONCEALING A MATERIAL FACT.

(b)(6)

**APPLICANT:**

BE SURE TO PUT YOUR NAME AND ALIEN REGISTRATION NUMBER IN THE BOX OUTLINED BY HEAVY BORDER BELOW.

COMPLETE THIS BOX (FAMILY NAME)	(GIVEN NAME)	(MIDDLE NAME)
HARRIS	SHYAMALA	GOPALAN

(OTHER AGENCY USE)

(1) Ident.

DEPORTATION DOCKET CONTROL ACTION SLIP OR NOTICE

TO:  S.I.O.  
 Travel Control  
 Investigations  
 Deportation Docket Control  Notice of Action

Notice of failure to submit action slip. (Last report dated \_\_\_\_\_)  
Please execute this form and return it to Deportation Docket Control.

Name HARRIS (NEE GOPALAN), SHYAMALA File Num   
SHX

Action  
Alien is the beneficiary of an approved visa petition, this date.  
Approved under Section 203(a)(2). (b)(6)  
Beneficiary has been invited to file under Section 245 within 30 days.

Action Date 11-17-67 Reporting office or section TC-GHI Date this report submitted 12-6-67  
TC-11

UNITED STATES DEPARTMENT OF JUSTICE

Immigration and Naturalization Service

219 S. DEARBORN STREET  
CHICAGO, ILLINOIS 60604

File No. CHI-N-3510 (TC-19)

Date February 8, 1967

Foreign Student Advisor  
University of Illinois  
Urbana, Illinois

RECEIVED

FEB 14 1967

THE OFFICE OF FOREIGN  
STUDENT AFFAIRS

In connection with the (enclosed) application passport relating to Shymala G. Harris,  
it is necessary that you comply with the items in this letter checked  in red. THEN RETURN  
THIS LETTER with the requested information, documents, and forms:

Unless you furnish the requested information or document(s) checked  , it will be necessary to  
recommend to the court that your petition for naturalization be denied for lack of prosecution.

We are unable to locate any application, letter, or other document with which we  
may associate the enclosed passport. Please have Miss Harris write us a letter  
 informing us of the type of application she file, the date filed and whether a  
fee was submitted. Upon receipt of this information we may initiate a search.

Complete or comply with those items on the application where checked  in red.

The application form you have submitted is obsolete. Complete and return the enclosed new  
application.

Send money order or check for \$\_\_\_\_\_ made payable to the "Immigration and Naturalization  
Service, Department of Justice". Do not send cash or postage stamps.

Submit birth or baptismal certificate of \_\_\_\_\_

Submit marriage certificate of \_\_\_\_\_

Submit adoption decree for \_\_\_\_\_

Submit divorce decree of \_\_\_\_\_

Submit proof of termination of marriage of \_\_\_\_\_

Submit death certificate of \_\_\_\_\_

Submit marriage certificate, divorce decree or other court order showing change of name.

You must reside in your State for 6 months before you can apply for naturalization. Resubmit  
your application after \_\_\_\_\_

FILE

AUG 22 1967

RBS TC(Over)

- Before you can apply for naturalization, you must reside in the United States for \_\_\_\_\_ years after the date you entered for permanent residence. Resubmit your application after \_\_\_\_\_.
  - Your application shows you do not have the required knowledge of English. Have someone read the attached Form M-132 to you. Resubmit your application when you have learned to read and write and speak English and are ready to be examined.
  - Submit identical, unglazed photographs taken within the last thirty days, 2 by 2 inches, on thin paper, light background showing front view without hat, distance from top of head to point of chin approximately 1 1/4 inches. They may be in natural color or in black and white, but black and white photographs which have been tinted or otherwise colored are not acceptable. Machine-made photographs are not acceptable.
  - Sign full name in ink on front of all photographs in the margin and not across the face or clothing.
  - Submit naturalization or citizenship certificate of \_\_\_\_\_
  - Give your Alien Registration number \_\_\_\_\_
  - Submit the mutilated certificate for which you requested replacement.
  - Submit a list of all your absences from the United States, the ports where you reentered, and the ship, plane, or other vehicle on which you traveled. Include absences to contiguous territories.
  - Submit evidence that you lived in the United States before \_\_\_\_\_  
(SEE FOOTNOTES BELOW)
  - Submit evidence to show you resided in and were physically present in the United States for 10 years before the birth of your child(ren) at least 5 years of which were after your \_\_\_\_\_ birthday.  
(SEE FOOTNOTES BELOW)
  - Submit an English translation of the attached \_\_\_\_\_  
(SEE FOOTNOTES BELOW)
  - Complete and return the enclosed Form No. \_\_\_\_\_
  - Complete the attached Form N-14a, and return it to this office.
  - Complete only the top portions and return the three attached Forms N-426.
  - Print complete address of your local draft board and your draft classification. \_\_\_\_\_
- 
- A record of your lawful admission for permanent residence cannot be located. To create such a record, fill out and return the enclosed Form I-485, together with the fee, photographs, and supporting evidence.  
(SEE FOOTNOTES BELOW)
  - The depositions of your witness(es) \_\_\_\_\_  
\_\_\_\_\_ to cover your residence in \_\_\_\_\_  
\_\_\_\_\_ are not acceptable because \_\_\_\_\_
  - Please have new witness(es) complete and return the enclosed Form N-462 \_\_\_\_\_ to this office.

#### FOOTNOTES

**EVIDENCE.** Evidence may consist of birth certificates, baptismal certificates, marriage certificates, bankbooks, school records, insurance policies, receipts, licenses, letters, postal cards, employment records, listing in city directories, membership in organizations, police records, census records, leases, deeds, and any other records showing your presence in the United States during the required period.

**DOCUMENTS.** Documents in a foreign language must be accompanied by a notarized English translation certified by the translator as to the accuracy of the translation and as to his competency to translate. If you want any original document returned to you, and if the law does not prohibit the making of copies, a photostatic copy of the document must accompany the original document.

THE OFFICE OF FOREIGN STUDENT AFFAIRS UNIVERSITY OF ILLINOIS



FEB 15 2 02 PM '67

610 East John Street, Champaign, Illinois 61820 · area code 217, telephone 333-1303

February 14, 1967

*Handwritten:* 2-17-67

*Handwritten signature:* [Signature]

*Handwritten:* 2-16-67

(b)(6)

Mrs. [Redacted] District Director  
Immigration & Naturalization Service  
219 South Dearborn Street  
Chicago, Illinois 60604

Dear Mrs. [Redacted] (b)(6)

In accordance with the attached request we wish to advise you that Mrs. Shyamala J. Harris, whose passport is attached, sent to your office by registered mail (registration number 133414) on January 17, 1967, a completed form I-140, third preference petition, ES-575, with appropriate accompanying documents, and a check for the required application fee.

We trust this information will be sufficient to assist you in locating the material concerned.

Sincerely yours,

[Redacted Signature]

Director

(b)(6)

BLM:phm

P.S. In examining our records we find that in addition to the current file No. CHI-N-3510, [Redacted] has the following numbers: [Redacted] [Redacted] It may be that the missing application is in the A-number file.

(b)(6)

BLM

*Handwritten:* 10-31-67



UNIVERSITY OF ILLINOIS CENTENNIAL YEAR 1967-68



UNITED STATES DEPARTMENT OF JUSTICE

Immigration and Naturalization Service

SAN FRANCISCO, CALIF.

CERTIFIED MAIL

Gopalen Shyamala (Harris)

[Redacted box]

(b)(6)

File

[Redacted box]

Date:

MAY 11 1964

Please notice the paragraphs checked below. They contain information of concern to you, or instructions for you to follow.

- 1.  Insufficient information was given for the items circled in red on your application, which is attached. Please furnish full information and return your application to this office.
- 2.  Your authorized stay as a student is extended to \_\_\_\_\_ (date)
- 3.  Your authorized stay as a student expired on \_\_\_\_\_ (date)
- 4.  Complete and submit the attached Form I-539, "Application to Extend Time of Temporary Stay".
- 5.  Submit your passport, which must be valid for at least 6 months beyond the period of requested extension.
- 6.  This office understands that you are no longer attending school. Please inform this office immediately of the date, place, and manner of your intended departure from the United States.
- 7.  Your school is within the jurisdiction of the Immigration and Naturalization Service \_\_\_\_\_

\_\_\_\_\_. All future correspondence should be directed to that office. Always refer to your file number (shown above).

- 8.  Your request for permission to transfer to another school is approved.
- 9.  Furnish Form I-20 from the school to which you desire to transfer.

10.  Your application for permission to accept Practical Training (2nd period) is approved, ~~subject to the following~~ in accordance with contract terms to October 1, 1964

- 11.  Complete and submit the attached Form I-538, "Application for Permission to Accept Employment".
- 12.  Your application for permission to accept employment is denied.

13.  Enclosures:

Form I-94

Your Passport

*To file 5/18/64*

14.

[Redacted box]

[Redacted box]

(b)(6)

(b)(6)

NAME (EXACTLY AS IT APPEARS ON THE NONIMMIGRANT DOCUMENT)		
SHYAMALA, GOPALAN		
OTHER NAMES OR ALIASES <i>Now:</i>		
HARRIS, SHYAMALA G.		
[REDACTED]		
EXTENSION OF STAY GRANTED TO: (DATE) <i>10-1-64</i>		<input type="checkbox"/> BOND POSTED
<input type="checkbox"/> EXTENSION DENIED	APPLICANT FOR	
<input type="checkbox"/> OSC ISSUED	<input type="checkbox"/> EXTENSION	<input type="checkbox"/> SECTION 245
<input type="checkbox"/> V/D GRANTED W/O ISSUANCE OF OSC	<input type="checkbox"/> CHANGE OF NONIMMIGRANT STATUS	
STATUS ADJUSTED TO THAT OF PERMANENT RESIDENT ON: (DATE)		
1-530 (REV. 1-1-63) FPI-LPC-5-63-1M-550 UNITED STATES DEPARTMENT OF JUSTICE		REPORT OF ACTION --- NONIMMIGRANT IMMIGRATION AND NATURALIZATION SERVICE



**PART II (To be filled in by authorized school official)**

I certify that I have confirmed on investigation the facts in PART I hereof and that the proposed employment:  
(Check one)

(A)  Is recommended for practical training of the student. Second period: 4/1/64-10/1/64

(B)  Will be on the campus and will not displace a United States resident.

(C)  Is granted for the 1964 MAR 4 summer vacation period.  
(Year)

(D)  Is recommended because of economic necessity due to an unforeseen change in the student's financial circumstances. The employment will not interfere of study. a full course

[Redacted Signature Box]

(b)(6)

University of California, Berkeley  
(Name of school)

(Signature of school official)

April 29, 1964  
(Date)

Asst. Foreign Student Adviser  
(Title)

FOR USE OF IMMIGRATION OFFICER	<input checked="" type="checkbox"/> Employment authorized <input type="checkbox"/> Application denied	Remarks: <u>2nd Period Practical Training</u> <u>To 10-1-64</u>
	Date: <u>MAY 5 - 1964</u>	Place: <u>San Francisco, Calif.</u>

(b)(6) INSTRUCTIONS

1. **Eligibility.** A nonimmigrant student is not permitted to work for a wage or salary or engage in business while in the United States unless because of unforeseen circumstances arising subsequent to entry (or subsequent to change to student classification) it is necessary for him to do so to defray his living expenses, and then only if permission to do so has first been granted by the Immigration and Naturalization Service. However, if employment for practical training related to the student's field of study is recommended by the School attended by the student, the Immigration and Naturalization Service may permit employment of the alien for such purpose for a six-month period subject to extension for not more than two additional six-month periods. As on-campus work pursuant to the terms of a scholarship, fellowship, or assistantship is considered to be part of the student's academic program if related thereto and the student is otherwise taking a full course of study, permission from the Immigration and Naturalization Service is not required for such on-campus work. Other on-campus work, regardless of economic necessity therefor, may be accepted only if permission has first been obtained from the Immigration and Naturalization Service.

Students permitted to accept employment due to economic necessity must terminate such employment when the need therefor ceases.

Permission to accept employment does not authorize a student to engage in employment where a strike or other labor dispute involving work stoppage or layoff of regular employees exists. A student shall terminate employment immediately if such conditions arise at his place of employment.

In any year for which the Immigration and Naturalization Service grants authorization to the school, a responsible official designated by the school may permit nonimmigrant students qualified under such authorization to accept employment during the summer vacation period of that year.

2. **Preparation of Application.** The application must be typewritten or printed legibly in ink with block letters. If you need more space to answer fully any question on this form use a separate sheet and identify each answer with the number of the corresponding question.

3. **Submission of Application.** After certification by the appropriate official of your school the application should be submitted to the office of the Immigration and Naturalization Service having jurisdiction over the area in which your school is located, except when only summer employment is involved. If the application involves only summer employment it should be submitted in duplicate directly to the school official; the school will retain a copy of the application and return the original to the student showing the action taken.

4. **Form I-94.** Your Form I-94 must be attached to this Form.

5. **Penalty.** Title 18, United States Code, Section 1001 provides: "Whoever, in any matter within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals or covers up by any trick, scheme, or device a material fact, or makes any false, fictitious or fraudulent statements or representations, or makes or uses any false writing or document knowing the same contain any false, fictitious or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than five years, or both."

April 27, 1964

(b)(6)

[Redacted]  
Foreign Student Adviser  
International House  
Campus

Dear Mr. [Redacted] (b)(6)

This is to certify that Miss G. Shyamala holds the post of Postgraduate Research Physiologist (I) which carries an annual stipend of \$6,360.00 (\$530.00 per month). She is being trained in enzyme chemistry, and in the use of radioactive measurements for the study of metabolic problems.

Sincerely yours, /

[Redacted]

(b)(6)

Professor of Physiology

ILC:am

APR 29 1964

Academic

Nonacademic

Class

Location code

employee no

Berkeley

1

763 780

1.

last (capital)

first

middle

mr, mrs, miss

2. Name in full

SHYAMALA

G.

Miss

3. Reason for change

Transferring back to Physiology. As Postgrad. Res. Physiol. I to do full time research work.

(b)(6)

Present Status

Proposed Status

4. Title of position and step

Research Assistant, Step III

4. Postgrad. Res. Physiol. I

5. Full time pay rate

per hour

or month \$486.

annual \$5,832.

per hour

or month \$510.00

annual \$6,120.00

6. Indicate % of full time

-50 %

If no rate, show total pay for period. If no pay, so state

6. 100 %

If no rate, show total pay for period. If no pay, so state

7. Indicate basis

9 mos

11 mos

Pay period if other than monthly

7. 9 mos  11 mos

Pay period if other than monthly

8. show amt to be pd

monthly

annually

monthly

annually

9. Effective date of present status

7/1/63

Employment ends (insert date)

indef.

9. Effective date of change

9/1/63

Employment ends

indef.

10. Registered UC student

no

yes

9/19/63

type

amount

10. no  yes

type

amount

11. Prerequisite - see instructions

12. Department name

Nutritional Sciences

(b)(6)

12. Physiology

13. Account(s) presently charged (name and number)

AGRIC: Nutr. Sci.: G.A.

sub 2

14. Terminal vacation hours to be paid

Vacation 14. hours

Sick leave hours

Transfer to new dept. Accrued thru month of

Accounting Office

Del - 70

Add - 75

trans	loc	account	fund	sub	cmp	title	ending date	TIME	% time-perq	pay	rate or amount	type	n/s	
							mo day year					pay		
p.adj	loc	account	fund	sub	cmp	title	period ending	TIME	% time-perq	pay	cr.	rate or amount	type	n/s
81							mo day year						pay	
trans	loc	account	fund	sub	cmp	title	ending date	TIME	% time-perq	pay	rate or amount	type	n/s	
							mo day year						pay	
p.adj	loc	account	fund	sub	cmp	title	period ending	TIME	% time-perq	pay	cr.	rate or amount	type	n/s
81							mo day year						pay	

Personnel Office Salary Review mo yr

22

15. Change is:

indefinite

temporary

Funding is: continuing

temporary

16. Source of funds - current year: title

amount

f.i.e.

17. Extra space for use as needed (Give line reference):

Line 13 continued:

Date		Date
9/17/63	4. Chancellor, Provost, and/or Vice-President	
(b)(6)	5. President	
/18/63	6. Regents' Approval	

(b)(6)

UNITED STATES DEPARTMENT OF JUSTICE

Immigration and Naturalization Service

CERTIFIED MAIL

SAN FRANCISCO, CALIF.

Gonelan Shrivamala (Harris)

File No.:

(b)(6)

Date: JAN 9 1964

Please notice the paragraphs checked below. They contain information of concern to you, or instructions for you to follow.

- 1.  Insufficient information was given for the items circled in red on your application, which is attached. Please furnish full information and return your application to this office.
- 2.  Your authorized stay as a student is extended to \_\_\_\_\_ (date)
- 3.  Your authorized stay as a student expired on \_\_\_\_\_ (date)
- 4.  Complete and submit the attached Form I-539, "Application to Extend Time of Temporary Stay".
- 5.  Submit your passport, which must be valid for at least 6 months beyond the period of requested extension.
- 6.  This office understands that you are no longer attending school. Please inform this office immediately of the date, place, and manner of your intended departure from the United States.
- 7.  Your school is within the jurisdiction of the Immigration and Naturalization Service \_\_\_\_\_

\_\_\_\_\_ All future correspondence should be directed to that office. Always refer to your file number (shown above).

- 8.  Your request for permission to transfer to another school is approved.
- 9.  Furnish Form I-20 from the school to which you desire to transfer.
- 10.  Your application for permission to accept Practical Training (1st period) ~~employment~~ is approved, ~~subject to the conditions~~ in conditions (if any) to April 1, 1964
- 11.  Complete and submit the attached Form I-538, "Application for Permission to Accept Employment".
- 12.  Your application for permission to accept employment is denied.

13.  Enclosures:

(b)(6)

Form I-94

14.

*JS file*

(b)(6)

NAME (EXACTLY AS IT APPEARS ON THE NONIMMIGRANT I-94) <b>SHYAMALA GOPALAN</b>			
OTHER NAMES OR ALIASES <b>HARRIS SHYAMALA G.</b>			
			
EXTENSION OF STAY GRANTED TO: (DATE) <b>4-1-64</b>		<input type="checkbox"/> BOND POSTED	
APPLICANT FOR			
<input type="checkbox"/> EXTENSION DENIED		<input type="checkbox"/> EXTENSION	<input type="checkbox"/> SECTION 245
<input type="checkbox"/> OSC ISSUED		<input type="checkbox"/> CHANGE OF NONIMMIGRANT STATUS	
<input type="checkbox"/> V/D GRANTED W/O ISSUANCE OF OSC			
STATUS ADJUSTED TO THAT OF PERMANENT RESIDENT ON: (DATE)			
1-890 (REV. 1-1-63) FPI-LPC-5-63-1M-550 UNITED STATES DEPARTMENT OF JUSTICE		REPORT OF ACTION --- NONIMMIGRANT IMMIGRATION AND NATURALIZATION SERVICE	

WP  
T  
XT

APPLICATION BY NONIMMIGRANT "F-1" STUDENT FOR PERMISSION TO ACCEPT EMPLOYMENT

PLEASE READ THE INSTRUCTIONS ON REVERSE BEFORE FILLING OUT THIS APPLICATION.

PART I

1. NAME OF APPLICANT (FIRST) **GOPALAN** (MIDDLE) **(b)(6)** (LAST) **SHYAMAL** 2. FILE NUMBER (IF KNOWN)

3. IF APPLICANT IS A MARRIED WOMAN, STATE MAIDEN NAME.  
**RETAINING MY MAIDEN NAME. MARRIED NAME IS SHYAMALA G. HARRIS**

4. MAILING ADDRESS IN UNITED STATES (NUMBER AND STREET) (CITY) (ZONE) (STATE)

5. CHECK ITEM (A) OR (B) AND COMPLETE THE ITEM CHECKED.

(A) <input type="checkbox"/>	I AM ATTENDING (Name and Location of School)	NO. OF CLASSROOM HOURS I ATTEND SCHOOL WEEKLY	DAY OR EVENING CLASSES (Specify)	MAJOR FIELD OF STUDY
(B) <input checked="" type="checkbox"/>	I AM NOT ATTENDING SCHOOL FOR THE FOLLOWING REASON: <b>I COMPLETED MY PH.D. DEGREE REQUIREMENTS</b>			
	NAME AND LOCATION OF LAST SCHOOL ATTENDED IN UNITED STATES	DATE OF GRADUATION OR LAST ATTENDANCE (Specify)	MAJOR FIELD OF STUDY	
	<b>UNIV. OF CALIF., BERKELEY</b>	<b>JAN. 1964</b>	<b>NUTRITION</b>	

6. I DESIRE PERMISSION TO ACCEPT EMPLOYMENT FOR THE FOLLOWING REASON: (CHECK ONE)

(A)  TO OBTAIN PRACTICAL TRAINING, OR AN EXTENSION THEREOF, IN A FIELD RELATED TO MY COURSE OF STUDY AND RECOMMENDED BY THE SCHOOL.

(B)  TO OBTAIN ON-CAMPUS EMPLOYMENT

(C)  TO WORK DURING SUMMER VACATION TO SUPPLEMENT FUNDS FOR NECESSARY MAINTENANCE

(D)  BECAUSE OF ECONOMIC NECESSITY DUE TO UNFORESEEN CHANGE IN FINANCIAL CIRCUMSTANCES. IF YOU CHECKED (D), EXPLAIN.

7. (FILL IN IF YOU CHECKED (C) OR (D) IN ITEM 6 ABOVE.)

MY YEARLY INCOME IS:		MY YEARLY EXPENSES ARE:	
SOURCE	AMOUNT \$	TYPE OF EXPENSE	AMOUNT \$
TOTAL INCOME \$		TOTAL EXPENSES \$	

8. DESCRIPTION OF PROPOSED EMPLOYMENT  
**RESEARCH IN PHYSIOLOGY.**

9. IF YOU HAVE PREVIOUSLY SUBMITTED AN APPLICATION TO ACCEPT EMPLOYMENT, FURNISH THE FOLLOWING INFORMATION:

OFFICE OF THE IMMIGRATION & NATURALIZATION SERVICE TO WHICH SUBMITTED: (CITY AND STATE)	DATE OF SUBMISSION	SUCH APPLICATION WAS
		<input type="checkbox"/> GRANTED <input type="checkbox"/> DENIED

10. DATE OF THIS APPLICATION  
**DECEMBER 9<sup>th</sup> 1963**

11. CITY AND STATE  
**Berkeley-4, California**

12. I CERTIFY THAT THE ABOVE IS TRUE AND CORRECT.

Received	Tr. in	Retd-Tr. Out	Completed
<b>JAN 7 1964</b>			<b>JAN 7 1964</b>

**G. Shyamala**  
(SIGNATURE OF APPLICANT)

**PART II (To be filled in by authorized school official)**

I certify that I have confirmed on investigation the facts in PART I hereof and that the proposed employment:  
(Check one)

(A)  Is recommended for practical training of the student.

*FIRST PERIOD  
OCT. 1, 1963 through  
APRIL 1, 1964*

(B)  Will be on the campus and will not displace a United States resident.

(C)  Is granted for the \_\_\_\_\_ summer vacation period.  
(Year)

(D)  Is recommended because of economic necessity due to an unforeseen change in the student's financial circumstances. The employment will not interfere with the applicant's carrying successfully a full course of study.

*U. of California, Berk*  
(Name of school)  
*12-9-63*  
(Date)

\_\_\_\_\_  
(Signature of school official)  
*Asst. Foreign St. Adviser*  
(Title)

(b)(6)

FOR USE OF IMMIGRATION OFFICER	<input checked="" type="checkbox"/> Employment authorized <input type="checkbox"/> Application denied	Remarks: <i>1st Period Practical Training</i> <i>To 4</i>
	Date <i>JAN 6 - 1964</i>	Place <i>San Francisco, California</i>

**INSTRUCTIONS**

- 1. Eligibility.** A nonimmigrant student is not permitted to work for a wage or salary or engage in business while in the United States unless because of unforeseen circumstances arising subsequent to entry (or subsequent to (b)(6) change to student classification) it is necessary for him to do so to defray his living expenses, and then only if permission to do so has first been granted by the Immigration and Naturalization Service. However, if employment for practical training related to the student's field of study is recommended by the School attended by the student, the Immigration and Naturalization Service may permit employment of the alien for such purpose for a six-month period subject to extension for not more than two additional six-month periods. As on-campus work pursuant to the terms of a scholarship, fellowship, or assistantship is considered to be part of the student's academic program if related thereto and the student is otherwise taking a full course of study, permission from the Immigration and Naturalization Service is not required for such on-campus work. Other on-campus work, regardless of economic necessity therefor, may be accepted only if permission has first been obtained from the Immigration and Naturalization Service.

Students permitted to accept employment due to economic necessity must terminate such employment when the need therefor ceases.

Permission to accept employment does not authorize a student to engage in employment where a strike or other labor dispute involving work stoppage or layoff of regular employees exists. A student shall terminate employment immediately if such conditions arise at his place of employment.

In any year for which the Immigration and Naturalization Service grants authorization to the school, a responsible official designated by the school may permit nonimmigrant students qualified under such authorization to accept employment during the summer vacation period of that year.
- 2. Preparation of Application.** The application must be typewritten or printed legibly in ink with block letters. If you need more space to answer fully any question on this form use a separate sheet and identify each answer with the number of the corresponding question.
- 3. Submission of Application.** After certification by the appropriate official of your school the application should be submitted to the office of the Immigration and Naturalization Service having jurisdiction over the area in which your school is located, except when only summer employment is involved. If the application involves only summer employment it should be submitted in duplicate directly to the school official; the school will retain a copy of the application and return the original to the student showing the action taken.
- 4. Form I-94.** Your Form I-94 must be attached to this Form.
- 5. Penalty.** Title 18, United States Code, Section 1001 provides: "Whoever, in any matter within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals or covers up by any trick, scheme, or device a material fact, or makes any false, fictitious or fraudulent statements or representations, or makes or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than five years, or both."

UNIVERSITY OF CALIFORNIA  
COLLEGE OF AGRICULTURE  
AGRICULTURAL EXPERIMENT STATION

DEPARTMENT OF NUTRITIONAL SCIENCES  
BERKELEY 4, CALIFORNIA

December 4, 1963

[Redacted]

Foreign Student Adviser  
International House  
Campus

(b)(6)

Dear Mr. [Redacted]

(b)(6)

I am writing to you regarding Miss Gopalan Shyamala's request to stay in this country for continuation of her professional training following completion of the Ph. D. degree.

(b)(6)

Miss Shyamala will receive her Ph. D. Degree in Nutrition in January 1964. Professor [Redacted] would like to hire her to help in isolating an adrenal gland enzyme involved in the metabolism of cholesterol. Her position would be as a post-graduate research physiologist, Step I, and would commence in January 1964. A minimum of 18 months would be the length of time recommended for her to learn the techniques and complete the intended project.

I hope these statements are satisfactory, and that a permit for Miss Shyamala to stay in this country to continue her postdoctoral development will be granted.

[Redacted]

Associate Professor

(b)(6)

DEC 5 1963

Academic

Nonacademic

Campus

Location code

employee no

mo day year

Berkeley

I

769 780

5 1 72 1 63

2. Name in full

last (caps)

first

middle

mr, mrs, miss

bi

d

SHYAMALA

G.

Miss

3. Reason for change

Transferring back to Physiology. As Postgrad. Res. Physiol. I to do full time research work.

(b)(6)

Present Status

Proposed Status

4. Title of position and step

Research Assistant, Step III

4. Postgrad. Res. Physiol. I

5. Full time pay rate

per hour

or month

annual

\$150.

\$5,032.

per hour

or month

annual

\$510.00

\$6,120.00

6. Indicate % of full time

-50

%

If no rate, show total pay for period. If no pay, so state

6. 100 %

If no rate, show total pay for period. If no pay, so state

7. Indicate basis:

9 mos

11 mos

Pay period if other than monthly

9 mos

11 mos

Pay period if other than monthly

8. show amt to be pd

monthly

annually

monthly

annually

Reported for 9/1/63 (work 10/1/63)

9. Effective date of present status

7/1/63

Employment ends (insert date)

Indef.

9. Effective date of change

9/1/63

Employment ends Indef.

10. Registered UC student

no

yes

type

amount

no

yes

type

amount

11. Prerequisite - see instructions

(b)(6)

12. Department name

Nutritional Sciences

12. Physiology

13. Account(s) presently charged (name and number)

AGRIC: Nutr. Sci.: O.A.

13. Account charge

14. Terminal vacation hours to be paid

Accounting Office

Del - 70

Add : 75

trans	loc	account	fund	sub	CMP	title	ending date	TIME	% time-perq	pay	rate or amount	type	n/s	
p.adj	loc	account	fund	sub	CMP	title	period ending	TIME	% time-perq	pay	cr.	rate or amount	type	n/s
81							mo day year							
trans	loc	account	fund	sub	CMP	title	ending date	TIME	% time-perq	pay	rate or amount	type	n/s	
p.adj	loc	account	fund	sub	CMP	title	period ending	TIME	% time-perq	pay	cr.	rate or amount	type	n/s
81							mo day year							

Personnel Office  
Salary Review  
mo yr  
22

15. Change is:

indefinite

temporary

Funding is: continuing

temporary

16. Source of funds - current year: title

amount

f.t.e.

17. Extra space for use as needed (Give line reference):

Line 13 continued:

(b)(6)

Proposed Status approved

Provost, and/or Vice-President

Date

9/17/63

5. President

9/23/63

6. Regents' Approval

1/18/63

(b)(6)

Accounting Office Review

JUN 15 1963

Name of Student

Gopalan SHYAMALA

CERTIFICATE

OF

READ THE INSTRUCTIONS ON PAGE 4 CAREFULLY

ELIGIBILITY

(b)(6)

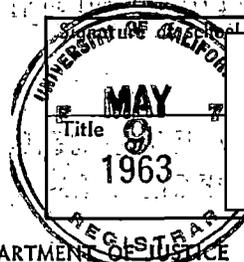
(FOR NONIMMIGRANT "F-1"  
STUDENT STATUS)

Name of school University of California, Berkeley
School Official To Be Notified of Student's Arrival In U.S. Registrar
Address Berkeley 4, California

It is hereby certified as follows:

- The student named herein has been accepted for a full course of study in this school. (If he must appear on or before a specified date, specify that date here \_\_\_\_\_)  
If school is a university, college, technical or vocational school, give student's field of study Graduate Division: Nutrition
- The school has determined by a careful evaluation of the student's qualifications that the student has sufficient scholastic preparation to enable him to undertake a full course of study.
- Check one and fill in as appropriate:
  - Proficiency in the English language is required and the school has determined that the student has the required proficiency.  
Basis for determination: Admission to the University in September 1958
  - Proficiency in the English language is required. If the student lacks such proficiency, he will be:
    - Enrolled in a full course of study of English in this school.
    - Given special instruction in English, which will consist of \_\_\_\_\_
  - Proficiency in the English language is not required.  
Explain: \_\_\_\_\_
- The average academic-year cost for tuition, fees, and living expenses is estimated to be \$2300, or \$3000 if summer sessions are included.
- The school has made the following arrangements for the student to receive an income (check one and fill in as appropriate):
  - The student has been awarded a scholarship or similar grant in the sum of \$ \_\_\_\_\_ per \_\_\_\_\_ until \_\_\_\_\_.
  - The student has been offered employment on the campus which will not displace a United States resident. The rate of pay is \$ \_\_\_\_\_ per \_\_\_\_\_.
  - The school has made no arrangements for the student to receive an income.
- This school (or if approval not in its own name, the \_\_\_\_\_ School District under which it operates or \_\_\_\_\_ School of which it is a part) was approved for attendance by nonimmigrant students by the Immigration and Naturalization Service on Sep. 12, 1924, file number Nil. Such approval has not been revoked.
- REMARKS Nil

IRASA & NATZ SERVICE  
For immigration office, HAWAII 398  
ADMITTED  
SEP 16 1963  
CLASS F-1  
TO Sept 25, 1964



(b)(6)  
e: (This certificate expires 12 months after the date of issue)  
May 9, 1963

# CERTIFICATE BY NONIMMIGRANT STUDENT UNDER SECTION 101 (a) (15) (F) (i) OF THE IMMIGRATION AND NATIONALITY ACT

(Please print name in full)

hereby certify as follows:

1. I seek to enter or remain in the United States temporarily and solely for the purpose of pursuing a full course of study at the school named on page 1 of this Form.

My educational objective is \_\_\_\_\_

2. I am financially able to support myself for the entire period of my stay in the United States while pursuing a full course of study. (State source and amount of support: \_\_\_\_\_)

(Documentary evidence of means of support must be attached to this Form)

3. (Complete this item only if you have previously been in the United States as a nonimmigrant student.)

I last attended school in the United States as a nonimmigrant student from \_\_\_\_\_ to \_\_\_\_\_

at (name of school) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_

4. I understand the following:

- a. A nonimmigrant student is not permitted to work for a wage or salary or engage in business while in the United States unless because of unforeseen circumstances arising subsequent to entry (or subsequent to change to student classification) it is necessary for him to do so to defray his living expenses, and then only if permission to do so has first been granted by the Immigration and Naturalization Service. If arrangements have been made for part-time employment on the campus, permission to accept such employment may be granted at the time of admission into the United States (or change to student classification). If employment for practical training related to the student's field of study is recommended by the school attended by the applicant, the Immigration and Naturalization Service may permit employment of the alien for a six-month period subject to extension for not more than two additional six-month periods. As on-campus work pursuant to the terms of a scholarship, fellowship, or assistantship is considered to be part of the student's academic program if related thereto and the student is otherwise taking a full course of study, permission from the Immigration and Naturalization Service is not required for such on-campus work. Other on-campus work regardless of economic necessity therefor may be accepted only if permission has first been obtained from the Immigration and Naturalization Service.
- b. A nonimmigrant student is permitted to remain in the United States only for the period fixed at the time of admission (or change to student classification) unless he applies to the Immigration and Naturalization Service on Form I-539 in accordance with the instructions on that Form between 15 and 30 days prior to the expiration of the period of his authorized stay and obtains an extension of his stay.
- c. Each year every nonimmigrant student in the United States on the first day of January must submit a written notice of his address to the Immigration and Naturalization Service by the thirty-first day of January. In addition, a notice must be sent within 10 days after every change of address. Regardless of whether he moves, each nonimmigrant student is required to file written notice of his address every 3 months. Printed forms obtainable at any United States immigration office or post office should be used in making the annual address report, the change of address report, and the 3-month address report.
- d. At the time a nonimmigrant student departs from the United States, his temporary entry permit (Form I-94) is to be surrendered to a representative of the steamship or airline if he leaves via seaport or airport, to a Canadian immigration officer if he leaves across the Canadian border, or to a United States immigration officer if he leaves across the Mexican border.
- e. A nonimmigrant student may remain in the United States temporarily only for the purpose of pursuing a full course of study at a specified school. If, after being admitted, the student desires to transfer to another school, he must make written application for permission to make such a transfer. The application must be presented to the office of the Immigration and Naturalization Service having jurisdiction over the area in which the school from which he wishes to transfer is located.
- f. A student who seeks to re-enter the United States as a nonimmigrant student after a temporary absence must be in possession of the following documents:
  - (i) A valid unexpired student visa (unless exempt from visa requirements);
  - (ii) A passport valid for six months beyond the period of readmission (unless exempt from passport requirements);
  - (iii) A current copy of Form I-20 (A and B). (However, Form I-20 presented by a nonimmigrant student returning from a temporary absence abroad may be retained by him and used for any number of re-entries within 12 months from the date of issuance and the certificate on page 2 of I-20A need not be completed.)

I CERTIFY THAT THE ABOVE IS CORRECT

\_\_\_\_\_  
(Signature of Student)

\_\_\_\_\_  
(City)

\_\_\_\_\_  
(State or Province)

\_\_\_\_\_  
(Country)

\_\_\_\_\_  
(Date)

If any nonimmigrant student in the United States has any questions concerning his immigration status, he should not hesitate to call or write to the nearest immigration office. That office will be pleased to help the student.

Family Name SHYAMALA	Given Name GOPALAN	Initial 540
*Airline & Flight No. or Vessel of Arrival		
*Passenger Boarded At		
Birth		
Birth		

PLEASE PRINT IN BLOCK CAPITAL LETTERS

IMM. & NATZ. SERVICE  
DETROIT, MICH. 8-4  
ADMITTED  
SEP 15 1961  
CLASS SEP 14 1962

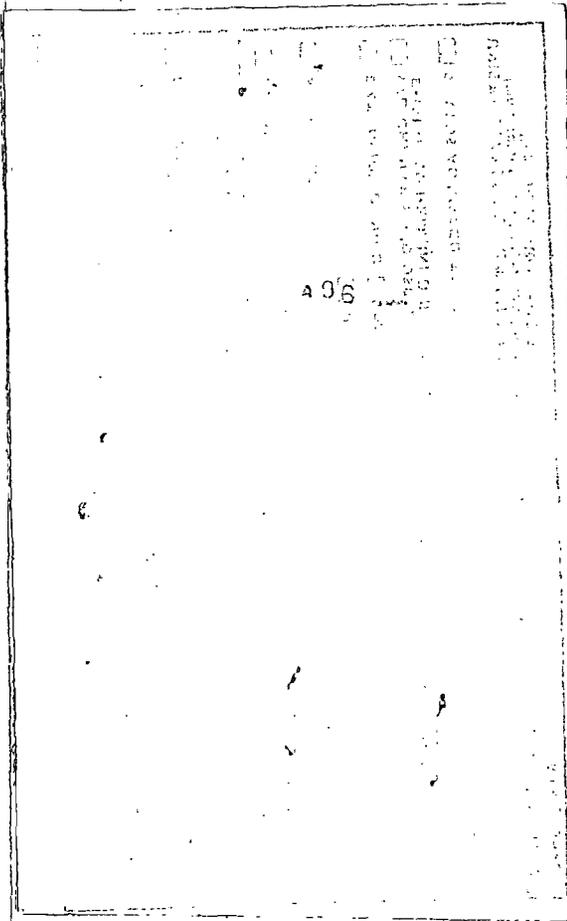
(b)(6)

(b)(6)

FAMILY NAME SHYAMALA	GIVEN NAME GOPALAN	INITIAL
<input checked="" type="checkbox"/> EXTENSION OF STAY GRANTED TO 9/14/63 (date) <input type="checkbox"/> BOND POSTED		
<input type="checkbox"/> APPLICANT FOR: <input type="checkbox"/> EXTENSION <input type="checkbox"/> CHANGE OF NONIMMIGRANT STATUS		
<input type="checkbox"/> PREEXAMINATION <input type="checkbox"/> SECTION 245		
<input type="checkbox"/> EXTENSION DENIED <input type="checkbox"/> OSC ISSUED <input type="checkbox"/> V/D GRANTED W/O ISSUANCE OF OSC		
<input type="checkbox"/> V/D GRANTED W/O OSC TO CREWMAN SOLELY BECAUSE EMPLOYED REMAINED IN U. S. MORE THAN 29 DAYS		
<input type="checkbox"/> STATUS ADJUSTED TO THAT OF A PERMANENT RESIDENT ON (date)		

UNITED STATES DEPARTMENT OF JUSTICE  
Immigration and Naturalization Service  
Form I-530 (Rev. 6-12-59) REPORT OF ACTION - NONIMMIGRANT  
GPO 978643

(b)(6)



You have been admitted to the United States for the period of time indicated hereon. Remaining in the United States thereafter without obtaining an extension of time from the Immigration authorities is a violation of law. You are required to retain this permit in your possession and to surrender it to the transportation line at the time of your departure unless you depart over the land border of the United States in which case you must surrender it to a Canadian immigration officer on the Canadian border, or to a United States immigration officer on the Mexican border.

**RECORD OF EXTENSIONS:**

To..... Office.....  
..... Office.....  
..... Office.....  
..... Office.....

**DEPARTURE RECORD**

Port:

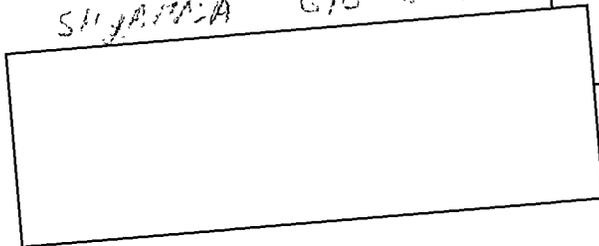
Date:

Carrie

To:

UNITED STATES DEPARTMENT OF JUSTICE  
Immigration and Naturalization Service  
Form Approved—Budget Bureau No. 43-R311.4  
**ARRIVAL-DEPARTUE RECORD**  
Form 1-94 (Rev. 11-1-58)

SHYAMA GURRAM



(b)(6)

APPLICATION TO EXTEND TIME OF TEMPORARY STAY

IMPORTANT

PLEASE READ ATTACHED INSTRUCTIONS BEFORE FILLING OUT APPLICATION. TYPE OR PRINT IN INK WITH BLOCK LETTERS. IF YOU NEED MORE SPACE TO ANSWER FULLY ANY QUESTIONS ON THIS FORM, USE A SEPARATE SHEET AND IDENTIFY EACH ANSWER WITH THE NUMBER OF THE CORRESPONDING QUESTION.

F.

PART I

1. (First Name) **GOPALAN** (Middle Name) **(b)(6)** (Last Name) **SHYAMALA**  
2. OTHER NAMES (Include all other past and present names; a married woman must give her maiden name.)

5. DATE AND PORT OF LAST ARRIVAL IN UNITED STATES **DETROIT, MICHIGAN - SEPT - 1961** NAME OF VESSEL, AIRLINE, OR OTHER MEANS OF LAST ARRIVAL **Seven Seas Airlines**

7. MARITAL STATUS **SINGLE** IF MARRIED, GIVE NAME AND ADDRESS OF SPOUSE  
NAMES AND ADDRESSES OF CHILDREN

8. OCCUPATION **STUDENT** SOCIAL SECURITY NUMBER

9. (Insert "HAVE" or "HAVE NOT") I **HAVE** BEEN EMPLOYED OR ENGAGED IN BUSINESS IN THE UNITED STATES.  
IF YOU HAVE BEEN EMPLOYED OR ENGAGED IN BUSINESS IN THE UNITED STATES, GIVE THE FOLLOWING:  
NAME AND ADDRESS OF EMPLOYER OR BUSINESS **UNIVERSITY OF CALIFORNIA. 7212**  
KIND OF EMPLOYMENT OR BUSINESS **RESEARCH ASSISTANT.** **10 q-1**

INCOME PER WEEK FROM SUCH EMPLOYMENT OR BUSINESS DATES SUCH EMPLOYMENT OR BUSINESS BEGAN AND ENDED  
**1959 - 1961 (b)(6)**

10. MEANS AND SOURCE OF SUPPORT WHILE IN THE UNITED STATES **R.A. , Univ of California, Berkeley.**

11. I AM VISITING THE FOLLOWING PERSONS IN THE UNITED STATES:  
NAME RELATIONSHIP ADDRESS

12. DATE ON WHICH AUTHORIZED STAY EXPIRES **9/14/62.** 13. DATE TO WHICH EXTENSION IS AUTHORIZED **9/14/63** (b)(6)

14. REASON FOR COMING TO THE UNITED STATES **STUDIES.**

15. REASON FOR REQUESTING EXTENSION **TO COMPLETE MY STUDIES.**

16. I ATTACH WRITTEN STATEMENT OF \_\_\_\_\_ DATED \_\_\_\_\_ IN SUPPORT OF THIS APPLICATION. I BELIEVE SUCH STATEMENT TO BE TRUE, AND I MAKE IT PART OF THIS APPLICATION. (See paragraph 7 of instructions.)

17. DATE ON WHICH I WILL DEPART FROM U.S. NAME OF VESSEL, AIRLINE, OR OTHER MEANS OF DEPARTURE PORT OF DEPARTURE FROM U.S.

18. (Insert "AM" or "AM NOT") I **AM NOT** IN POSSESSION OF A TRANSPORTATION TICKET FOR MY DEPARTURE. **For Statistics**

I certify that the above is true and correct.  
DATE **4th Sept 1962.** CITY AND STATE **Berkeley 4, Calif.** REGISTERED **SEP 2 1962** Tr. in Retd-Tr. Out **Completed** SIGNATURE OF APPLICANT **G. Shyamala** **SEP 13 1962**

PART II

(In the case of a student applying for an extension to continue his studies at the same school, this part must be filled in by an authorized school official.)

The STUDENT-APPLICANT is taking a full course of study at the school named below.

Gopalan SHYAMAIA



(b)(6)

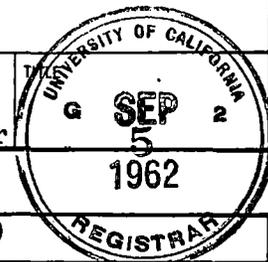
If the school is a university, college, technical or vocational school, give student's field of study Graduate Division:

Nutrition

Remarks: Nil

This school (or if approval was not in its own name, the \_\_\_\_\_ school district under which it operates or the \_\_\_\_\_ school of which it is a part) was approved for attendance by nonimmigrant students by the Immigration and Naturalization Service, and such approval has not been withdrawn.

DATE Sept. 5, 1962	NAME OF SCHOOL University of California Berkeley 4, California		Registrar
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FOR USE OF IMMIGRATION OFFICERS

(b)(6)

TEMPORARY STAY EXTENDED TO

9/14/63.

NONIMMIGRANT CLASSIFICATION

F

EXTENSION OF STAY DENIED

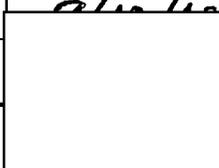
SATISFACTORY DEPARTURE TO

Remarks:

ACTION TAKEN AT

SFR

ON



OFFICER IN CHARGE

I-530 SENT TO CENTRAL OFFICE

(b)(6)

T/S

REPORT OF ARRIVAL AND REGISTRATION  
OF NONIMMIGRANT STUDENT

District Director  
Immigration and Naturalization Service  
U. S. Department of Justice  
630 Sansome Street  
San Francisco 11, California

November 13, 1961

MY DEAR SIR:

Miss Gopalan SHYAMALA

who was admitted to the United States at Detroit, Michigan on September 15, 1961, under Section 101(a)(15)(F) of the Immigration and Nationality Act of 1952, File [redacted] (b)(6) registered on September 18, 1961, as a student in the University of California, Berkeley, in the current semester, September 1961 - January 1962. She is pursuing a full program of studies in the Graduate Division, major subject Nutrition. Her study list aggregates ten units of graduate work.

(b)(6)

The student has supplied the following information:

Present address: [redacted]

Place and date of [redacted]

Name and address of a friend or relative in the United States: Mi [redacted]

(b)(6)

Remarks: Enclosed is a copy of a Notice of Intention to Withdraw submitted by the student on May 9, 1961, in connection with a trip abroad.

Very truly yours,

[redacted]

Registrar

PER [redacted]

(b)(6)

(b)(6)

REPORT OF ARRIVAL AND DEPARTURE  
OF DOMESTIC AIRCRAFT

U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

DATE OF ARRIVAL: 11/15/61

OFFICE OF THE ATTORNEY GENERAL  
U.S. DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20530

NAME OF AIRCRAFT: [Illegible]

REGISTRATION NUMBER: [Illegible]

OPERATOR: [Illegible]

PILOTS: [Illegible]

DESTINATION: [Illegible]

AGENCY: [Illegible]

1961 NOV 15 AM 9 27  
IMM & NAT SVCS (D.D.)  
U.S. DEPT. OF JUSTICE  
SAN FRANCISCO, CALIF.

NOTICE OF INTENTION TO WITHDRAW BY NONIMMIGRANT STUDENT

Write clearly or PRINT. Use ink.

Full name: GOPALAN | | SHYAMALA

Notice is hereby given of my intention to withdraw from the University as a student in the departments above mentioned.

Approximate date of actual (or proposed) termination of attendance at [redacted]

Reasons for withdrawal: - Vacation and trip home

Present address: [redacted]

Permanent post-office address (until further notice) during my stay in the United States: Dept. of Nutrition Univ. of Calif., Berkeley, Calif.

Statement concerning plans for study or other employment during the remainder of my stay in the United States:

Statement regarding departure from United States: Date of (1) departure: June 15th 1961

Port of (2) embarkation: Detroit, Michigan Mode of (3) transportation: Private chartered plane

Name and permanent address of a friend or relative in the United States: [redacted]

In the event of any change in the addresses or other data given above, I agree to give prompt notice of such change to the Registrar.

Date: May 9th 1961 Signature of student: G. Shyamala

In pursuance of agreement between the University of California and the Secretary of Labor executed September 1, 1924, a copy of this notice is to be filed by the Registrar with the Immigration and Naturalization Service, U. S. Department of Justice.

CERTIFICATE OF ELIGIBILITY (b)(6)  
(For Nonimmigrant "F" Student Status)

SFR

Place Berkeley 4, California Date May 19, 1961

This is to certify that the University of California, Berkeley  
(Name of school or institution)

has accepted the person named below for admission to a full course of study beginning January 1961

, or that such person is a student permitted to continue a full course of study.

Name Miss Gopalan SHYAMALA (b)(6) Date of Birth [Redacted]  
Country of Citizenship [Redacted] Place of Birth [Redacted]

Conditions of Admission: Miss Shyamala attended the University at Berkeley from September 1958 to January 1961 and is pursuing a full program of studies in the spring semester 1961. She is eligible to continue her studies in the fall semester 1961-62 as a student in the Graduate Division, major subject Nutrition.

The University estimates that the full cost of a year's study is approximately \$2000, or \$2600 if summer sessions are included.

1961 SEP 21 AM 9 28  
IMM & NAT SVCS (D.O.)  
U.S. DEPT. OF JUSTICE  
SAN FRANCISCO CALIF.

"STUDENT"

The above-named school or institution was approved for the attendance of nonimmigrant students under the Immigration and Nationality laws by the Immigration and Naturalization Service at Washington, D.C. on Sept. 12, 1924, file number, Nil

I hereby certify that this approval has not been revoked or canceled.

The above-named school or institution is under the jurisdiction of the Nil  
(Name of approved school district) which was approved as shown above.

The above-named school or institution agrees that it will:

- (1) Immediately upon the initial registration of a nonimmigrant student at such institution file with the local office of the Immigration and Naturalization Service having jurisdiction over the area in which this institution is located, a report in writing stating the name, date of birth, and local address of such student; the name and complete address of a friend or relative of such student in the United States; the date when such student was first registered, and whether registered for a full course of study.
- (2) Forthwith, upon the termination of the attendance of a nonimmigrant student, file with the local office of the Immigration and Naturalization Service having jurisdiction over the area in which this institution is located a report in writing, stating the date when, and reasons why, such attendance was terminated, the whereabouts of the alien, if that information is available, and the date, ship, and port of proposed departure if the alien is about to leave the country.

FOR USE OF IMMIGRATION OFFICIALS:  
DATE: SEP 15 1961  
PLACE: "F"  
ADMITTED TO: CLASS  
TO: SEP 19, 1961

UNIVERSITY OF CALIFORNIA  
G MAY 19 1961  
REGISTRAR

[Redacted] Registrar

This form must be presented by the prospective student to the American Consular Officer at the time of visa application. It must again be presented to the United States Immigration Officer at the port of entry. If the student desires to depart from and return to the United States during the period of validity of his visa or desires to secure an extension of his temporary admission, or desires to transfer to another school, he must present a new current copy of this form to the United States Immigration and Naturalization Service.

FILED

STATEMENT TO BE SIGNED BY APPLICANT FOR NONIMMIGRANT STUDENT VISA AND /OR ADMISSION AS  
NONIMMIGRANT STUDENT UNDER SECTION 101(a)(15)(F) OF THE IMMIGRATION AND NATIONALITY ACT

This Certificate of Eligibility shows that I G. Shyamala have been accepted by an institution of learning approved under the Immigration and Nationality laws for the attendance of foreign students. As an applicant for a non-immigrant student visa and for admission into the United States as a student I declare that:

1. I seek to enter the United States temporarily and solely for the purpose of pursuing a full course of study in the institution or recognized place of study which has accepted me as a student.
2. I will carry a full course of study of the scope and nature required by that institution.
3. Check one:  
 I have sufficient scholastic preparation and knowledge of the English language to enable me to undertake my intended course.  
 My knowledge of the English language is inadequate, but the institution of learning accepting me is equipped to offer, and has accepted me

expressly for, a full program of study in the \_\_\_\_\_ language with which I am sufficiently familiar to enable me to pursue a full program of study. (A statement from the accepting institution to the foregoing effect must be attached or specified under "Conditions of Admission".)

- The institution of learning furnishing this Certificate has accepted me for a full course of study of English. (A statement from the accepting institution to this effect must be attached or specified under "Conditions of Admission".)
- Special arrangements have been made by the accepting institution for tutoring me in English. (A statement from the accepting institution outlining the arrangements must be attached or specified under "Conditions of Admission".)
4. I will be financially able to support myself during my entire stay in the United States while pursuing a full course of study. State source and amount of support: Abraham Frazer Rosenberg Research Fellowship  
the academic year 1961-1962, valued at \$ 2400.00

(Documentary evidence of means of support must be submitted to the American Consular Officer to whom the visa application is made. If arrangements for part-time employment on the campus of the accepting institution of learning have been made, a statement from the institution to that effect must be attached or specified under "Conditions of Admission".)

5. I understand that the following conditions must be met by me if I am admitted into the United States:
  - a. No alien student admitted to the United States temporarily may be employed for a wage or salary or engage in business while in the United States unless it is necessary for him to do so to defray part of his living expenses, and then only if permission to do so has been granted by the Immigration and Naturalization Service. If arrangements for part-time employment have been made with the accepting institution of learning as indicated in the answer to question 4 above, permission to accept employment may be granted at the time of the student's admission into the United States.
  - b. All alien students admitted temporarily are permitted to remain in the United States only for the period fixed at the time of admission, unless they apply to the nearest office of the Immigration and Naturalization Service on Form I-539 thirty days prior to the expiration of the period of admission authorized, and obtain an extension of their stay.
  - c. All aliens in the United States on the first day of January of each year must submit a written notice of their address to the Immigration and Naturalization Service by the thirty-first day of January; In addition, a notice must be sent within 10 days after each change of address. Regardless of whether they move, all alien students temporarily in the United States are required to file a written notice of their address every three months. Printed forms obtainable at any United States immigration office or post office should be used in making the annual address report, the change of address report, and the three-month address report.
  - d. At the time an alien student departs from the United States, his temporary entry permit (Form 257a or I-94 C) is to be surrendered to a representative of the steamship or airline if he leaves via seaport or airport; to a Canadian immigration officer, if he leaves across the Canadian border; or to a United States immigration officer, if he leaves across the Mexican border. An alien student who departs temporarily from the United States during the period of his authorized stay in this country is required to be in possession of a valid student's visa when applying for readmission to the United States.
  - e. An alien student admitted temporarily is admitted only for the purpose of pursuing a full course of studies at a specified school, college, or other educational institution. If, after being admitted, such student desires to transfer to another school, college, or educational institution other than that specified at the time of his admission, the student must make a written application in advance to the United States immigration office having jurisdiction over the place where the student resides, for permission to make such a transfer.
  - f. Whenever employment for practical training is required or recommended by the institution or place of study attended by the applicant, the district director or the officer in charge may permit employment of the alien for a six-month period subject to extension for not over two additional six-month periods, but any such extensions shall be granted only upon certification by the school and the training agency that the practical training cannot be completed in a shorter period of time.
6. If an alien student in the United States has any questions concerning his immigration status, he should not hesitate to call or write to the nearest immigration office. That office will be pleased to help the student.

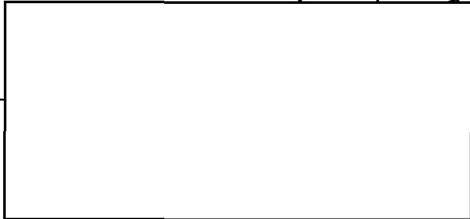
G. Shyamala  
(Signature of Applicant)

Subscribed and sworn to before me this 15th day of Sept., 1961  
at Detroit, Michigan W. Wilson T. T.  
Title

REPORT OF REGISTRATION  
OF NONIMMIGRANT STUDENT

District Director  
Immigration and Naturalization Service  
U. S. Department of Justice  
630 Sansome Street  
San Francisco 11, California

1-78-61



(b)(6)

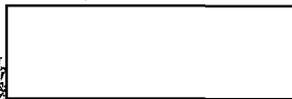
Miss Gopalan SHYAMALA

a nonimmigrant student, File No. ---  
is enrolled in the University of California, Berkeley, in the current semester,  
September 1960 - January 1961. She is pursuing  
a full program of studies in the Graduate Division, major subject  
Nutrition.

During the academic year 1959-60, she pursued six units  
of graduate work each semester. Because of her employment  
as a research assistant which is regarded as an important  
part of her training for an academic career, the University  
authorities considered her studies the equivalent  
of a full program.

If a file has been established for this student, please  
report the number assigned thereto.

Very truly yours,



Registrar

Date January 23, 1961

Per

FILED

(b)(6)

IMM & NAT SVCE (O.D.)  
U.S. DEPT. OF JUSTICE  
SAN FRANCISCO CALIF.

1961 JAN 24 PM 3 30

Room 1123

APPLICATION TO EXTEND TIME OF TEMPORARY STAY

or

APPLICATION BY ALIEN STUDENT FOR PERMISSION TO ACCEPT EMPLOYMENT

(Read instructions before filling out application)

(b)(6)

NOTE: Alien students applying solely for permission to accept employment, answer only questions numbered 1, 2, 6, 7, 20 through 27 and have certification completed by appropriate school official.

<u>EX</u>	FEE PAID	No. _____
Immigration & Naturalization Service		
San Francisco, Calif.		
Date	SEP 20 1960	Verified

(b)(6)

File No. \_\_\_\_\_

TO: IMMIGRATION AND NATURALIZATION SERVICE

1. My name is G. PALAN (First name) SHYAMALA (Middle name) \_\_\_\_\_ (Family name)

2. My mailing address in the United States is \_\_\_\_\_

3. I am \_\_\_\_\_  
4. I have \_\_\_\_\_

the following names \_\_\_\_\_  
(Show maiden name if a married woman, professional names, nicknames and aliases)

5. I  am  am not in possession of a return passage or ticket.

6. I arrived in the United States by PAA (Name of ship or other means of travel) and entered at HONOLULU (Name of port) on Sept 15<sup>th</sup> 1958 and have permission to stay until Sept 14<sup>th</sup> 1960 (Month) (Day) (Year)

7. I came to the United States to STUDY (State briefly the purpose for which you entered the United States)

8. My occupation is STUDENT I  have  have not been employed or engaged in business since I arrived in the United States.

9. If you have been employed or engaged in business in the United States, please answer the following:  
I was employed as a \_\_\_\_\_ for the \_\_\_\_\_ (Name of employer and address)  
My employment began \_\_\_\_\_ and I received \$ \_\_\_\_\_ each  day  week  month.

10. I have been supported in the United States by funds obtained from: Univ. of California

11. (See paragraph 6 of instructions) I attach the written statement of \_\_\_\_\_ dated \_\_\_\_\_ in support of my application. This statement is made a part of this application, and I believe the statements to be true.

12. I am  married  single  widowed  separated  divorced: \_\_\_\_\_ (Name of husband or wife)

13. My wife or husband is living at \_\_\_\_\_ (Number) \_\_\_\_\_ (Street) \_\_\_\_\_ (Province) \_\_\_\_\_ (City) \_\_\_\_\_ (Country)

14. I am visiting the following persons in the United States \_\_\_\_\_ (Name) \_\_\_\_\_ (Relationship) \_\_\_\_\_ (Address)

15. I have already received one (State how many) extensions of my temporary stay in the United States.

16. My last extension is to expire on Sept 14 1960 (Month) (Day) (Year) received at San Francisco Calif. (City) (State)

(b)(6)

17. I desire to extend my time of temporary stay in the United States until Sept 1961  
(Month) (Day) (Year)

18. The reasons why I wish a further extension of my temporary stay in the United States are: I am still going to attend the University to complete my higher education  
(Statement may be attached if more space required)

19. I will depart from the United States on \_\_\_\_\_ by \_\_\_\_\_ at \_\_\_\_\_  
(Month) (Day) (Year) (Name of ship or other means of travel) (Name of port)

NOTE: The following additional questions must be answered if you are an alien student applying for permission to accept employment:

20. I am attending (or have been graduated from) \_\_\_\_\_  
(Name and location of Institution)

(If graduated, give degree conferred and date thereof) \_\_\_\_\_

21. If attending school give number of recognized credit-semester hours taken weekly in day classes \_\_\_\_\_, in evening classes \_\_\_\_\_

22. My total yearly income is \_\_\_\_\_ from the following sources \_\_\_\_\_

23. My total yearly expenses are \_\_\_\_\_

24. I desire permission to accept employment because:

Practical training is required or recommended by school

Economic necessity (explain how financial circumstances have changed since admission or change of status to student) \_\_\_\_\_

25. The following is a description of the nature of the employment desired and available: \_\_\_\_\_

26. I have previously submitted application for permission to accept employment to the Immigration Office at \_\_\_\_\_ on \_\_\_\_\_ and such application was  denied  granted for a period to expire on \_\_\_\_\_  
(date)

I CERTIFY that I have confirmed the above facts upon investigation and that the proposed employment

will not interfere with the applicant carrying successfully a full course of study.

is recommended for practical training by the school and cannot be accomplished in a shorter period of time than that requested.

has been granted during \_\_\_\_\_ summer vacation period.  
(Year)

\_\_\_\_\_  
(Signature of school official)

\_\_\_\_\_  
(Title)

27. I certify that all the statements I have made in this application are true and correct to the best of my knowledge and belief.

Dated at San Francisco, this 20<sup>th</sup> day of September, 1960

S. Shyamala  
Signature of Applicant

APPLICANT WILL NOT WRITE BELOW THIS LINE

Extension of stay denied. Satisfactory departure to \_\_\_\_\_

Temporary stay extended to Sept 14/1961

Student employment authorized  Denied

Remarks: \_\_\_\_\_

Action taken at \_\_\_\_\_ on 9/20/60

I-530 sent to Central Office

**CERTIFICATE OF ELIGIBILITY**  
(For Nonimmigrant "F" Student Status)

Place Berkeley 4, California Date July 21, 1960

This is to certify that the University of California, Berkeley  
(Name of school or institution)

has accepted the person named below for admission to a full course of study beginning September 1960, or that such person is a

student permitted to continue a full course of study. (b)(6)

Name Miss Gopalan SHYAMALA Date of Birth [Redacted]  
Country of Citizenship [Redacted] Place of Birth [Redacted]

Conditions of Admission: Miss Shyamala attended the University at Berkeley from September 1958 to June 1960. She is eligible to continue her studies in the fall semester 1960-61 as a student in the Graduate Division, major subject Nutrition.

The University estimates that the full cost of a year's study is approximately \$2000, or \$2600 if summer sessions are included.

The above-named school or institution was approved for the attendance of nonimmigrant students under the Immigration and Nationality laws by the Immigration and Naturalization Service at Washington, D.C., on Sept. 12, 1924, file number, Nil\*

I hereby certify that this approval has not been revoked or canceled.\*  
\*File No. 414-214 NC Adj., San Francisco, Calif., Nov. 2, 1955.

The above-named school or institution is under the jurisdiction of the Not applicable which was approved as shown above.  
(Name of approved school district)

The above-named school or institution agrees that it will:  
(1) Immediately upon the initial registration of a nonimmigrant student at such institution file with the local office of the Immigration and Naturalization Service having jurisdiction over the area in which this institution is located, a report in writing stating the name, date of birth, and local address of such student; the name and complete address of a friend or relative of such student in the United States; the date when such student was first registered, and whether registered for a full course of study.  
(2) Forthwith, upon the termination of the attendance of a nonimmigrant student, file with the local office of the Immigration and Naturalization Service having jurisdiction over the area in which this institution is located a report in writing, stating the date when, and reasons why, such attendance was terminated, the whereabouts of the alien, if that information is available, and the date, ship, and port of proposed departure if the alien is about to leave the country.

**FOR USE OF IMMIGRATION OFFICIALS:**  
DATE: \_\_\_\_\_  
PLACE: \_\_\_\_\_  
ADMITTED TO: \_\_\_\_\_



(b)(6)  
strar

This form must be presented by the prospective student to the American Consular Officer at the time of visa application. It must again be presented to the United States Immigration Officer at the port of entry. If the student desires to depart from and return to the United States during the period of validity of his visa or desires to secure an extension of his temporary admission, or desires to transfer to another school, he must present a new current copy of this form to the United States Immigration and Naturalization Service.

STATEMENT TO BE SIGNED BY APPLICANT FOR NONIMMIGRANT STUDENT VISA AND /OR ADMISSION AS  
NONIMMIGRANT STUDENT UNDER SECTION 101(a)(15)(F) OF THE IMMIGRATION AND NATIONALITY ACT

This Certificate of Eligibility shows that I \_\_\_\_\_ have been accepted by an  
(Name of applicant-- please print)  
institution of learning approved under the Immigration and Nationality laws for the attendance of foreign students. As an applicant for a non-immigrant student visa and for admission into the United States as a student I declare that:

1. I seek to enter the United States temporarily and solely for the purpose of pursuing a full course of study in the institution or recognized place of study which has accepted me as a student.
2. I will carry a full course of study of the scope and nature required by that institution.
3. Check one:
  - I have sufficient scholastic preparation and knowledge of the English language to enable me to undertake my intended course.
  - My knowledge of the English language is inadequate, but the institution of learning accepting me is equipped to offer, and has accepted me expressly for, a full program of study in the \_\_\_\_\_ language with which I am sufficiently familiar to enable me to pursue a full program of study. (A statement from the accepting institution to the foregoing effect must be attached or specified under "Conditions of Admission".)
  - The institution of learning furnishing this Certificate has accepted me for a full course of study of English. (A statement from the accepting institution to this effect must be attached or specified under "Conditions of Admission".)
  - Special arrangements have been made by the accepting institution for tutoring me in English. (A statement from the accepting institution outlining the arrangements must be attached or specified under "Conditions of Admission".)
4. I will be financially able to support myself during my entire stay in the United States while pursuing a full course of study. State source and amount of support: \_\_\_\_\_

(Documentary evidence of means of support must be submitted to the American Consular Officer to whom the visa application is made. If arrangements for part-time employment on the campus of the accepting institution of learning have been made, a statement from the institution to that effect must be attached or specified under "Conditions of Admission".)

5. I understand that the following conditions must be met by me if I am admitted into the United States:
  - a. No alien student admitted to the United States temporarily may be employed for a wage or salary or engage in business while in the United States unless it is necessary for him to do so to defray part of his living expenses, and then only if permission to do so has been granted by the Immigration and Naturalization Service. If arrangements for part-time employment have been made with the accepting institution of learning as indicated in the answer to question 4 above, permission to accept employment may be granted at the time of the student's admission into the United States.
  - b. All alien students admitted temporarily are permitted to remain in the United States only for the period fixed at the time of admission, unless they apply to the nearest office of the Immigration and Naturalization Service on Form I-539 thirty days prior to the expiration of the period of admission authorized, and obtain an extension of their stay.
  - c. All aliens in the United States on the first day of January of each year must submit a written notice of their address to the Immigration and Naturalization Service by the thirty-first day of January. In addition, a notice must be sent within 10 days after each change of address. Regardless of whether they move, all alien students temporarily in the United States are required to file a written notice of their address every three months. Printed forms obtainable at any United States immigration office or post office should be used in making the annual address report, the change of address report, and the three-month address report.
  - d. At the time an alien student departs from the United States, his temporary entry permit (Form 257a or I-94 C) is to be surrendered to a representative of the steamship or airline if he leaves via seaport or airport; to a Canadian immigration officer, if he leaves across the Canadian border; or to a United States immigration officer, if he leaves across the Mexican border. An alien student who departs temporarily from the United States during the period of his authorized stay in this country is required to be in possession of a valid student's visa when applying for readmission to the United States.
  - e. An alien student admitted temporarily is admitted only for the purpose of pursuing a full course of studies at a specified school, college, or other educational institution. If, after being admitted, such student desires to transfer to another school, college, or educational institution other than that specified at the time of his admission, the student must make a written application in advance to the United States immigration office having jurisdiction over the place where the student resides, for permission to make such a transfer.
  - f. Whenever employment for practical training is required or recommended by the institution or place of study attended by the applicant, the district director or the officer in charge may permit employment of the alien for a six-month period subject to extension for not over two additional six-month periods, but any such extensions shall be granted only upon certification by the school and the training agency that the practical training cannot be completed in a shorter period of time.
6. If an alien student in the United States has any questions concerning his immigration status, he should not hesitate to call or write to the nearest immigration office. That office will be pleased to help the student.

\_\_\_\_\_  
(Signature of Applicant)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,

at \_\_\_\_\_  
Title \_\_\_\_\_

To be sworn to before the American Consular Officer to whom the visa application is made.)

1123

APPLICATION TO EXTEND TIME OF TEMPORARY STAY  
or  
APPLICATION BY ALIEN STUDENT FOR PERMISSION TO ACCEPT EMPLOYMENT  
(Read instructions before filling out application)

(b)(6)

NOTE: Alien students applying solely for permission to accept employment, answer only questions numbered 1, 2, 6, 7, 20 through 27 and have certification completed by appropriate school official.

\$ <u>EX</u>	FEE PAID	No. <u>5/12</u>
Immigration and Naturalization		
San Francisco, Calif. FD		
Date <u>9-3-59</u>	Verified	

File

TO: IMMIGRATION AND NATURALIZATION SERVICE

1. My name is G. D. PALAN ~~SA~~ (b)(6) SHYAMALA

2. My  
th  
3. I  
4. I  
th

(Show maiden name if a married woman, professional names, nicknames and aliases)

5. I  am  am not in possession of a return passage or ticket.

(b)(6)

6. I arrived in the United States by PAN AMERICAN and entered at HONO LULU  
on 15th sept 1958 and have permission to stay until 14th sept 1959  
(Name of ship or other means of travel) (Name of port)  
(Month)-(Day)-(Year)

7. I came to the United States to do graduate study  
(State briefly the purpose for which you entered the United States)

8. My occupation is Student I  have  have not been employed or engaged in business since I arrived in the United States.

9. If you have been employed or engaged in business in the United States, please answer the following:

I was employed as a \_\_\_\_\_ for the \_\_\_\_\_  
(Name of employer and address)  
My employment began \_\_\_\_\_ and I received \$ \_\_\_\_\_ each  day  week  month.

10. I have been supported in the United States by funds obtained from: University of California

11. (See paragraph 6 of instructions) I attach the written statement of I-20  
dated Aug 21 1959 in support of my application. This statement is made a part of this application, and I believe the statements to be true.

12. I am  married  single  widowed  separated  divorced: \_\_\_\_\_  
(Name of husband or wife)

13. My wife or husband is living at \_\_\_\_\_  
(Number) (Street) (Province) (City) (Country)

14. I am visiting the following persons in the United States \_\_\_\_\_  
(Name) (Relationship) (Address)

15. I have already received None extensions of my temporary stay in the United States.  
(State how many)

16. My last extension is to expire on \_\_\_\_\_ received at \_\_\_\_\_  
(Month) (Day) (Year) (City)

*Valid to 2/6/60*

PROCEED TO FILE  
SEP 4 1959

9/14/60 ~~Sept 13 1960~~  
~~Every Year~~

17. I desire to extend my time of temporary stay in the United States until 9/14/60  
(Month) (Day) (Year)

18. The reasons why I wish a further extension of my temporary stay in the United States are: Studia

(Statement may be attached if more space required)

19. I will depart from the United States on Sept 13 1961 by Pan American at New York.  
(Month) (Day) (Year) (Name of ship or other means of travel) (Name of port)

NOTE: The following additional questions must be answered if you are an alien student applying for permission to accept employment:

20. I am attending (or have been graduated from) Univ. of Calif, Berkeley  
(Name and location of Institution)  
(If graduated, give degree conferred and date thereof)

21. If attending school give number of recognized credit-semester hours taken weekly in day classes 12,  
in evening classes

22. My total yearly income is \$ 2443 from the following sources Univ. Calif

23. My total yearly expenses are \$ 1600

24. I desire permission to accept employment because:  
 Practical training is required or recommended by school  
 Economic necessity (explain how financial circumstances have changed since admission or change of status to student) Scholarship expired in June 1959 and now changed to research assistant in the dept of Nutri.

25. The following is a description of the nature of the employment desired and available: Research Assistant in Dept Nutri, Univ. Calif, Berkeley

26. I have previously submitted application for permission to accept employment to the Immigration Office at \_\_\_\_\_ on \_\_\_\_\_ and such application was  denied  granted for a period to expire on \_\_\_\_\_ (date)

I CERTIFY that I have confirmed the above facts upon investigation and that the proposed employment  
 will not interfere with the applicant carrying successfully a full course of study.  
 is recommended for practical training by the school and cannot be accomplished in a shorter period of time than that requested.  
 has been granted during \_\_\_\_\_ (Year) summer vacation period.

\_\_\_\_\_  
(Signature of school official)  
\_\_\_\_\_  
(Title)

27. I certify that all the statements I have made in this application are true and correct to the best of my knowledge and belief.

Dated at San Francisco, this 3rd day of Sept, 19 59

G. Shyamala  
Signature of Applicant

APPLICANT WILL NOT WRITE BELOW THIS LINE

Extension of stay denied. Satisfactory departure to \_\_\_\_\_  
 Temporary stay extended to 9/14/60  
 Student employment authorized  Denied

Remarks: \_\_\_\_\_  
Action taken at SAN FRANCISCO, CALIF. on \_\_\_\_\_  
 I-530 sent to Central Office

**CERTIFICATE OF ELIGIBILITY**  
**(For Nonimmigrant "F" Student Status)**

Place Berkeley 4, California Date August 24, 1959

This is to certify that the University of California, Berkeley  
*(Name of school or institution)*

has accepted the person named below for admission to a full course of study beginning September 1959  
or that such person is a

student permitted to continue a full course of study. (b)(6)

Name Miss Gopalan SHYAMALA Date of Birth

Country of Citizenship [redacted] Place of Birth

Conditions of Admission: Miss Shyamala attended the University at Berkeley from September 1958 to June 1959. She is eligible to continue her studies in the fall semester 1959-60 as a student in the Graduate Division, major subject Nutrition.

The University estimates that the full cost of a year's study is approximately \$2000, or \$2600 if summer sessions are included.

The above-named school or institution was approved for the attendance of nonimmigrant students under the Immigration and Nationality laws by the Immigration and Naturalization Service at Washington, D. C., on Sept. 12, 1924, file number, Nil\*

I hereby certify that this approval has not been revoked or canceled\*

\*File No. 444-214 NC Adj., San Francisco, Calif., Nov. 2, 1955.

The above-named school or institution is under the jurisdiction of the \_\_\_\_\_

Not applicable which was approved as shown above.

*(Name of approved school district)*

The above-named school or institution agrees that it will:

(1) Immediately upon the initial registration of a nonimmigrant student at such institution file with the local office of the Immigration and Naturalization Service having jurisdiction over the area in which this institution is located, a report in writing stating the name, date of birth, and local address of such student; the name and complete address of a friend or relative of such student in the United States; the date when such student was first registered, and whether registered for a full course of study.

(2) Forthwith, upon the termination of the attendance of a nonimmigrant student, file with the local office of the Immigration and Naturalization Service having jurisdiction over the area in which this institution is located a report in writing, stating the date when, and reasons why, such attendance was terminated, the whereabouts of the alien, if that information is available, and the date, ship, and port of proposed departure if the alien is to leave the country.

(b)(6)

FOR USE OF IMMIGRATION OFFICIALS:

DATE:

PLACE:

ADMITTED TO:



\_\_\_\_\_  
Registrar

This form must be presented by the prospective student to the American Consular Officer at the time of visa application. It must again be presented to the United States Immigration Officer at the port of entry. If the student desires to depart from and return to the United States during the period of validity of his visa or desires to secure an extension of his temporary admission, or desires to transfer to another school, he must present a new current copy of this form to the United States Immigration and Naturalization Service.

STATEMENT TO BE SIGNED BY APPLICANT FOR NONIMMIGRANT STUDENT VISA AND /OR ADMISSION AS  
NONIMMIGRANT STUDENT UNDER SECTION 101(a)(15)(F) OF THE IMMIGRATION AND NATIONALITY ACT

- This Certificate of Eligibility shows that I \_\_\_\_\_ have been accepted by an  
*(Name of applicant-- please print)*  
institution of learning approved under the Immigration and Nationality laws for the attendance of foreign students. As an applicant for a non-immigrant student visa and for admission into the United States as a student I declare that:
1. I seek to enter the United States temporarily and solely for the purpose of pursuing a full course of study in the institution or recognized place of study which has accepted me as a student.
  2. I will carry a full course of study of the scope and nature required by that institution.
  3. Check one:
    - I have sufficient scholastic preparation and knowledge of the English language to enable me to undertake my intended course.
    - My knowledge of the English language is inadequate, but the institution of learning accepting me is equipped to offer, and has accepted me expressly for, a full program of study in the \_\_\_\_\_ language with which I am sufficiently familiar to enable me to pursue a full program of study. (A statement from the accepting institution to the foregoing effect must be attached or specified under "Conditions of Admission".)
    - The institution of learning furnishing this Certificate has accepted me for a full course of study of English. (A statement from the accepting institution to this effect must be attached or specified under "Conditions of Admission".)
    - Special arrangements have been made by the accepting institution for tutoring me in English. (A statement from the accepting institution outlining the arrangements must be attached or specified under "Conditions of Admission".)
  4. I will be financially able to support myself during my entire stay in the United States while pursuing a full course of study. State source and amount of support: \_\_\_\_\_

(Documentary evidence of means of support must be submitted to the American Consular Officer to whom the visa application is made. If arrangements for part-time employment on the campus of the accepting institution of learning have been made, a statement from the institution to that effect must be attached or specified under "Conditions of Admission".)

5. I understand that the following conditions must be met by me if I am admitted into the United States:
  - a. No alien student admitted to the United States temporarily may be employed for a wage or salary or engage in business while in the United States unless it is necessary for him to do so to defray part of his living expenses, and then only if permission to do so has been granted by the Immigration and Naturalization Service. If arrangements for part-time employment have been made with the accepting institution of learning as indicated in the answer to question 4 above, permission to accept employment may be granted at the time of the student's admission into the United States.
  - b. All alien students admitted temporarily are permitted to remain in the United States only for the period fixed at the time of admission, unless they apply to the nearest office of the Immigration and Naturalization Service on Form I-539 thirty days prior to the expiration of the period of admission authorized, and obtain an extension of their stay.
  - c. All aliens in the United States on the first day of January of each year must submit a written notice of their address to the Immigration and Naturalization Service by the thirty-first day of January. In addition, a notice must be sent within 10 days after each change of address. Regardless of whether they move, all alien students temporarily in the United States are required to file a written notice of their address every three months. Printed forms obtainable at any United States immigration office or post office should be used in making the annual address report, the change of address report, and the three-month address report.
  - d. At the time an alien student departs from the United States, his temporary entry permit (Form 257a or I-94 C) is to be surrendered to a representative of the steamship or airline if he leaves via seaport or airport; to a Canadian immigration officer, if he leaves across the Canadian border; or to a United States immigration officer, if he leaves across the Mexican border. An alien student who departs temporarily from the United States during the period of his authorized stay in this country is required to be in possession of a valid student's visa when applying for readmission to the United States.
  - e. An alien student admitted temporarily is admitted only for the purpose of pursuing a full course of studies at a specified school, college, or other educational institution. If, after being admitted, such student desires to transfer to another school, college, or educational institution other than that specified at the time of his admission, the student must make a written application in advance to the United States immigration office having jurisdiction over the place where the student resides, for permission to make such a transfer.
  - f. Whenever employment for practical training is required or recommended by the institution or place of study attended by the applicant, the district director or the officer in charge may permit employment of the alien for a six-month period subject to extension for not over two additional six-month periods, but any such extensions shall be granted only upon certification by the school and the training agency that the practical training cannot be completed in a shorter period of time.
6. If an alien student in the United States has any questions concerning his immigration status, he should not hesitate to call or write to the nearest immigration office. That office will be pleased to help the student.

\_\_\_\_\_  
*(Signature of Applicant)*

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,

at \_\_\_\_\_  
Title \_\_\_\_\_

REPORT OF ARRIVAL AND REGISTRATION  
OF NONIMMIGRANT STUDENT

District Director  
Immigration and Naturalization Service  
U. S. Department of Justice  
630 Sansome Street  
San Francisco 11, California

November 6, 1958

MY DEAR SIR:

[Redacted]

(b)(6)

Miss Gopalan SHYAMALA

who was admitted to the United States at Honolulu, T.H. on September 15, 1958, under Section 101(a)(15)(F) of the Immigration and Nationality Act of 1952, File No. ---, registered on September 18, 1958, as a student in the University of California, Berkeley, in the current semester, September 1958 - January 1959. She is pursuing a full program of studies in the Graduate Division, major subject Nutrition. Her study list consists of two units of graduate work and nine units of undergraduate work.

(b)(6)

The student has supplied the following information:

Present address:

[Redacted]

Place and date of

Name and address of a friend or relative in the United States

[Redacted]

[Redacted]

(b)(6)

Remarks: If a file has been established for Miss Shyamala, please report the number assigned thereto.

(b)(6)

[Redacted Signature]

Registrar

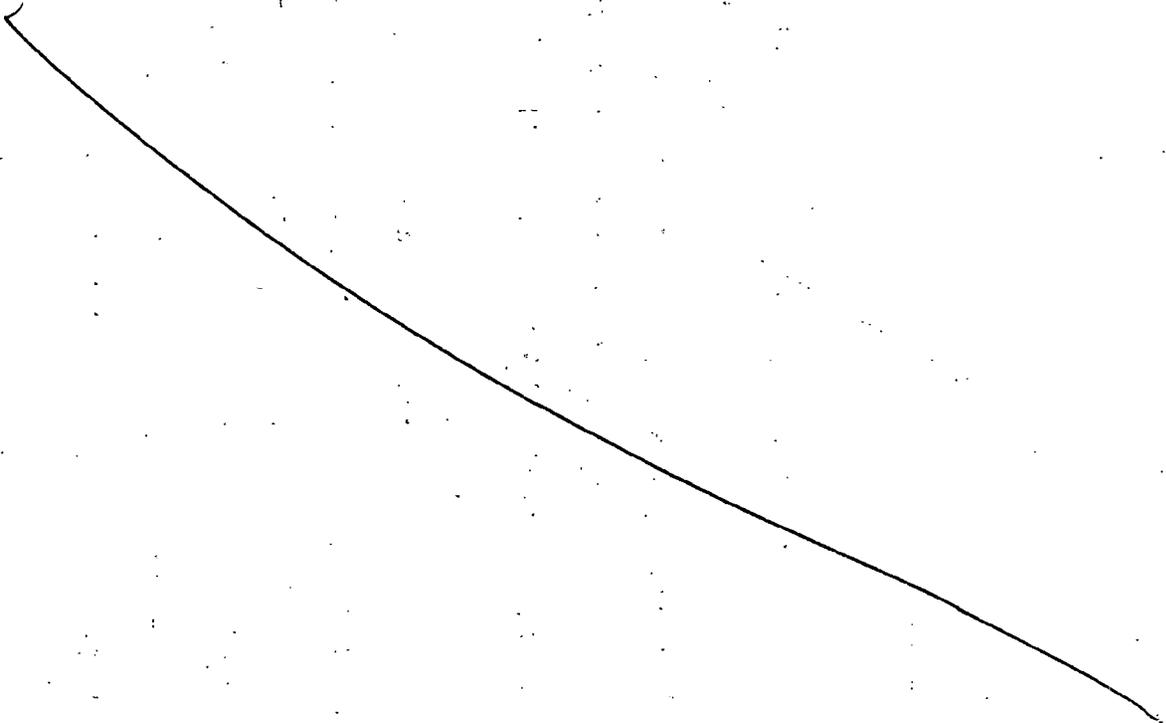
PER

[Redacted Initials]

(b)(6)

IMM & NAT SVCE (I.D.)  
U.S. DEPT. OF JUSTICE  
SAN FRANCISCO, CALIF.

1958 NOV 7 AM 9 14



**CERTIFICATE OF ELIGIBILITY**  
**(For Nonimmigrant "F" Student Status)**

NO RECORD SAN FRANCISCO  
9/19/58

13

Place Berkeley 4, California Date June 2, 1958

This is to certify that the University of California, Berkeley  
(Name of school or institution)

has accepted the person named below for admission to a full course of study beginning September 1958  
or that such person is a

student permitted to continue a full course of study. (b)(6)  
Name Miss Gopalan SHYAMALA Date of Birth  
Country of Citizenship [redacted] Place of Birth [redacted]

Conditions of Admission: Miss Shyamala has been granted admission to the Graduate Division as an applicant for the degree of Master of Science in the field of Nutrition.

The University estimates that the full cost of a year's study is approximately \$1800, or \$2400 if summer sessions are included.

This institution has been approved by the Attorney General for the attendance of non-immigrant students and the fact that such approval was current on April 30, 1954 was reported by the District Director, Immigration and Naturalization Service at San Francisco, California, on November 2, 1955, file number 444-214 NC Adj. I hereby certify that to the best of my knowledge this approval has not been revoked or canceled.

IMM. & NATZ. SERVICE  
HONOLULU, T. H. 118  
ADMITTED  
CLASS TO SEP 15 1958  
9-18-58

The above-named school or institution was approved for the attendance of nonimmigrant students under the Immigration and Nationality laws by the Immigration and Naturalization Service at \_\_\_\_\_, on \_\_\_\_\_, file number, \_\_\_\_\_.

I hereby certify that this approval has not been revoked or canceled.

The above-named school or institution is under the jurisdiction of the \_\_\_\_\_ which was approved as shown above.

(Name of approved school district)

The above-named school or institution agrees that it will:

(1) Immediately upon the initial registration of a nonimmigrant student at such institution file with the local office of the Immigration and Naturalization Service having jurisdiction over the area in which this institution is located, a report in writing stating the name, date of birth, and local address of such student; the name and complete address of a friend or relative of such student in the United States; the date when such student was first registered, and whether registered for a full course of study.

(2) Forthwith, upon the termination of the attendance of a nonimmigrant student, file with the local office of the Immigration and Naturalization Service having jurisdiction over the area in which this institution is located a report in writing, stating the date when, and reasons why, such attendance was terminated, the whereabouts of the alien, if that information is available, and the date, ship, and port of proposed departure if the alien is to leave the country.

**FOR USE OF IMMIGRATION OFFICIALS:**

DATE:

PLACE:

ADMITTED TO:

UNIVERSITY OF CALIFORNIA  
JUN 2 1958  
REGISTRAR

(b)(6)

Registrar

This form must be presented by the prospective student to the American Consular Officer at the time of visa application. It must again be presented to the United States Immigration Officer at the port of entry. If the student desires to depart from and return to the United States during the period of validity of his visa or desires to secure an extension of his temporary admission, or desires to transfer to another school, he must present a new current copy of this form to the United States Immigration and Naturalization Service.

RECORD ROOM FILES SEP 22 1958

STATEMENT TO BE SIGNED BY APPLICANT FOR NONIMMIGRANT STUDENT VISA AND /OR ADMISSION AS  
NONIMMIGRANT STUDENT UNDER SECTION 101(a)(15)(F) OF THE IMMIGRATION AND NATIONALITY ACT

This Certificate of Eligibility shows that I Gopalan SHYAMALA have been accepted by an  
(Name of applicant-- please print)

institution of learning approved under the Immigration and Nationality laws for the attendance of foreign students. As an applicant for a non-immigrant student visa and for admission into the United States as a student I declare that:

1. I seek to enter the United States temporarily and solely for the purpose of pursuing a full course of study in the institution or recognized place of study which has accepted me as a student.
2. I will carry a full course of study of the scope and nature required by that institution.

3. Check one:  
 I have sufficient scholastic preparation and knowledge of the English language to enable me to undertake my intended course.  
 My knowledge of the English language is inadequate, but the institution of learning accepting me is equipped to offer, and has accepted me

expressly for, a full program of study in the \_\_\_\_\_ language with which I am sufficiently familiar to enable me to pursue a full program of study. (A statement from the accepting institution to the foregoing effect must be attached or specified under "Conditions of Admission".)

- The institution of learning furnishing this Certificate has accepted me for a full course of study of English. (A statement from the accepting institution to this effect must be attached or specified under "Conditions of Admission".)
- Special arrangements have been made by the accepting institution for tutoring me in English. (A statement from the accepting institution outlining the arrangements must be attached or specified under "Conditions of Admission".)

4. I will be financially able to support myself during my entire stay in the United States while pursuing a full course of study. State source and amount of support: I have been awarded a Hilgard scholarship for the academic year 1958-59 by the Univ. of California; scholarship yields \$1600.

(Documentary evidence of means of support must be submitted to the American Consular Officer to whom the visa application is made. If arrangements for part-time employment on the campus of the accepting institution of learning have been made, a statement from the institution to that effect must be attached or specified under "Conditions of Admission".)

5. I understand that the following conditions must be met by me if I am admitted into the United States:
  - a. No alien student admitted to the United States temporarily may be employed for a wage or salary or engage in business while in the United States unless it is necessary for him to do so to defray part of his living expenses, and then only if permission to do so has been granted by the Immigration and Naturalization Service. If arrangements for part-time employment have been made with the accepting institution of learning as indicated in the answer to question 4 above, permission to accept employment may be granted at the time of the student's admission into the United States.
  - b. All alien students admitted temporarily are permitted to remain in the United States only for the period fixed at the time of admission, unless they apply to the nearest office of the Immigration and Naturalization Service on Form I-539 thirty days prior to the expiration of the period of admission authorized, and obtain an extension of their stay.
  - c. All aliens in the United States on the first day of January of each year must submit a written notice of their address to the Immigration and Naturalization Service by the thirty-first day of January. In addition, a notice must be sent within 10 days after each change of address. Regardless of whether they move, all alien students temporarily in the United States are required to file a written notice of their address every three months. Printed forms obtainable at any United States immigration office or post office should be used in making the annual address report, the change of address report, and the three-month address report.
  - d. At the time an alien student departs from the United States, his temporary entry permit (Form 257a or I-94 C) is to be surrendered to a representative of the steamship or airline if he leaves via seaport or airport; to a Canadian immigration officer, if he leaves across the Canadian border; or to a United States immigration officer, if he leaves across the Mexican border. An alien student who departs temporarily from the United States during the period of his authorized stay in this country is required to be in possession of a valid student's visa when applying for readmission to the United States.
  - e. An alien student admitted temporarily is admitted only for the purpose of pursuing a full course of studies at a specified school, college, or other educational institution. If, after being admitted, such student desires to transfer to another school, college, or educational institution other than that specified at the time of his admission, the student must make a written application in advance to the United States immigration office having jurisdiction over the place where the student resides, for permission to make such a transfer.
  - f. Whenever employment for practical training is required or recommended by the institution or place of study attended by the applicant, the district director or the officer in charge may permit employment of the alien for a six-month period subject to extension for not over two additional six-month periods, but any such extensions shall be granted only upon certification by the school and the training agency that the practical training cannot be completed in a shorter period of time.
6. If an alien student in the United States has any questions concerning his immigration status, he should not hesitate to call or write to the nearest immigration office. That office will be pleased to help the student.

G. Shyamala  
(Signature of Applicant)

Subscribed and sworn to before me this 3rd day of September, 1958

at Calcutta, India

[Signature Box]  
American Vice Consul

To be sworn to before the American Consular Officer to whom this is made.)

Service No. [Box]  
Fee Paid [Box]  
Local Off. [Box]

(b)(6)

<b>APPLICANT</b>	LEAVE THIS SPACE BLANK		HARRIS	SHYAMALA	GOPALAN	SEX
			LAST NAME	FIRST NAME	MIDDLE NAME	RACE
SIGNATURE OF PERSON FINGERPRINTED		CONTRIBUTOR AND ADDRESS		COMPANY AND ADDRESS		HT. (IN.)
<i>Shyamala G. Harris</i>		USINS		<i>Sec 245</i> APPLICANT FOR NATURALIZATION		WT.
RESIDENCE OF PERSON FINGERPRINTED		CHICAGO, ILLINOIS				DATE OF BIRTH
(b)(6)		----- CITY & STATE				HAIR
				LEAVE THIS SPACE BLANK		EYES
TITLE OF OFFICER TAKING PRINTS		DATE FINGERPRINTED		CLASS.		
UNIVERSITY OF ILLINOIS POLICE DEPARTMENT URBANA, ILLINOIS		8-28-67		(b)(6)		
SEE REVERSE SIDE FOR FURTHER INSTRUCTIONS				REF.		

(b)(6)

**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON 25, D. C.**

**APPLICANT**

**INSTRUCTIONS**

In order to obtain legible fingerprints, the following suggestions are made:

1. Use printer's ink.
2. Distribute ink evenly on inking slab.
3. Wash and dry fingers thoroughly.
4. In rolling fingers, roll from nail to nail, and avoid allowing fingers to slip.
5. Be sure impressions are recorded in correct order.
6. Type or print complete information as requested on the card.
7. Note in the space provided for each individual finger any amputations or deformities which make it impossible to print the fingers.
8. Law-enforcement agencies using this card for pistol permits, licenses, etc., should indicate type of permit or position in space "COMPANY AND ADDRESS."
9. Department of Defense agencies using this card in connection with security checks of military or civilian employees will enter the designation and address of the requesting activity or organization in the space "COMPANY AND ADDRESS."
10. The space "NUMBER" should contain the number designated for the particular case or code designation. The number appearing in this space will be quoted on answers to the fingerprint search.

Name (Last in CAPS) First Middle File No.  
HARRIS Shyamala Gopalan

Alias  
H 620 (b)(6)

Date of Birth Country of Birth Nationality  
(b)(6)

Place of Entry Date of Entry  
HHW 9/16/63

Search C.O. Index for following:

- I-94 .....  I-100 .....  I-157 .....  I-190 .....
- I-95 .....  I-103 .....  Other (specify) ..... (b)(6)

- Furnish any relating file for consolidation with master index (b)(6)
- Furnish a copy of .....
- Furnish location of file .....

NO RECORD  
non-immig-  
master index  
flex

REMARKS:

*Jag...*

Requesting Office  
SFR TCB T-13  
Date  
8/27/65

Form G-180

(Rev. 4-20-61)

REQUEST FOR SEARCH OF CENTRAL OFFICE INDEX

GPO 910313

RECEIVED

APR 29 11 44 AM '65

CENTRAL OFFICE INDEX

AKA:	<b>IMMIGRANT VISA AND ALIEN REGISTRATION</b> GOPALAN, SHYAMALA	<b>IV-</b>		<input type="checkbox"/> THE IMMIGRANT HAS BEEN PREVIOUSLY IN THE UNITED STATES (b)(6)
------	---	------------	--	--

<b>OF:</b>	(Family Name) HARRIS, SHYAMALA	(First Name) GOPALAN	(Middle Name)
------------	--------------------------------	----------------------	---------------

ACTION BY IMMIGRATION INSPECTOR  U.S. DEPARTMENT OF IMMIGRATION 015 MON 48 PFI FOR <u>CA</u>  <b>MAR 20 1986</b>  ADMITTED <u>IR-5</u> CLASS UNTIL	THE IMMIGRANT NAMED ABOVE ARRIVED IN THE UNITED STATES VIA (Name of vessel or flight no. of arrival)  <i>AA 835</i>	INELIGIBILITY FOR VISA WAIVED UNDER SECTION <input type="checkbox"/> 212(e) <input type="checkbox"/> 212(h) <input type="checkbox"/> 212(g) <input type="checkbox"/> 212(i)
---	---	---

FINAL ADDRESS IN THE UNITED STATES		94605
------------------------------------	--	-------

SEC. 212(a)(14) LABOR CERTIFICATION <input checked="" type="checkbox"/> NOT APPLICABLE <input type="checkbox"/> NOT REQUIRED <input type="checkbox"/> ATTACHED	OCCUPATION UNIV. TEACHING RESEARCH	SEX <input type="checkbox"/> M <input checked="" type="checkbox"/> F
--	---------------------------------------	--

This visa is issued under Section 221 of the Immigration and Nationality Act, and upon the basis of the facts stated in the application. Possession of a visa does not entitle the bearer to enter the United States if at the time (b)(6) he seeks to enter he is found to be inadmissible. Upon arrival in the United States, it must be surrendered to a United States Immigration Officer.

AMERICAN <u>CONSULATE GENERAL</u>  <u>MONTREAL CANADA</u>   FOREIGN SERVICE <b>UNITED STATES OF AMERICA</b>  Tariff No. 21 Fee Paid \$75 Local Cy, Equiv.	<table border="1"> <tr><th colspan="2">IMMIGRANT CLASSIFICATION</th></tr> <tr><td>CLASSIFICATION SYMBOL</td><td>(b)(6)</td></tr> <tr><td>IR5</td><td></td></tr> <tr><td>FOREIGN</td><td></td></tr> <tr><td>IMMIGR</td><td></td></tr> <tr><td>ISSUED ON (Day) (Month) (Year)</td><td>03 FEB 86</td></tr> <tr><td>THE VALIDITY OF THIS VISA EXPIRES MIDNIGHT AT THE END OF (Day) (Month) (Year)</td><td>02 JUN 86</td></tr> <tr><th colspan="2">PASSPORT</th></tr> <tr><td>NO.</td><td>WAIVED</td></tr> <tr><td>OR OTHER TRAVEL DOCUMENTS (Describe)</td><td></td></tr> <tr><td>ISSUED TO</td><td></td></tr> <tr><td>BY</td><td></td></tr> <tr><td>ON</td><td></td></tr> <tr><td>EXPIRES</td><td>IV</td></tr> </table>	IMMIGRANT CLASSIFICATION		CLASSIFICATION SYMBOL	(b)(6)	IR5		FOREIGN		IMMIGR		ISSUED ON (Day) (Month) (Year)	03 FEB 86	THE VALIDITY OF THIS VISA EXPIRES MIDNIGHT AT THE END OF (Day) (Month) (Year)	02 JUN 86	PASSPORT		NO.	WAIVED	OR OTHER TRAVEL DOCUMENTS (Describe)		ISSUED TO		BY		ON		EXPIRES	IV
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FOREIGN																													
IMMIGR																													
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ISSUED TO																													
BY																													
ON																													
EXPIRES	IV																												

ACTION OF I.J.	ACTION ON APPEAL	U.S.P.H.S. PROCESSED FOR I-551. TEMPORARY EVIDENCE OF SUCCESSFUL ADMISSION FOR PERMANENT RESIDENCE VALID UNTIL <u>May 19 1986</u> EMPLOYMENT OFFICE (b)(6)
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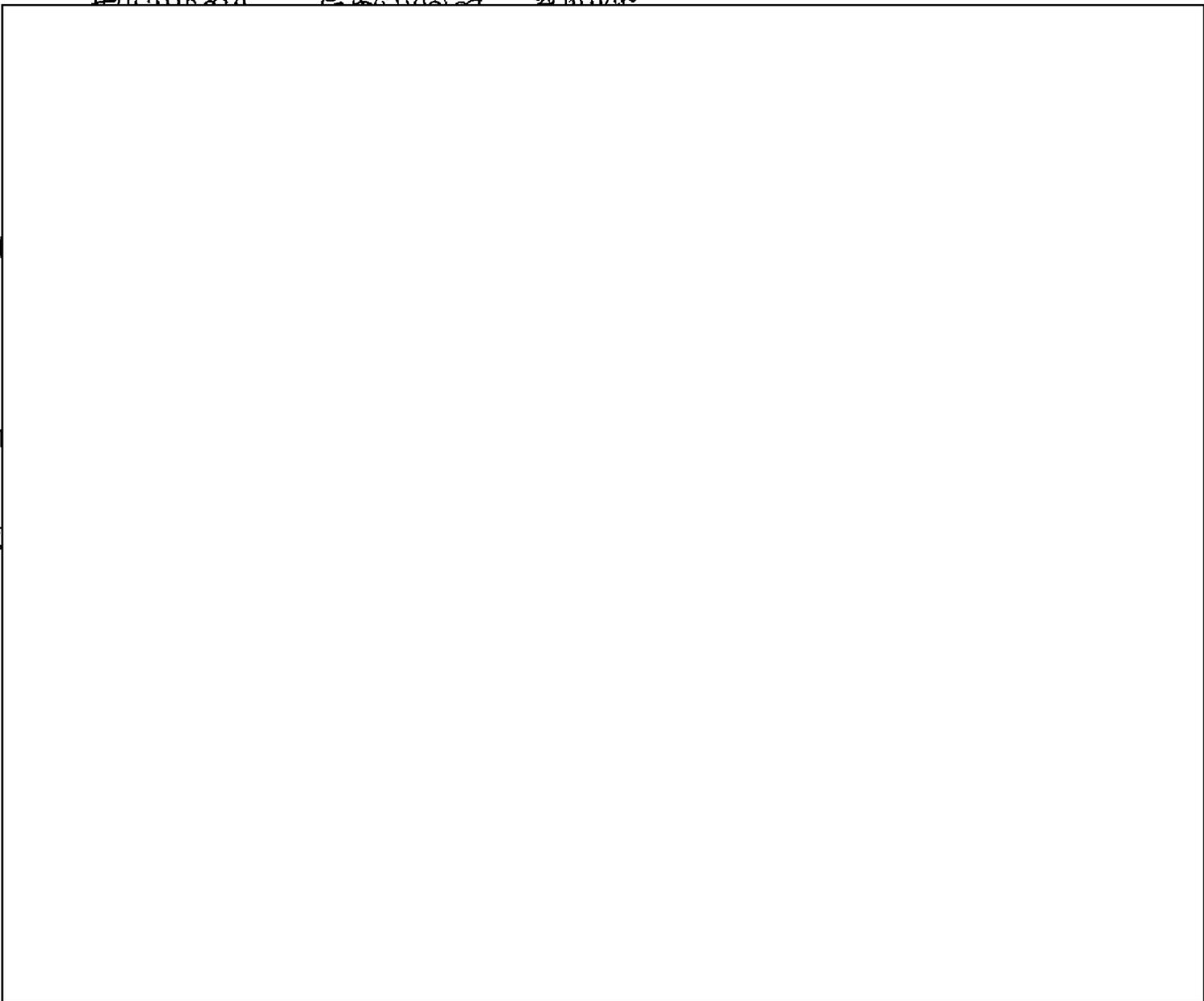
OPTIONAL FORM 230 (English) (Rev. 6-82)  
DEPT. OF STATE  
50230-105

### APPLICATION FOR IMMIGRANT VISA AND ALIEN REGISTRATION

**INSTRUCTIONS:** This form must be filled out in **DUPLICATE** by typewriter, or if by hand in legible block letters. All questions must be answered, if applicable. Questions which are not applicable should be so marked. *If there is insufficient room on the form, answer on separate sheets, in duplicate, using the same numbers as appear on the form.* Attach the sheets to the forms. **DO NOT SIGN** this form until instructed to do so by the consular officer. The fee for filing this application for an immigrant visa is \$25.00. The fee should be paid in United States dollars or local currency equivalent or by bank draft, when you appear before the consular officer.

**WARNING:** Any false statement or concealment of a material fact may result in your permanent exclusion from the United States. Even though you should be admitted to the United States, a fraudulent entry could be grounds for your prosecution and/or deportation.

1. Family name	HARRIS	First name	SHYAMALA	Middle name	GOPALAN
2. Other names used or by which known (If married woman, give maiden name)	GOPALAN SHYAMALA				(b)(6)
3. Full name in native alphabet (If Roman letters not used)	HARRIS SHYAMALA GOPALAN				



21. Length of intended stay (If permanently, so state)	22. Intended port of entry	23. Do you have a...
PERMANENT	CHICAGO	YES Plane

THIS FORM MAY BE OBTAINED GRATIS AT CONSULAR OFFICES OF THE UNITED STATES OF AMERICA

28. List all places of residence for 6 months or more since your 16th birthday

City or town	Province	Country	Dates (From-To)	Calling or occupation
New Delhi		India	1976 - 1958	Student
	CALIFORNIA	USA	1958 - 1976	" + Facult
	MTL	Can.	1976 - 1983	" "
Rahnd	CA	USA	1983 - 8/84	Teaching

29. List all organizations you are now or have been a member of or affiliated with since your 16th birthday (Include professional, vocational, social and political organizations)

Name and address	Dates (From-To)	Type of membership and office held, if any
Amer. Assoc. for Cancer Research		Teaching Research
Int. Assoc. for Biological Chemist		
Int. Assoc. for Breast Cancer Research		

30. List all languages, including your own, that you can speak, read, and write

Language	Speak	Read	Write
TAMIL, HINDI, ENGLISH	✓	✓	✓

32. Have you ever been treated in a hospital, institution, or elsewhere for a mental disorder, drug addiction, or alcoholism? (If answer is Yes, explain) Yes  No

33. Have you ever been arrested, convicted, or confined in a prison, or have you ever been placed in a poorhouse or other charitable institution? (If answer is Yes, explain) Yes  No

34. Have you ever been the beneficiary of a pardon, amnesty, rehabilitation decree, other act of clemency, or similar action? (If answer is Yes, explain) Yes  No

35. Have you ever applied for a visa to enter the United States? (If answer is Yes, state where and when, whether you applied for a nonimmigrant or an immigrant visa, and whether the visa was issued or refused) Yes  No   
PLEASE SEE "31"

36. Have you been refused admission to the United States during the last 12 months? (If answer is Yes, explain) Yes  No

37. Have you ever registered with a draft board under United States Selective Service Laws? (If answer is Yes, explain) Yes  No

38. Have you ever applied for relief from training and service in the United States Armed Forces or departed from or remained outside the United States to avoid or evade military service? (If answer is Yes, explain) Yes  No

39. Do you intend to enter the United States from Canada, Mexico, or an island adjacent to the United States within 2 years after arrival in Canada, Mexico, or such adjacent island? (If answer is Yes, give the name of the transportation company by which you entered or intend to enter Canada, Mexico, or such island) Yes  No

40. United States laws governing the issuance of visas require each applicant to state whether or not he or she is a member of any class of individuals excluded from admission into the United States. The excludable classes are described below. You should read carefully the following paragraphs; your understanding of their content and the answers you give the questions that follow will assist the consular officer to reach a decision on your eligibility to receive a visa.

EXCEPT AS OTHERWISE PROVIDED BY LAW, ALIENS WITHIN ANY OF THE FOLLOWING CLASSES ARE INELIGIBLE TO RECEIVE AN IMMIGRANT VISA:

(a) Aliens who are mentally retarded, insane, or who have suffered one or more attacks of insanity; aliens afflicted with psychopathic personality, sexual deviation, a mental defect, narcotic drug addiction, chronic alcoholism, or any dangerous contagious disease; aliens who have a physical defect, disease, or disability affecting their ability to earn a living; aliens who are paupers, professional beggars, or vagrants; aliens convicted of a crime involving moral turpitude or who admit committing the essential elements of such a crime, or who have been sentenced to confinement for at least 5 years in the aggregate for conviction of two or more crimes; aliens who are polygamists, or who practice or advocate polygamy; aliens who are prostitutes, or who have engaged in, benefited financially from, procured, or imported persons for the purpose of prostitution, or who seek entry to the United States to engage in prostitution or other commercialized vice, or any immoral sexual act; aliens who seek entry to perform skilled or unskilled labor and who have not been certified by the Secretary of Labor; and aliens likely to become a public charge in the United States.

Do any of the foregoing classes apply to you? Yes  No  (If answer is Yes, explain)

(b) Aliens who seek re-entry within 1 year of their exclusion from the United States, or who, within the past 5 years, have been arrested and deported from the United States, or removed at Government expense in lieu of deportation, or removed as an alien in distress or as an alien enemy; aliens who procure or attempt to procure a visa or other documentation by fraud or willful misrepresentation; aliens who are not eligible to acquire United States citizenship, or who have departed from or remained outside the United States to avoid United States military service in time of war or national emergency; aliens who have been convicted for violating or for conspiring to violate certain laws or regulations relating to narcotic drugs or marihuana, or who are known or believed to be, or to have been, an illicit trafficker in narcotic drugs or marihuana; aliens seeking entry from foreign contiguous territory or adjacent islands within 2 years of their arrival therein on a non-signatory carrier; aliens who are unable to read and understand some language or dialect; aliens who, knowingly and for gain, have encouraged or assisted any other alien to enter, or attempt to enter, the United States in violation of law; aliens who are former exchange visitors who have not fulfilled the 2-year foreign residence requirement; and aliens who are graduates of foreign medical schools destined to the United States to perform medical services are ineligible for a visa unless they have passed parts I and II of the NBME Exam or an equivalent exam as determined by the Department of Health and Human Services.

Do any of the foregoing classes apply to you? Yes  No  (If answer is Yes, explain)

(c) Aliens who are, or at any time have been, anarchists, or members of or affiliated with any Communist or other totalitarian party, including any subdivision or affiliate thereof; aliens who advocate or teach, or who have advocated or taught, either by personal utterance, or by means of any written or printed matter, or through affiliation with an organization, (1) opposition to organized government, (2) the overthrow of government by force and violence, (3) the assaulting or killing of government officials because of their official character, (4) the unlawful destruction of property, (5) sabotage, or (6) the doctrines of world communism, or the establishment of a totalitarian dictatorship in the United States; aliens who seek to enter the United States to engage in prejudicial activities or unlawful activities of a subversive nature.

Do any of the foregoing classes apply to you? Yes  No  (If answer is Yes, explain)

(d) Aliens who during the period beginning on March 23, 1933, and ending on May 8, 1945, under the control, direct or indirect, of the Nazi Government of Germany or of the government of any area occupied by, or allied with, the Nazi Government of Germany, ordered, incited, assisted, or otherwise participated in the persecution of any person because of race, religion, national origin, or political opinion.

Does the foregoing class apply to you? Yes  No  (If answer is Yes, explain)

41. Were you assisted in completing this application? (If answer is Yes, give name and address of person assisting you indicating whether relative, friend, travel agent, attorney, or other) Yes  No

Name

Address

Relationship

42. The following documents are submitted in support of this application:

- Passport
- Birth certificate
- Police certificate(s)
- Marriage certificate
- Death certificate
- Divorce decree
- Military record
- Evidence of own assets
- Affidavit of support
- Offer of employment
- Medical record(s)
- Photographs
- Other (describe)
- Birth certificate of spouse

Birth certificates of unmarried children under age 21 who will not be immigrating at this time (List those for whom birth certificates

[Redacted area]

DO NOT WRITE BELOW THE FOLLOWING LINE

The consular officer will assist you in answering parts 43 and 44

(b)(7)(e)

43. I claim to be exempt from ineligibility to receive a visa and exclusion under item..... in part 40 for the following reasons:

- 212(a)(14)  Not applicable
- Attached
- Beneficiary of Waiver under  212(a)(28)(I)(i)
- 212(a)(28)(I)(ii)
- 212(b)(1)
- 212(b)(2)
- 212(e)
- 212(g)
- 212(h)
- 212(i)

44. I claim to be a

- ..... preference immigrant subject to the numerical limitation for ..... (Foreign state or dependent area)
- Special immigrant not subject to limitation
- Immediate relative of a United States citizen

My claim is based on the following facts:

- I am (my ..... is) the beneficiary of a ..... IR-5 petition.
- I am a returning resident alien.
- I derive foreign state citizenship under Section 202(b) through my .....
- Other (specify) .....

(b)(6)

I understand that I am required to surrender my visa to the United States Immigration Officer at the place where I apply to enter the United States, and that the possession of a visa does not entitle me to enter the United States if at that time I am found to be inadmissible under the immigration laws.

I understand that any willfully false or misleading statement or willful concealment of a material fact made by me herein may subject me to permanent exclusion from the United States and, if I am admitted to the United States, may subject me to criminal prosecution and/or deportation.

I, the undersigned applicant for a United States immigrant visa, do solemnly swear (or affirm) that all statements which appear in this application have been made by me, including the answers to parts 32 through 41 inclusive, and are true and complete to the best of my knowledge and belief. I do further swear (or affirm) that, if admitted into the United States, I will not engage in activities which would be prejudicial to the public interest, or endanger the welfare, safety, or security of the United States; in activities which would be prohibited by the laws of the United States relating to espionage, sabotage, public disorder, or in other activities subversive to the national security; in any activity a purpose of which is the opposition to, or the control, or overthrow of, the Government of the United States, by force, violence, or other unconstitutional means.

I understand all the foregoing statements, having asked for and obtained an explanation on every point which was not clear to me.

*Shyamal G. Bora*  
(Signature of Applicant)

The relationships claimed in items 12 and 13 verified by documentation submitted to consular officer except as noted:

THE CONSULAR OFFICER'S SIGNATURE AND WORKING OFFICE ADDRESS

Subscribed and sworn to before me this 3 day of Feb, 1986 at MTR Conrad

TARIF

(b)(6)

**MEDICAL EXAMINATION OF APPLICANTS  
FOR UNITED STATES VISAS**

PLACE  
**MONTREAL**  
DATE OF EXAMINATION  
**JAN. 29/86**

At the request of the American Consul at  
CITY  
**MONTREAL**  
COUNTRY  
**CANADA**

I certify that on the above date I examined  
NAME  
**HARRIS, DR. SHYAMALA**  
SEX  
**F**  
ISSUED BY  
**Canada**  
ON  
**1983-05-24**

I examined specifically for evidence of any of the following conditions:

CLASS A:

**DANGEROUS CONTAGIOUS DISEASES:**

- Chancroid
- Gonorrhoea
- Granuloma inguinale
- Leprosy, infectious
- Lymphogranuloma venereum
- Syphilis, infectious stage
- Tuberculosis, active

(b)(6)

**MENTAL CONDITIONS:**

- Mental retardation (mental deficiency)
  - Insanity
  - Previous occurrence of one or more attacks of insanity
  - Psychopathic personality
  - Sexual deviation
  - Mental defect
  - Narcotic drug addiction
  - Chronic alcoholism
- (See proviso, sec. 34.7, USPHS Regs.)

CLASS B:

Physical Defect, Disease, or Disability Serious in Degree or Permanent in Nature Amounting to a Substantial Departure from Normal Physical Well-Being.

CLASS C:

Minor Conditions.

(CHECK NUMBER (1) BELOW OR COMPLETE NUMBER (2))

[Redacted]

(b)(6)

Chest X-ray report [Redacted]

\_\_\_\_\_ from Dr. **Seaforth Rad. Jan. 29/86**

Blood serological report [Redacted] from Dr. **Seaforth Lab. Jan. 29/86**

Other special report(s) (when needed) \_\_\_\_\_

[Redacted] (b)(6) from Dr. \_\_\_\_\_

SIGNATURE [Redacted] TITLE **PANEL PHYSICIAN** DATE OF FINAL REPORT **JAN. 29/86**

NAME **Harris, Shreana TV31 17**

(b)(6)

AGE [Redacted]

DATE **Jan 29 85** **c 140752**

REPORT

SEAFORTH RADIOLOGY ASSOCIATES INC.

SEAFORTH RADIOLOGY ASSOCIATES INC.

SUITE 170 SEAFORTH MEDICAL BUILDING  
3550 COTE DES NEIGES, MONTREAL, QUE. H3H 1V4

TEL. 937-9334

ADDRESS [Redacted]

TELEPHONE [Redacted] RADIOLOGIST [Redacted]

REGION EXAMINED  
[Redacted] (b)(6) (b)(6)  
[Redacted]

*Radiologists:*

[Redacted]

(b)(6)

DIAGNOSIS:

[Redacted]

(b)(6)

[Redacted]

# X-RAY REPORT

(b)(6)

**PETITION TO CLASSIFY STATUS OF ALIEN RELATIVE  
FOR ISSUANCE OF IMMIGRANT VISA**

Fee Stamp  
30  
Fee Paid  
American Consulate General  
Montreal, P.Q.  
10 25 85

*(PLEASE NOTE - YOU ARE THE PETITIONER AND  
YOUR RELATIVE IS THE BENEFICIARY)*

**TO THE SECRETARY OF STATE:**

The petition was filed on 25 Oct 85

The petition is approved for status under (b)(6)  
section.

APPROVED (b)(6)

OCTOBER 25 1985

DATE  
OF  
ACTION

DD

DISTRICT

VICE CONSUL OF THE UNITED STATES OF AMERICA

**REMARKS**

- PERSONAL INTERVIEW CONDUCTED
- DOCUMENT CHECK ONLY
- FIELD INVESTIGATION COMPLETED
- APPROVAL PREVIOUSLY FORWARDED

(b)(6)

(PETITIONER IS NOT TO WRITE ABOVE THIS LINE)

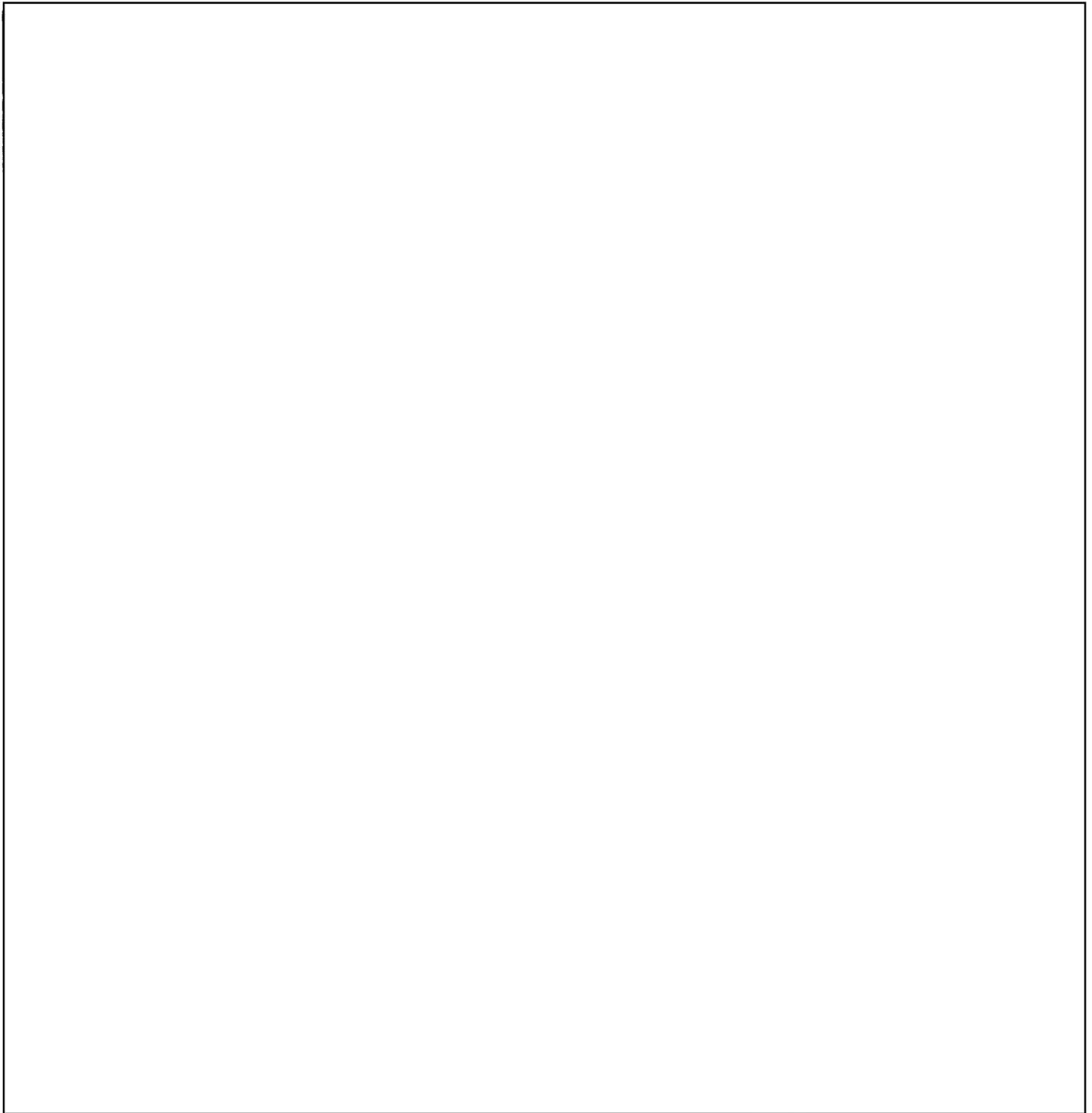
1. Name of beneficiary (Last, in CAPS) (First) (Middle)  
HARRIS SHYAMALA GOPALAN

4. Other names used by beneficiary (including maiden name if married)  
GOPALAN SHYAMALA

[Large empty rectangular area for additional information or signature]

RECEIVED	TRANS. IN	RET'D TRANS. OUT	COMPLETED

(b)(6)



32

CERTIFICATION OF PETITIONER

I certify, under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

Executed on (date) Oct 25 / 85

Signature



(b)(6)

33

SIGNATURE OF PERSON PREPARING FORM IF OTHER THAN PETITIONER

I declare that this document was prepared by me at the request of the petitioner and is based on all information of which I have any knowledge.

(SIGNATURE)

(ADDRESS)

(DATE)

10/25/85

85298040

DO NOT USE - RERVE

CANADIAN IMMIGRATION IDENTIFICATION RECORD CARTE D'IDENTITE D'IMMIGRATION CANADA

Manpower and Immigration Main-d'oeuvre et Immigration

DO NOT USE - RERVE

G 4498126

(b)(6)

MODE OF TRAVEL - MODE DE TRANSPORT

DELTA # 214

FAMILY OR LAST NAME - NOM DE FAMILLE

HARRIS

GIVEN NAMES - PRENOMS

SHYAMALA GOPALAN

SEX - SEXE

1M 2F

2

Empty box for additional information or notes.

ACCOMPANYING FAMILY MEMBERS - MEMBRES DE LA FAMILLE QUI VOUS ACCOMPAGNENT

RELATIONSHIP - LIEN DE PARENTE

Daughter

Daughter

(b)(6)

JE CERTIFIE QUE MES REPONSES A CES QUESTIONS SONT EXACTES ET CONFORMES A LA VERITE

SIGNATURE: Shyamala G. Harris

IMMIGRATION CATEGORY - CATEGORIE D'IMMIGRANT

32(1)

COUNTRY OF LAST PERMANENT RESIDENCE - PAYS DE DERNIERE RESIDENCE PERMANENTE

Calif. U.S.A.

SOURCE AREA EN PROVENANCE DE

4 6 1

NATIONAL - RESSORTISSANT

4 9

YES TOU

NO 2 NON

2

LANGUAGE - LANGUE

English

YEARS OF SCHOOLING - SCOLARITE

2 0

UNIVERSITY GRADUATE - DIPLOME D'UNIVERSITE

1 YES 1 OUI 2 NO 2 NON

1

YEARS OF VOCATIONAL - TECHNICAL TRAINING - FORMATION PROFESSIONNELLE ET TECHNIQUE

(b)(6) 0 0

YEARS OF APPRENTICESHIP - ANNEES D'APPRENTISSAGE

0 0

INTENDED OCCUPATION - EMPLOI PROJETE

Biochemist

2 1 3 3

2 3 4

YEARS IN INTENDED OCCUPATION - ANNEES DANS L'EMPLOI PROJETE

1 1

SKILL CODE - CODE PROFESSIONNEL

0 9

PASSAGE PAID BY OR A.P. WARRANT NUMBER - PASSAGE PAYE PAR OU BON D'INDEMNITE DE PASSAGE NO

Self

AMOUNT OF MONEY TO BE TRANSFERRED TO CANADA - SOMME D'ARGENT A TRANSFERER AU CANADA

\$ 20,000.00

ADDRESSES IN CANADA - ADRESSES AU CANADA

A AT DESTINATION - AU LIEU DE DESTINATION

Montreal, Quebec

4 3 5

B PERSON WILLING TO ASSIST - PERSONNE OFFRANT SON AIDE

Lady Davis Institute for Medical Research 3755 Chemin Cote St., Catherine Road Montreal, Quebec H3T 1E2 (Employer)

VISA OR LETTER OF PRE-EXAMINATION - VISA OU LETTRE DE PRE-EXAMEN

NUMBER - NUMERO

G 4498126

OFFICE OF ISSUE - BUREAU DE DELIVRANCE

San Francisco

6 0 3 5

DATE OF ISSUE - DATE DE DELIVRANCE

1 7 1 1 7 5

VALID UNTIL - VALIDE JUSQU'AU

12 May 1976

SIGNA

(b)(6)

MEDICAL NO. AND CATEGORY - NO DE LA FICHE ET DE LA CAT. MEDICALES

(b)(6)

DATE OF MED. ASS

17 Nov. 1975

DOVY. MEDICAL REQUIRE YES 1 OUI NO 2 NON

2

TRANSPORTATION FROM PORT OF ENTRY - TRANSPORT DU PORT D'ENTREE

LOCAL

MONEY IN POSSESSION - ARGENT LIQUIDE

\$ 400.00

ADMITTED AS - ADMIS COMME

IMMIGRANT - LANDED IMMIGRANT - RECU

ON LE

1 3 0 2 7 6

REMARKS - OBSERVATIONS

Priority 2-NR74-ARB

U.S. Alien Registration Card

SIGNATURE OF IMMIGRANT

JORVAL

NAME OF OFFICE AND CODE NO. - NOM ET CODE NUMERIQUE

(b)(6)

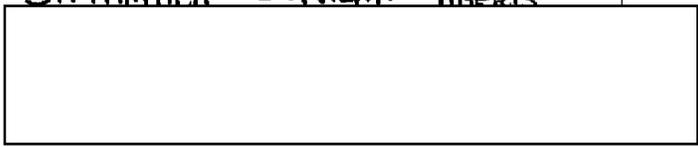
2476

THIS FORM IS EVIDENCE OF YOUR STATUS IN CANADA. ALWAYS PRESENT IT ON THE OCCASION OF ANY VISIT TO A CANADA MANPOWER CENTRE OR CANADA IMMIGRATION CENTRE. LA PRESENTE CARTE EST LA PREUVE DE VOTRE STATUT AU CANADA. VEUILLEZ TOUJOURS LA PRESENTER LORSQUE VOUS VOUS RENDEZ A UN CENTRE DE MAIN-D'OEUVRE DU CANADA OU A UN CENTRE D'IMMIGRATION DU CANADA.

A/Z

From,

SHYAMALA GOPALAN HARRIS



(b)(6)

To,

THE CONSULATE GENERAL OF THE  
UNITED STATES OF AMERICA  
P.O. Box 65, Station Desjardins  
Montreal, Quebec H5B1G1.

Reference Case Number 85298040

November 12<sup>th</sup> 1985.

Dear Sir / Madam,

As per your request I am herewith  
sending you optional form 179 duly completed and  
signed by me. Please note that I have attached to  
this form a copy of my Curriculum vitae to  
enable you to assess more completely my occupation  
since age 16.

Please note that my first name is  
not SHYAMA ZA as it is spelled in your correspondence  
to me but SHYAMALA.

Sincerely yours  
Shyamala G. Harris

POST SYMBOL:

# BIOGRAPHIC DATA FOR VISA PURPOSES

Form Approved  
Budget Bureau No. 47-R151.2

## INSTRUCTIONS

Complete this form for your entire family (yourself, spouse and unmarried children under 21 years of age).

1. NAME (Family name) (First name) (Middle names)

HARRIS SHYAMALA GOPALAN

OTHER NAMES, ALIASES (If married woman, maiden name and surname of any previous spouses)

GOPALAN SHYAMALA

NAME IN NATIVE LETTERS OR CHARACTERS IF DIFFERENT FROM ABOVE

### 15. LIST UNMARRIED CHILDREN UNDER 21 YEARS, NOT U.S. CITIZENS WHO WILL ACCOMPANY YOU - NONE

NAME OF CHILD	PLACE OF BIRTH (City, state or province, country)	BIRTHDATE
	(b)(6)	

### 16. IF YOU OR YOUR SPOUSE ARE NOW, OR HAVE BEEN, IN THE UNITED STATES, STATE:

<input checked="" type="checkbox"/> APPLICANT	WHERE WAS VISA OBTAINED	WHEN WAS VISA GRANTED (Month, Year)
<input type="checkbox"/> SPOUSE	Please see over.	Please see over.

### CHECK TYPE OF VISA USED FOR SUCH ENTRY:

- Immigrant     
  Government or international organization official or employee     
  Exchange Visitor  
 Other nonimmigrant Specify **STUDENT, H-1.**

### 17. IF YOU OR YOUR SPOUSE PREVIOUSLY LIVED IN THE UNITED STATES, STATE:

DATE ADMITTED	DATE DEPARTED	REASON FOR DISCONTINUING RESIDENCE
Please see over.		

18. LIST BELOW IN DATE ORDER ALL PLACES WHERE YOU, YOUR SPOUSE, AND UNMARRIED CHILDREN NAMED ON THE OTHER SIDE HAVE LIVED SINCE REACHING THE AGE OF 16. (It is not necessary to list the places where you have lived less than six months).

FIRST NAME OF FAMILY MEMBER	CITY OR TOWN, PROVINCE, COUNTRY	OCCUPATION	FROM (Month, Year)	TO (Month, Year)	
SHYAMALA (APPLICANT)	MONTREAL, QUEBEC, CANADA	SCIENTIST	SEPT 1984	PRESENT	
	OAKLAND, CALIFORNIA, USA	↓	JULY 1982	AUG 1984	
	MONTREAL, QUEBEC, CANADA		FEB 1976	JUNE 1982	
	BERKELEY, CALIFORNIA, USA		SEPT 1969	JAN 1976	
	MADISON, WISCONSIA, USA		AUG 1968	AUG 1969	
	EVANSTON, ILLINOIS, USA		AUG 1967	JUNE 1968	
	CHAMPAIGN, ILLINOIS, USA		AUG 1965	AUG 1967	
	BERKELEY, CALIFORNIA, USA		STUDENT	SEPT 1958	AUG 1965
	DELHI, INDIA		STUDENT	Age 16	AUG 1958
	Please see my attached Curriculum vitae for a better description of my occupation since age 16.				

19. MEMBERSHIP OR AFFILIATION IN ORGANIZATIONS IN EACH COUNTRY NAMED IN ITEM 18: CULTURAL, SOCIAL, LABOR OR POLITICAL

ORGANIZATION	FROM	TO
In the past and now I have belonged to Professional Societies related to my academic activities. Please see my Curriculum vitae attached to this form.		
		(b)(6)

I certify that all information given is complete and correct.

DATE November 12 <sup>th</sup> 1985	SIGNATURE AND PRESENT ADDRESS Shyamal G. Davis
--	---

NOTE: If space above is insufficient to answer any questions properly, the additional information should be provided on a separate sheet of paper and attached to this form.

As may be evident from section 18, I have lived for several years in U.S.A. My initial student visa was issued in (b)(6) and was renewed in subsequent years in U.S. Subsequent to my termination of student visa and prior to my obtaining immigrant visa (issued to me in Chicago in 1983) I held H-1 visas issued in U.S. For my stay in U.S. between 1982-1984, I obtained an H-1 visa issued originally in Montreal and renewed in 1983 at California.

CURRICULUM VITAE

Dr. G. Shyamala  
Lady Davis Institute for Medical Research  
Sir Mortimer B. Davis - Jewish General Hospital  
3755 Cote Saint Catherine Road  
Montreal, Quebec, Canada  
H3T 1E2

Telephone:

(b)(6)

Academic Degrees:

Lady Irwin College, New Delhi, India, 1955-1958, B.Sc. in 1958  
University of California, Berkeley, 1958-1960, M.S. in 1960  
University of California, Berkeley, 1960-1963, Ph.D. in 1964

Academic Awards:

First prize for graduating with B.Sc. at the top of the class,  
1958.  
Hilgard Scholarship, University of California, 1958-1959  
Abraham Rosenberg Research Fellowship, University of California,  
1961-1962.  
Special Research Fellowship, National Institutes of Health,  
1968-1969.  
Bourse de chercheur-boursier (RAMQ), Fonds de la Recherche en  
Santé du Québec, 1983-1986.

Academic Positions Held:

October 1963-October 1966: Postdoctoral Research Physiologist,  
Department of Physiology, University of California, Berkeley  
(with Dr. )

(b)(6)

October 1965-September 1967: Visiting Scientist, Department of  
Physiology and Biophysics, University of Illinois (with  
Dr. )

(b)(6)

January 1968-April 1968: Research Associate, The Ben May  
Laboratory for Cancer Research, The University of Chicago,  
Chicago (with Dr. )

(b)(6)

October 1968-September 1969: Special Research Fellow, McArdle  
Laboratory for Cancer Research, University of Wisconsin,  
Madison (with Dr. )

(b)(6)

DR. G. SHYAMALA

Academic Positions Held: (continued)

September 1969-June 1974: Assistant Research Biochemist,  
Department of Zoology and Cancer Research Laboratory,  
University of California, Berkeley.

July 1974-December 1975: Associate Research Biochemist,  
Department of Zoology and Cancer Research Laboratory,  
University of California, Berkeley.

February 1976-present: Staff Investigator, Lady Davis  
Institute for Medical Research of the Sir Mortimer B.  
Davis - Jewish General Hospital, Montreal.

September 1976-January 1983: Associate Member, Department  
of Medicine, McGill University, Montreal.

September 1982-August 1984: Visiting Associate Professor,  
Department of Biological Chemistry and Human Physiology,  
University of California School of Medicine, Davis.

February 1983-present: Associate Professor, Department of  
Medicine, McGill University, Montreal.

Membership in Professional Societies:

American Association for Cancer Research  
American Society of Biological Chemists  
International Association for Breast Cancer Research  
International Study Group for Steroid Hormones  
The Endocrine Society

Special Appointments by National Institutes of Health, U.S.A.

Member, Biochemical Endocrinology Study Section, 1980-1984

Member, site visit team to evaluate a program grant sub-  
mitted by the Medical College of Ohio, Toledo, Ohio, 1979.

Member, site visit team to evaluate a program grant sub-  
mitted by The Rockefeller University, New York, New York,  
1980.

Member, site visit team to evaluate a research grant sub-  
mitted by The Sloan-Kettering Institute for Cancer  
Research, New York, New York, 1983.

Member, site visit team to evaluate a program grant sub-  
mitted by the University of California School of Medicine,  
San Francisco, California, 1984.

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Space Below for Use of Court Clerk Only

**FILED**

[Redacted]

[Redacted]

Attorney(s) for Respondent

**SUPERIOR COURT OF CALIFORNIA, COUNTY OF ALAMEDA**

In re the marriage of

CASE NUMBER 419441

Petitioner: SHYAMALA G. HARRIS

**FINAL JUDGMENT (MARRIAGE) OF**

and

DISSOLUTION

Respondent

[Redacted]

(b)(6)

(LEGAL SEPARATION/NULITY/DISSOLUTION)

The court acquired jurisdiction of the respondent on 1/6/72 by:  
(Date)

- Service of process on that date, respondent not having appeared within the time permitted by law.
- Service of process on that date and respondent having appeared.
- Respondent on that date having appeared.

The court orders that:

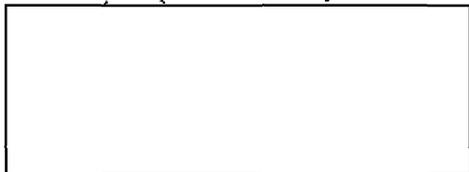
- Pursuant to  Civil Code Section 4506(1) or  Civil Code Section 4506(2), a Judgment of Legal Separation and such other orders as are set out below be entered.
- Pursuant to  Civil Code Section 4400,  Civil Code Section 4401, or  Civil Code Section 4425( ), a Judgment of Nullity and such other orders as are set out below be entered, and that the parties be restored to the status of unmarried persons.
- Pursuant to  Civil Code Section 4506(1) or  Civil Code Section 4506(2), a Final Judgment of Dissolution be entered, and that all of the provisions of the interlocutory judgment, which was entered on ~~June 25, 1974~~ 8/1/73, except as otherwise set out below, be made binding the same as if set forth in full, and that the parties be restored to the status of unmarried persons.

Dated MAY 17 1974

[Redacted]

The foregoing instrument is a  
correct copy of the original  
on file in this office.

ATTEST NOV 26 1985



(b)(6)

**RCMP GRC**

CANADIAN POLICE CERTIFICATE  
FOR VISA APPLICANTS/FOREIGN  
TRAVEL/FOREIGN WORK PERMITS

CERTIFICAT DE LA POLICE CANADIENNE POUR LES  
REQUÉRANTS DE VISAS/VOYAGES À L'ÉTRANGER/  
PERMIS DE TRAVAIL À L'ÉTRANGER

Name Nom

HARRIS, Shyamala, Gopalan. -----

D.O.B. D.D.N.

[Redacted]

(b)(6)

Address Adresse

[Redacted]

(b)(6)

[Redacted]

(b)(6)

Issued at (Unit) Émis par (Service)

GENDARMERIE ROYALE DU CANADA  
ROYAL CANADIAN MOUNTED POLICE  
MTL, QUE. DIV. 'C'

[Redacted]

(b)(6)

Date

28 -01-1998

JAN 28 1998

(SA)

Royal Canadian Mounted Police Gendarmerie royale du Canada

1868 (83-11) 7530-21-887-9870

**Canada**



THE ROYAL BANK  
OF CANADA

LA BANQUE ROYALE  
DU CANADA

FORM/FORMULE 1660 (1-85)  
USE WITH ENV. 6668  
UTILISER ENV.

[Redacted area]

(b)(6)

WE CERTIFY THE FOLLOWING INFORMATION:  
NOUS GARANTISSONS L'EXACTITUDE DES RENSEIGNEMENTS SUIVANTS:

NAME OF ACCOUNT/NOM DU CLIENT  DR. SHYAMALA HARRIS	[Redacted]
[Redacted]	[Redacted]

[Redacted]	DEVICE ON A TITRE I	[Redacted]	ABLE.  R
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(b)(6)



WELLS FARGO BANK  
NATIONAL ASSOCIATION

BERKELEY MAIN OFFICE  
2144 SHATTUCK AVENUE  
P.O. BOX 244  
BERKELEY, CALIFORNIA 94701

(b)(6)



Dr. S. Harris





**GREAT WESTERN SAVINGS**

(b)(6)

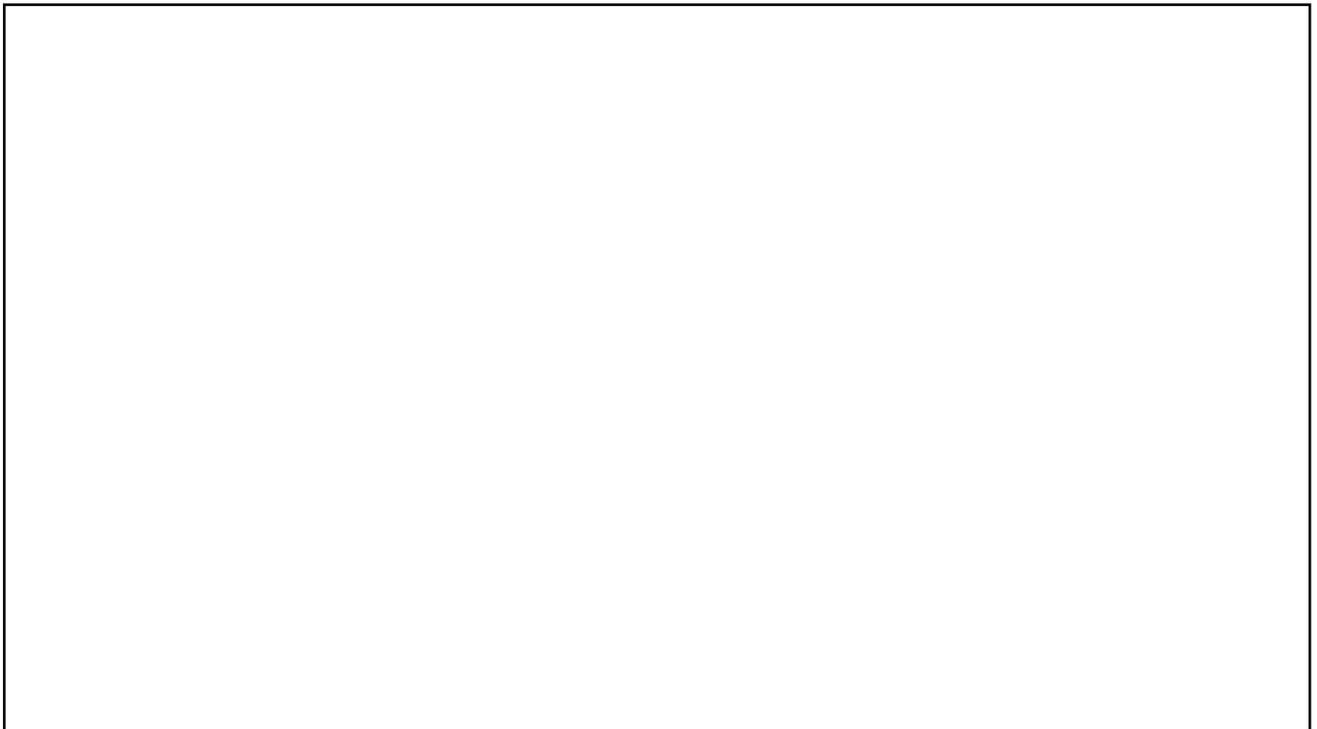


TO WHOM IT MAY CONCERN:

We hereby certify that:

(b)(6)

Dr. Shyamala G. Harris



(9)(g)



1938

346GR19-04 SFO-01-04-071-1-022-04-005  
 Transfer#:PT-566-2014-0567 Box:5 CC:00

ARR1-4156113957 Asset#: AAC1-873495283 Whole Container: N  
 Created: 12/12/2019

LBRODZIN General Reference Temporary Loan of Records

Standard Customer Pick-up N/A

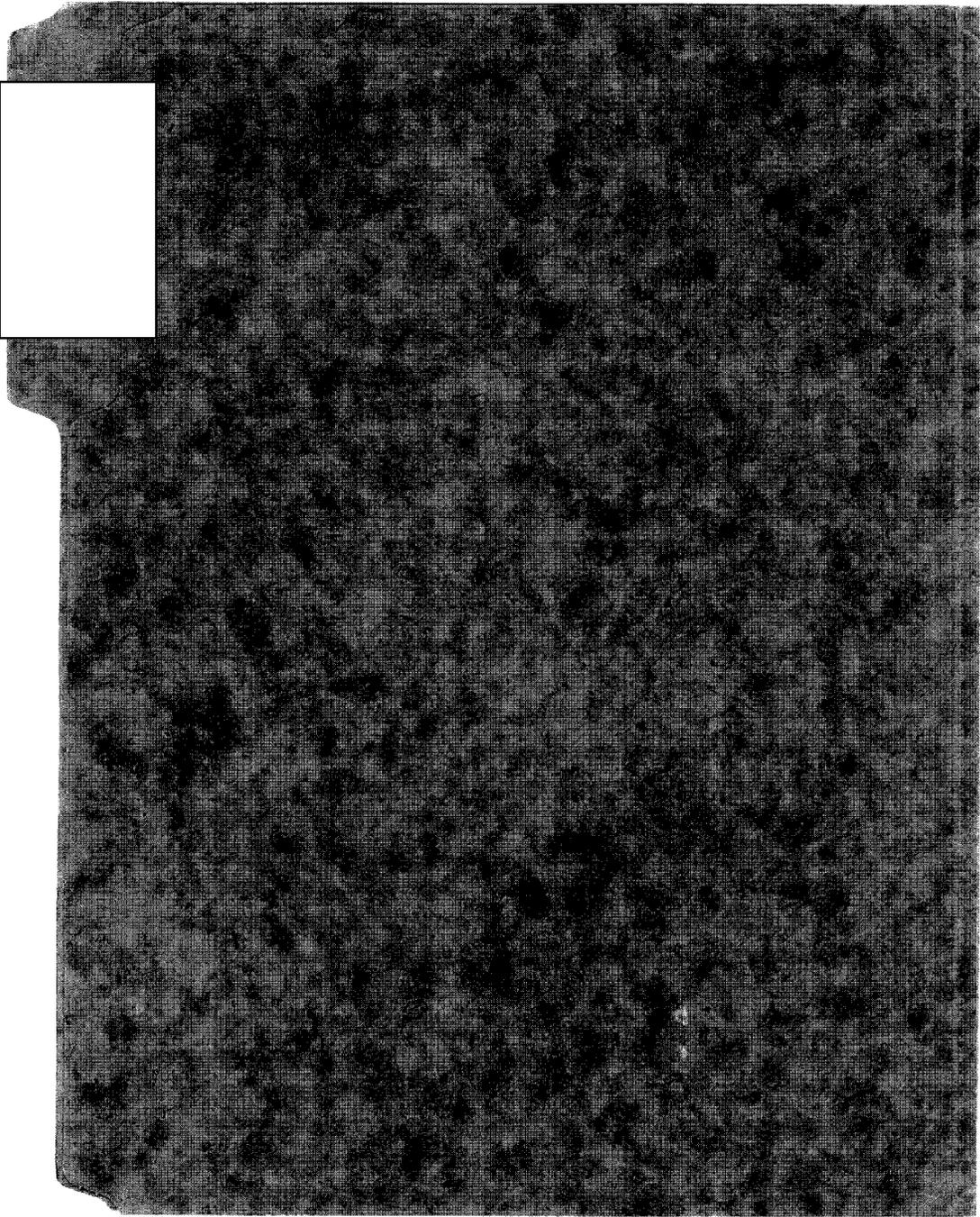
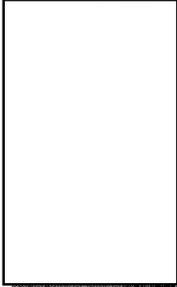
TO: CIS REQUESTER  
 630 SANSOME STREET ROOM 1386  
 SAN FRANCISCO CA 94111.  
 P: (415)248-  
 (00x0)000 F:

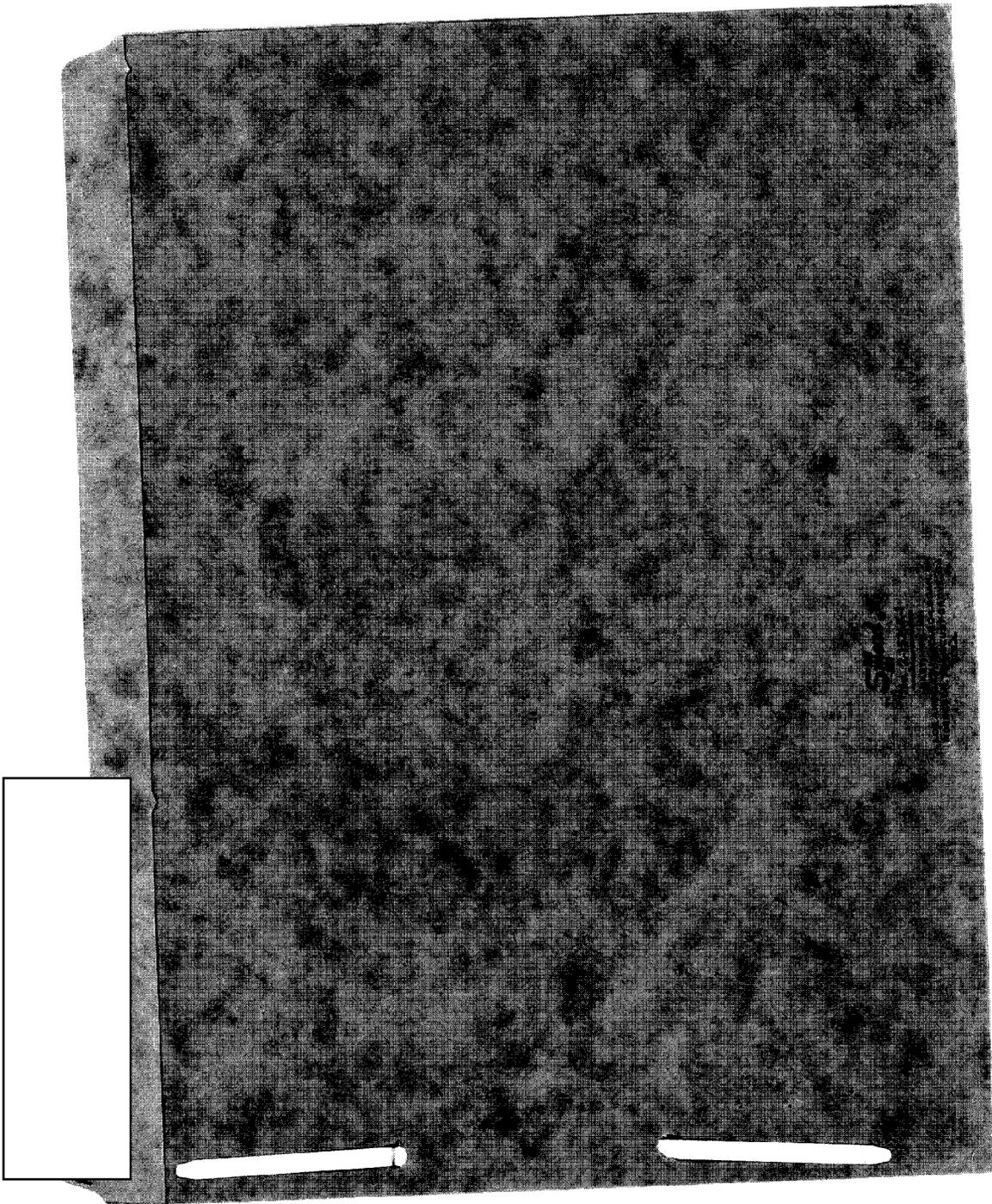
(9)(g)

18091

Return to  
FCO: S R

(b)(6)





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